

Skagit County Auditor

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\$16.00 2 1:52PM

When recorded return to:
Quality Loan Service Corp. of Washington
C/O Quality Loan Service Corporation
411 Ivy Street
San Diego, CA 92101

TS No.:

WA-16-746394-SW

8668368

Order No.: APN No.:

P47816/360312-3-004-0209

Space above this line for recorders use only

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, whose address is 108 1st Ave South, Suite 202, Seattle, Washington 98104 is hereby appointed Successor Trustee under that certain Deed of Trust dated 4/11/2008, executed by ANTHONY J CALOMINO, A UNMARRIED MAN AS HIS SEPARATE PROPERTY & SANDRA L STANLEY, A SINGLE WOMAN, AS THEIR INTEREST MAY APPEAR. as Grantor, in which U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION was named as Trustee, U.S. BANK NATIONAL ASSOCIATION N.D. as Beneficiary, and recorded on 5/12/2008, under Auditor's File No. 200805120110 Official Records whereas, U.S. BANK NATIONAL ASSOCIATION ND is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKACIT** County, **Washington** and is fully described as:

THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN, AS MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINES THEREOF. SITUATED IN THE COUNTY OF SKAGIT AND STATE OF WASHINGTON.

And more commonly known as: 17231 BARRELL SPRINGS LN, BELLINGHAM, WA 98229

TS Nøx WA-16-746394-SW

MOW THEREFORE, the undersigned, U.S. BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

> U.S. BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

Signed by:

Print Name: Brittany L. Tatum, Assistant Vice President

State of Kentucky) County of Daviess)

The foregoing instrument was acknowledged before me this 12-38-16 (date) by Brittany L. Tatum, Assistant Vice President (name(s) and title(s) of authorized signer(s)) of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.

(Signature of notary)

(seal)

State At Large (Title or rank)

532173 (Serial number, if any)

