When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Ah. 19 North Palm Harbor, FL 34683



Skagit County Auditor

\$15.00

1/10/2017 Page

1 of

9:05AM

Loan #: 0618700272

SUBSTITUTION OF TRUSTEE

WHEREAS, ELMER V ORTEZ AND WALTER ORTEZ was the original Trustor, FIRST AMERICAN TITLE - BELLINGHAM was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 12/19/2002, in the amount of \$125,500.00, and recorded in SKAGIT County, Washington, under Auditor File # 200301060186.

SECTION 7, TOWNSHIP 36, RANGE 4; PTN. SW 1/4 AND PTN. SE 1/4
Parcel ID #: 36040740070100, 36040730040007

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a

Washington State corporation, as Trustee under said Deed of Trust.

Dated on /2/22/ (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL BEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF QUACHITA On (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of PMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten #54231 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 397357903 WAMU T211612-04:22:29 [C-2] RCNWA1

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