



Skagit County Auditor  
1/9/2017 Page

1 of 1 9:27AM

\$15.00

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0099202392

**SUBSTITUTION OF TRUSTEE**

WHEREAS, **KENNETH R JOHNSON AND MAUREEN J JOHNSON** was the original Trustor, **LAND TITLE COMPANY** was the original Trustee, and **WASHINGTON MUTUAL BANK** was the original Beneficiary under that certain Deed of Trust dated 09/26/2003, in the amount of \$65,000.00, and recorded in **SKAGIT** County, **Washington**, under Auditor File # **200310060323**.

LOT 5 AND THE EAST 15 FEET OF LOT 4, BLOCK 5, "NORTH PARK ADDITION TO CLEAR LAKE, WASHINGTON," AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 16, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT . STATE OF WASHINGTON.  
Parcel ID #: 41420050050005

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes **NATIONWIDE TITLE CLEARING, INC.**, a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 12/16/14 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK**

By:   
**Ingrid Whitty**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA  
On 12/16/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

**Vicki C. Knighten**  
**Quachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
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