



201612300145

When Recorded, Return to

PUGET SOUND ENERGY, INC.
Attention: Alison Thurman
10885 NE 4th Street
Bellevue, WA 98004

Skagit County Auditor

\$152.00

12/30/2016 Page

1 of

7 4:26PM

SHADIAN NORTHWEST TITLE CO

ASSIGNMENT AND ASSUMPTION AGREEMENT

Assignor:	GLACIER NORTHWEST, INC.
Assignee:	PUGET SOUND ENERGY, INC.
Legal Description:	SW 1/4 SEC 1 of 440 FT CONTOUR LITUSG SDATUM
(abbreviated):	
☐ Additional on:	
Assessor's Tax Parcel ID #:	P43337
Reference Nos. of Documents Released or Assigned:	200208150100




















B. In connection with the sale of the property described on Exhibit A to Assignee, Assignor is assigning to Assignee all of Assignor's right, title and interest in, to and under the Agreement, and Assignee is assuming all of Assignor's obligations under the Agreement.

In consideration of the mutual covenants and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor and Assignee agree as follows:

2. **Acceptance and Assumption.** Assignee hereby assumes the Agreement and agrees to keep, perform and be bound by all the terms, covenants, conditions and obligations which are required to be performed as Grantor under the Agreement.

Signature to follow on next page!

Dated as of the 30th day of December, 2016

ASSIGNOR:

GLACIER NORTHWEST, INC.,
a Washington corporation

By 
Name: Ronald F. Summers
Title: Senior Vice President - Materials

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

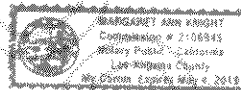
COUNTY OF Los Angeles

On December 29, 2016, before me, Margaret Ann Knight, Notary Public, personally appeared Ronald F. Summers, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Margaret Ann Knight (Seal)



ASSIGNEE:

PUGET SOUND ENERGY, INC.,
a Washington corporation

By _____
Name _____
Title _____

Document of the 30th day of December, 2016.

ASSIGNOR:

GLEACHER NORTHWEST, INC.
a Washington corporation

By _____
Name: Ronald L. Summers
Title: Senior Vice President - Materials

A notary public or other officer completing this certificate certifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On December 30, 2016, before me personally appeared Ronald L. Summers, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

ASSIGNEE:

GLEACHER NORTHWEST, INC.
a Washington corporation

By _____
Name: Brian Bolton
Title: MANAGER, REAL ESTATE

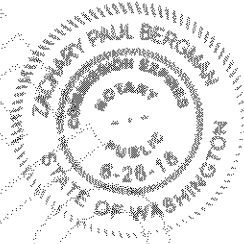
Assignment and Assumption Agreement
SIGNED AND DELIVERED BY _____

STATE OF WASHINGTON

COUNTY OF King

I certify that I know or have satisfactory evidence that Brett Bolton is the person who appeared before me, and said person acknowledged that (s)he signed this instrument, (s)he only stated that the (s)he was authorized to execute the instrument and acknowledged it as the Manager Real Estate of PEOPLE'S UNITED ENERGY, INC., a Washington corporation, to be the free and voluntary act of such party, for the uses and purposes mentioned in the instrument.

Dated this 29th day of December, 2016.



Zachary Bergman
Printed Name Zachary Bergman

Notary Public in and for the State of Washington
residing at Redmond, WA
My Commission Expires 6/26/18

Signature of Notary Public

Legal Descriptions

Abstract

That portion of Government Lot 9 in the Southwest 1/4 of the Southwest 1/4 of Section 2, Township 35 North, Range 8 East, W.M., described as follows:

Beginning at the corner common to Section 2, 3, 10 and 11, Township 35 North, Range 8 East, W.M.;

Thence North 0°00'15" East along the Section line 1296.50 feet to the 1/16 corner and the true point of beginning;

Thence South 89°59'45" East 226.00 feet;

Thence South 36°55'44" West 375.6 feet to the Section line;

Thence North 0°00'14" East 300 feet to the true point of beginning.

All that portion of Government Lot 8 in the Northwest 1-4, of the Southwest 1-4, of Section 2, Township 35 North, Range 8 East, W.M., lying West of the following described line Beginning at the Southwest corner of Lot 8,
Thence South 40°00'15" East a distance of 650 feet, more or less, to the Easterly margin of the County road as established in 1915.
Thence Southerly along the Easterly margin of the said County road a distance of 800 feet, more or less, to a point on the South line of Lot 8, which point is approximately 460 feet East of the Southwest corner Lot 8, EXCEPT and County road AND EXCEPT the following Beginning at the corner common to Sections 2, 3, 10 and 11, Township 35 North, Range 8 East, W.M.,
Thence North 0°00'15" East along the Section line 1296.50 feet to the 1-16 corner and the true point of beginning.
Thence continue North 0°00'15" East 300 feet.
Thence South 89°59'45" East 226.0 feet.
Thence South 36°59'45" West 375.6 feet to the true point of beginning
ALSO EXCEPT that certain 30 foot wide strip of land conveyed to Skagit County for road purposes by deed dated October 31, 1914 and recorded November 25, 1914 under Auditor's File No. 105207 in Volume 98 of deeds, page 129, records of Skagit County, Washington

PNB 11 22

All of Government Lot 9, Section 2, Township 35 North, Range 8 East, W.M.
lying West of the following described line
Commencing at the Northwest corner of Lot 9,
thence South 9° 00' 13" East along the West boundary of Lot 9, a distance of 738.22 feet to the point of
beginning,
thence South 19° 42' 00" East a distance of 455.29 feet,
thence South 46° 32' 10" East a distance of 105.14 feet, more or less, to a point on the centerline of the
Baker River and Shuksan Railroad as said railroad was located on January 2, 1913
thence Southwesterly along the centerline of said Baker River and Shuksan Railroad as located a
distance of 80 feet, more or less, to the South boundary of said Lot 9 and the terminus of said line, less
railroad right of way, if any, AND ALSO EXCEPT County roads, if any
ALSO EXCEPT that certain 60 foot wide county road entitled Billenberg Road as conveyed to
Skagit County by deeds recorded March 8, 1898 under Auditor's File Numbers 21589 and 21590 in
Volume 32 of Deeds, pages 11 and 13, records of Skagit County, Washington

The Southeast 1/4 of the Southeast 1/4 of Section 3, Township 35 North, Range 8 East, W.M. F&M-P1 that portion thereof conveyed to Skagit County for the 60 foot wide Billenberg County Road by deed dated October 16, 1894 and recorded March 8, 1895 under Auditor's File No. 21501 in Volume 32 of Deeds, page 13, records of Skagit County, Washington.

ALSO EXCEPT all existing roads and railroad right-of-way

PARCEL "I"

That portion of Government Lot 1 of Section 10, Township 35 North, Range 8 East, W.M., EXCEPT that portion lying Easterly of the Westerly line of the railroad right away; ALSO EXCEPT the Plat of "Superior Heights Addition to Concrete" as per plat recorded in Volume 3 of Plats, page 89 records of Skagit County, Washington; EXCEPT any portion lying within Highway 17-A (Also known as Dillard Street); EXCEPT any portion thereof lying within any existing County road right of way, AND EXCEPT that portion thereof conveyed to Puget Sound Power and Light Company by deed dated March 16, 1925 and recorded April 16, 1925 under Auditor's File No. 182827 in Volume 136 of deeds, page 237 and by deed dated March 16, 1925 and recorded May 7, 1925 under Auditor's File No. 183519 in Volume 136 of deeds, page 393 and by deed dated May 2, 1961 and recorded June 1, 1961 under Auditor's File No. 608331 AND ALSO EXCEPT that portion thereof conveyed to Skagit County for Billenberg Road by deed recorded under Auditor's File No. 21590 in Volume 32 of deeds, page 12, records of Skagit County, Washington

ALSO EXCEPT the following described tract:

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 10, Township 35 North, Range 8 East W.M., described as follows:
Commencing at the Southwest corner of the Plat of "SUPERIOR HEIGHTS ADDITION TO THE TOWN OF CONCRETE", as recorded in Volume 3 of Plats, page 89, records of Skagit County, Washington; thence South 89°41'26" East along the South line of said plat, a distance of 900.73 feet to the Southeast corner of said plat, thence South 89°41'26" East along the extension of the South line of said plat, a distance of 147.60 feet to the true point of beginning; thence continuing South 89°41'26" East, a distance of 17.10 feet to the West margin of State Highway 17-A (also known as Dillard Street), said West margin being 30.00 feet perpendicular to the asphalt centerline as located on May 25, 1993; thence North 0°00'29" West along said West margin a distance of 132.90 feet, thence North 83°02'54" West a distance of 39.96 feet; thence North 79°00'02" West a distance of 71.00 feet, thence South 37°15'15" West a distance of 32.98 feet, thence South 5°37'13" East a distance of 125.00 feet to the true point of beginning.

PARCEL "I"

A tract of land in the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, Township 35 North, Range 8 East, W.M., described as follows:
Beginning at the Southeast corner of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, Township 35 North, Range 8 East, W.M.,
Thence North 200 feet along the East line of said Northwest 1/4 of the Northeast 1/4,
Thence West 150 feet;
Thence South 200 feet to the South line of said North 1/2 of the Northwest 1/4 of the Northeast 1/4,
Thence East to the point of beginning.