



201612300121

Skagit County Auditor

12/30/2016 Page

1 of

\$76.00

3 3:11PM

WHEN RECORDED RETURN TO:

NAME KARAMVIR GHUMAN / MANJINDER GHUMANADDRESS 39259 KING ROADCITY, STATE, ZIP ABBOTSFORD, BC, V2S7N2

QUITCLAIM DEED

THE GRANTOR(S), Karamvir Ghuman / Manjinder Ghuman for and in consideration of: one dollar conveys and Quitclaims to the GRANTEE(S), Mount Vernon Farms LLC the following described real estate, situated in the County of Skagit State of Washington, together with all after acquired title of the Grantor(s) therein (legal description): Section 4, Township 33 north, range 4 east ; Ptn. S 1/2 NW 1/4

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

20165916

DEC 30 2016

Amount Paid \$ 0
Skagit Co. Treasurer
By MA Deputy

Tax Parcel Number: P16294, 330404-2-004-004, P16291, 330404-2-001-008
P16292, 330404-2-002-0007, P16296, 330404-2-006-0003

DATED: Dec 30/2016DATED: Dec 30, 2016

KARAMVIR GHUMAN
Grantor Karamvir Ghuman

MANJINDER GHUMAN
Grantor Manjinder Ghuman

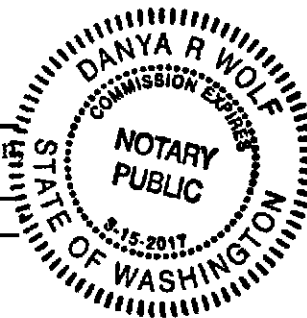
State of Washington }
County of Skagit } ss

On this day personally appeared before me Karamvir Ghuman andManjinder Ghuman, Grantor(s), to me known to be the individual(s)

described in and who executed the foregoing instrument, and acknowledged that s/he signed the same as his/her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30th day of December, 2016.

Danya R Wolf
NOTARY PUBLIC in and for the State of Washington
Residing at Mount Vernon, WA
My commission expires 3-15-2017



Order No:

EXHIBIT A

Parcel "A":

The Southwest 1/4 of the Northwest 1/4, EXCEPT the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4; also that part of the North 1/2 of the Southeast 1/4 of the Northwest 1/4, lying West of the road, all in Section 4, Township 33 North, Range 4 East, W.M., EXCEPT road, dike and drainage ditch right-of-ways, AND EXCEPT the following described parcel of land:

Commencing at the Northwest corner of said Section 4; thence East along the North line of said Section 4, 1856.07 feet; thence South 1353.39 feet to the point of beginning; thence North 88 degrees 52' West, 96.55 feet; thence South 1 degree 08' West 131.97 feet; thence South 88 degrees 52' East, 122 feet to the Westerly right-of-way line of a County road; thence Northerly along said County road to a point lying 32 feet South 88 degrees 52' East of the point of beginning; thence North 88 degrees 52' West, 32 feet to the point of beginning.

Parcel "B":

The East 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4, and that portion of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 lying Westerly of County road, in Section 4, Township 33 North, Range 4 East, W.M., EXCEPT drainage ditch rights-of-way.