

**AFTER RECORDING MAIL TO:**

**Mr. and Mrs. Rajinder Dhaliwal**  
3701 W 8th Street  
Anacortes, WA 98221



Skagit County Auditor  
12/30/2016 Page 1 of 3 3:00PM \$75.00

**Filed for Record at Request of:**  
**Land Title & Escrow of Skagit & Island County**  
**Escrow No.: 02-160009-FAE**

*Land Title and Escrow*

**Statutory Warranty Deed**

**THE GRANTORS KARL J. PUGH and TAMARA M. PUGH, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to RAJINDER DHALIWAL and FRANCES A. DHALIWAL, husband and wife the following described real estate, situated in the County of Skagit, State of Washington**

Lot 4, of Survey entitled "CRANBERRY HEIGHTS, PHASE I" recorded February 15, 1996 in Volume 18 of Surveys, pages 26 and 27, under Auditor's File No. 9602150083, records of Skagit County, Washington, being a portion of Blocks 1114 through 1117, inclusive, "NORTHERN PACIFIC ADDITION TO ANACORTES," as per plat recorded in Volume 2 of Plats, pages 9 through 11, inclusive, records of Skagit County, Washington.

Situate in the City of Anacortes, County of Skagit, State of Washington.

Tax Parcel Number(s): 3809-115-004-0000, P108710

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record including, but not limited to, those shown on Schedule "B-1" of Land Title Company's Preliminary Commitment No. 02-160009-FAE.

Dated December 20, 2016

**SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX**

2016 5910  
DEC 30 2016

Amount Paid \$ 5838.<sup>06</sup>  
Skagit Co. Treasurer  
By *HJB* Deputy

Karl J. Pugh  
Karl J. Pugh

Tamara M. Pugh  
Tamara M. Pugh

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS:

I certify that I know or have satisfactory evidence that **Karl J. Pugh and Tamara M. Pugh**  
are the persons who appeared before me, and said persons acknowledged that they  
signed this instrument and acknowledge it to be their free and voluntary act for the  
uses and purposes mentioned in this instrument.

Dated: December, 2016

See attachment  
Notary Public in and for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My appointment expires: \_\_\_\_\_

