



201612010006

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Skagit County Auditor

\$73.00

12/1/2016 Page

1 of

1 8:56AM

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
Maggie Krella 206.298.9394 x8903

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

Salal Credit Union  
PO Box 19340  
Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME: **GRIMBERG** FIRST NAME: **JAMES** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **20346 STATE RTE 534** CITY: **MOUNT VERNON** STATE: **WA** POSTAL CODE: **98274** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME: **GRIMBERG** FIRST NAME: **BEULAH** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **20346 STATE RTE 534** CITY: **MOUNT VERNON** STATE: **WA** POSTAL CODE: **98274** COUNTRY:

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Salal Credit Union**

OR 3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: **PO Box 19340** CITY: **Seattle** STATE: **WA** POSTAL CODE: **98109** COUNTRY:

**4. This FINANCING STATEMENT covers the following collateral:**

**INSTALLED HONEYWELL GENERATOR PER WASHINGTON ENERGY SERVICES INVOICE DATED 9/9/2016**

**APN: P121201**

**SECTION 21 TOWNSHIP 33N RANGE 04E QUARTER NW**  
**LEGAL: (Title Elimination) Including Manufactured Home 2004 Fleetwood Barrington 64X40 Serial Number**  
**Waf143118496ba13; Lot 2 Of Skagit County Short Plat No. PI-03-0094 Recorded Under Auditor's File Number**  
**200311140221, Being A Portion Of The Northwest 1/4 Of The Northwest 1/4 Of Section 21, Township 33 North, Range 4**  
**East.**  
**COUNTY OF SKAGIT STATE OF WASHINGTON**

**20346 State RTE 534 MOUNT VERNON, WA 98274**

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA