When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Aft. 19 North Palm Harbor, FL 34683



Skagit County Auditor 11/14/2016 Page

\$15.00

1 of 1 10:14AM

Loan #: 00419401707635

SUBSTITUTION OF TRUSTEE

WHEREAS, CHRISTOPHER E FREDRICKSON AND JANEE L FREDRICKSON, AS NON-OBLIGOR was the original Trustor, GROUP 9, INC. was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 06/11/2004, in the amount of \$62,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 200407070089.

LYING AND BEING LOCATED IN THE UNINCORPORATED AREA, COUNTY OF SKAGIT, STATE OF WASHINGTON; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: LOT 1 OF SHORT PLAT NO. 99-032, RECORDED MAY 2, 2000, AS AUDITOR'S FILE NO. 200005020102, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF GOVERNMENT LOT 3, AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 4 E. W.M. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Parcel ID #: P116776

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WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a

Z By: Ingrid Whitty VICE PRÈSIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On / () (MM/DD/YYYY), before me appeared ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON-MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (860)346-9152 CHAS6 396828649 WAMU T011611-03:20:49 [C-1] RCNWA1





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