

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

Laura Minton Breckenridge  
Furlong Butler Attorneys  
825 Cleveland Avenue  
Mount Vernon, Washington 98273



201610140121

Skagit County Auditor \$77.00  
10/14/2016 Page 1 of 5 3:03PM

(Space above this line is for Recorder's use)

**SATISFACTION OF MORTGAGE**

The information contained in this boxed section is for recording purposes only pursuant to RCW 65.04, and is not to be relied upon for any other purpose, and shall not affect the intent of or any warranty contained in the document itself.

**Grantor:** CENTENNIAL RESOURCES, LLC a Washington limited liability company

**Grantees:** MICHAEL T. CRAWFORD and MARK D. CRAWFORD

**Reference Numbers of Documents Assigned or Released:** 201312170071 and 201312170073.

**Abbreviated Legal Description:** PTN of N $\frac{1}{2}$  NW $\frac{1}{4}$  S13 T35N R6E

S $\frac{1}{2}$  of NE S12 T35N R6EWM

SE S12 T35N R6EWM

E $\frac{1}{2}$  of SE SW S12 T35N R6EWM

PTN SW SW & W $\frac{1}{2}$  SE SW S12 T35N R6EWM

**Complete or Additional Legal Description on Exhibit A of Document, page 4**

**Tax Parcel Numbers:** 350613-0-010-0014 P41109, 350612-1-002-0005 P41083, 350612-4-001-0000 P41096, 350612-4-002-0009 P41097, 350612-4-003-0008 P41098, 350612-3-004-0200 P99316, 350612-3-003-0200 P99310, 350612-3-003-0300 P100039, 350612-3-004-0300 P100037.

The grantees, Michael T. Crawford and Mark D. Crawford (collectively referred to herein as "Grantees"), were the holders of two promissory notes, both dated December 12, 2013, each in the original principal amount of Four Hundred Fifty Thousand and No/100 Dollars (\$450,000.00) (collectively "Notes"). The Notes were secured by a Mortgage executed by Centennial Resources, LLC, a Washington limited liability company and recorded December 17, 2013 in the office of the Skagit County Auditor, State of Washington, under Skagit County Auditor's File No. 201312170071 ("Mortgage"). The Grantees hereby acknowledge the Notes have been paid in full and cancelled and the Mortgage has been FULLY SATISFIED AND HEREBY DISCHARGED. In addition, the UCC Financing Statement recorded under Skagit County Auditor's File No. 201312170073 securing the Notes IS ALSO HEREBY RELEASED. The County Auditor is hereby authorized to enter a full satisfaction of record.



DATED: 10/7/16, 2016

**GRANTEES:**

MICHAEL T. CRAWFORD, a married man

Mark D. Crawford

MARK D. CRAWFORD, a married man

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SKAGIT )

On \_\_\_\_\_ 2016, before me, the undersigned, a notary public in and for said State, personally appeared Michael T. Crawford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned in his individual capacity on behalf of himself.

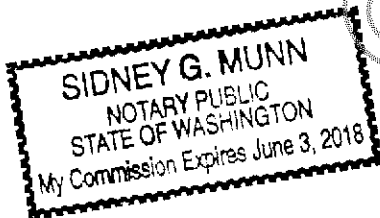
Witness my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Type/Print Name: \_\_\_\_\_  
Notary Public in and for said State Washington  
Residing at \_\_\_\_\_  
My commission expires: \_\_\_\_\_

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SNOHOMISH )

On OCT 7<sup>TH</sup> 2016, before me, the undersigned, a notary public in and for said State, personally appeared Mark D. Crawford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned in his individual capacity on behalf of himself.

Witness my hand and official seal this 7<sup>TH</sup> day of OCTOBER 2016.



Sidney G. Munn  
Type/Print Name: \_\_\_\_\_

Notary Public in and for said State Washington

Residing at Bellevue WA

My commission expires: 6-3-18

**EXHIBIT A  
LEGAL DESCRIPTION**

**DESCRIPTION:**

**PARCEL "A":**

The South  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  and the Southeast  $\frac{1}{4}$  of Section 12, Township 35 North, Range 6 East, W.M.

Situate in the County of Skagit, State of Washington.

**PARCEL "B":**

The East  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 12, Township 35 North, Range 6 East, W.M.

Situate in the County of Skagit, State of Washington.

**PARCEL "C":**

That portion of the Southwest  $\frac{1}{4}$  of Section 12, Township 35 North, Range 6 East, W.M., lying South of the following described line:

Beginning at the Southwest corner of said Section 12;  
thence North  $1^{\circ}40'14''$  East, along the West line of said Section 12, a distance of 40.71 feet to the true point of beginning of this line description;  
thence South  $82^{\circ}41'43''$  East, a distance of 43.65 feet;  
thence North  $87^{\circ}57'24''$  East, a distance of 82.67 feet;  
thence South  $89^{\circ}48'44''$  East, a distance of 226.30 feet;  
thence North  $81^{\circ}15'48''$  East, a distance of 246.72 feet to the beginning of a curve to the right having a radius of 750.00 feet;  
thence along the arc of said curve to the right through a central angle of  $18^{\circ}21'26''$  an arc distance of 240.30 feet;  
thence South  $80^{\circ}22'46''$  East, a distance of 461.47 feet;  
thence South  $84^{\circ}22'57''$  East, a distance of 78.69 feet;  
thence South  $88^{\circ}14'59''$  East, a distance of 85.10 feet;  
thence North  $87^{\circ}43'14''$  East, a distance of 85.94 feet;  
thence North  $79^{\circ}59'22''$  East, a distance of 113.30 feet;  
thence North  $68^{\circ}31'35''$  East, a distance of 111.78 feet;  
thence North  $61^{\circ}37'47''$  East, a distance of 122.13 feet;  
thence North  $72^{\circ}18'15''$  East, a distance of 121.00 feet to a point on the West line of the East  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 12, and the terminus of this line description and said terminus point bears North  $1^{\circ}53'13''$  East, a distance of 204.78 feet from the Southwest corner of said East  $\frac{1}{2}$ .

EXCEPT that portion conveyed to the Puget Sound and Baker River Railroad Company.

Situate in the County of Skagit, State of Washington.