

**Skagit County Auditor** 

\$15.00

10/13/2016 Page

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1 10:02AM

When Recorded Return To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0260777966

## SUBSTITUTION OF TRUSTEE

WHEREAS, PATRICK A. RIMMER AND JUDITH A. RIMMER was the original Trustor, LAND TITLE OF SKAGIT COUNTY was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS under that certain Deed of Trust dated 10/04/2011, in the amount of \$447,000.00, and recorded in SKAGIT County, Washington, under Auditor File #

201110180149. LOTS 32 & 33, HOPLEY'S SAMISH ISLAND TRS. Parcel ID #: 3928-000-033-0004 & 3928-000-032-0005

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on \_\_(O\_\_/\_6\_\_/2016 (MM/DD/YYYY)/ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By:

Kristopher Sandberg ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano

Notary Public - State of FLORIDA Commission expires: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SMRCN 396228585 0@ HARD FILE MIN 100135952241124013 MERS PHONE 1-888-679-6377 DT0616101011 [C-2] RCNWA1 DOCR

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