

When recorded return to:
Mountain Prime 2016 LLC
3138 North 1250 West
Pleasant View, UT 84414



201610050051

Skagit County Auditor

\$75.00

10/5/2016 Page

1 of

3 11:12AM

Filed for record at the request of:



CHICAGO TITLE

COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

Escrow No.: 620028438

CHICAGO TITLE

620028438

DOCUMENT TITLE(S)

Satisfaction of Mortgage

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: 201606270145

Additional reference numbers on page _____ of document

GRANTOR(S)

Smith Heritage, LLC

☐ Additional names on page _____ of document

GRANTEE(S)

Mountain Prime 2016, LLC

☐ Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

Unit(S): 23 Condo: WESTPOINT, A CONDO Tax/Map ID(s):

Complete legal description is on page _____ 3 _____ of document

TAX PARCEL NUMBER(S)

P116731 / 4751-000-023-0000

Additional Tax Accounts are on page _____ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.15.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

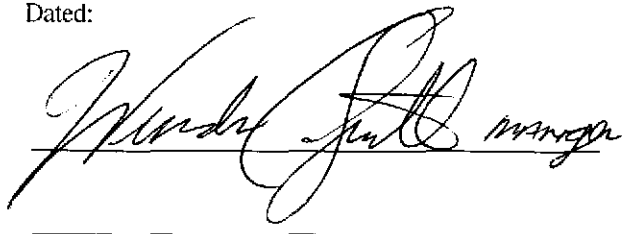
Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

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3138 North 1250 West
Pleasant View, UT 84414

SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: that Smith Heritage, LLC the owner and holder of that certain mortgage bearing date May 27, 2016 executed by Mountain Prime 2016, LLC, a Utah limited liability company to secure payment of the sum of One Hundred One Thousand Seventy Five and 86/100 Dollars (\$101,075.86) and interest, and recorded in the office of the County Auditor of Skagit County, State of Washington, on June 27, 2016, under Auditor's File No. 201606270145, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

Dated:

 9-28-2016

STATE OF *Utah*

SS.

COUNTY OF *Davis*

I certify that I know or have satisfactory evidence that *Windsor Smith, manager*

(is/are) the person(s) who appeared before me, and said person(s) acknowledged *he* signed this instrument, on oath stated that *he is* authorized to execute the instrument and acknowledge it as

the *Manager*

of *Smith Heritage, LLC*

to

be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: *9/28/16*

D.B. Thompson
Notary name printed or typed: **Don B. Thompson**

Notary Public in and for the State of *Utah*

Residing at *Layton, UT*

My appointment expires: *12/3/19*

