



201609270014

Skagit County Auditor

\$74.00

9/27/2016 Page

1 of

2 9:00AM

AFTER RECORDING RETURN TO:

RCQ LEGAL, P.S.
13555 SE 36TH ST., SUITE 300
BELLEVUE, WA 98006
Ref: 87522 - Lott

Document Title:
ASSIGNMENT OF CERTIFICATE OF SALE

Reference Number(s) of Documents referenced in Litigation:
Certificate Recording Number 201609060049

Grantor:
James B. Nutter & Company

Land Title and Escrow

Grantee:
Federal National Mortgage Association

#155970-
F

Legal Description as follows:
LOT 10, BLOCK 1, "COUNTRY CLUB ADDITION NO. 6" AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGES 42 AND 43, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Assessor's Property Tax Parcel/Account Number:

P79489 / 4339-001-010-000

UNRECORDED
FILED
DOCUMENT

After recording return to:
RCO Legal, P.S.
13555 SE 36th St., Suite 300
Bellevue, WA 98006
87522

ASSIGNMENT OF CERTIFICATE OF SALE

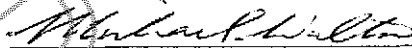
For value received, James B. Nutter & Company ("Assignor") hereby sells, transfers and sets over unto Federal National Mortgage Association ("Assignee"), all the right, title and interest under that certain Sheriff's Certificate of Sale dated July 29, 2016, and recorded on September 6, 2016, under Skagit County Auditor's Instrument No. 201609060049 pertaining to the real property more particularly described as follows:

LOT 10, BLOCK 1, "COUNTRY CLUB ADDITION NO. 6", AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGES 42 AND 43, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Parcel No.: P79489 / 4339-001-010-000

Assignor hereby authorizes and directs the Sheriff of Skagit County, Washington, to issue to Assignee as grantee, the Sheriff's Deed to the real property described above, as provided by law.

James B. Nutter & Company



By: Michael Walters


Its: Assistant Vice President

Dated: 09/14/2016

STATE OF: Missouri
County of: Jackson

I certify that I know or have satisfactory evidence that **Michael Walters**, is the person who personally appeared before me, and said person acknowledged that he/she signed this instrument, and stated that he/she is authorized to execute the instrument and acknowledged it as the **Assistant Vice President** of James B. Nutter & Company, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 14th day of September 2016.



Notary Public in and for the State of
Missouri, residing at
1879 NW 260th Rd, Kingsville
My commission expires: 4-22-2020

TONYA L. CHANEY-SKINNER
Notary Public - Notary Seal
STATE OF MISSOURI
Johnson County
My Commission Expires: 4/22/2020
Commission # 12330565