



201609220006

Skagit County Auditor

9/22/2016 Page

1 of

\$78.00

5 10:04AM

After Recording Return To:

Return to:

Southwest Financial Services, LTD.

TD

1671 Park Rd. #2

Ft. Wright, KY 41011-9901



DF683275

[Space Above This Line For Recording Data]

24767958

**SHORT FORM OPEN-END DEED OF TRUST**

**DEFINITIONS**

Words used in multiple sections of this Security Instrument are defined below and in the Master Form.

“Master Form” means that certain Master Form Open-End Deed of Trust recorded in the Office of the Recorder on 10/17/2013, in Book/Volume \_\_\_\_\_ at Page(s) \_\_\_\_\_ or Recording No. 201310170057, for land situate in the County of SKAGIT

“Borrower” is

HOWARD L. ARMSTRONG, MARRIED  
THAIS M. ARMSTRONG, MARRIED

The Borrower’s address is 10833 HALLORAN RD  
BOW, WA 98232

Borrower is the trustor or Grantor under this Security Instrument.

“Lender” is KeyBank National Association

4910 Tiedeman Road, Suite B, Brooklyn, OH 44144

Lender is the beneficiary or Grantee under this Security Instrument.

“Property” means the property that is described below under the heading “Transfer of Rights in the Property,” which includes the real property located at:

10833 HALLORAN RD BOW, WA 98232

(“Property Address”), which is also located in [include lot, block, plat name, section-township-range, as appropriate]:

the County of SKAGIT, in the State of Washington

LOTS 3-4 BLOCK 1 REPLAT BLOCK 1 SAMISH TERRACE

DEED 200506210162, PARCEL P77690 AND P 77691

and as may be more fully described in Schedule A (see, Page 4). The Assessor’s Tax Parcel or Account Number for this property is: P77690 AND P 77691

“Security Instrument” means this document, which is dated 08/26/16, together with all Riders to this document.

“Co-Grantor” means any Borrower who signs this Security Instrument but does not execute the Debt Instrument.

“Trustee” is

FIRST AMERICAN TITLE INSURANCE COMPANY

2101 FOURTH AVE SUITE 800

SEATTLE, WA 98121

**"Debt Instrument"** means the loan agreement or other credit instrument signed by Borrower and dated the same day as this Security Instrument. The Debt Instrument evidences amounts Borrower owes Lender, or may owe Lender, which may vary from time to time up to a maximum principal sum outstanding at any one time of U.S. \$ 150,000.00 plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than the Maturity Date, which is 08/31/2046.

**"Loan"** means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.

**TRANSFER OF RIGHTS IN THE PROPERTY**

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described Property located at the address provided above.

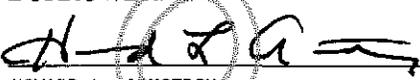
TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property that the Property will not be used for or in connection with any illegal activity and that the Property is unencumbered as of the execution date of this Security Instrument, except for this Security Instrument and the encumbrances described in Schedule B, which is attached to this Security Instrument and incorporated herein by reference. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

**INCORPORATION OF MASTER FORM PROVISIONS**

Definitions in the Master Form that are not set forth above and Section 1 through and including Section 23 of the Master Form, are incorporated into this Security Instrument by reference. Borrower acknowledges having received a copy of the Master Form and agrees to be bound by the Sections and paragraphs of the Master Form incorporated into this Security Instrument.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument (including those provisions of the Master Form that are incorporated by reference) and in any Rider executed by Borrower and recorded with it.

BORROWER:  
  
HOWARD L. ARMSTRONG

BORROWER:  
  
THAIS M. ARMSTRONG

BORROWER:  
\_\_\_\_\_

BORROWER:  
\_\_\_\_\_

BORROWER:  
\_\_\_\_\_

BORROWER:  
\_\_\_\_\_

STATE OF Washington

COUNTY OF Skagit

On the 26 day of August in the year 2016, before me, the undersigned, personally appeared

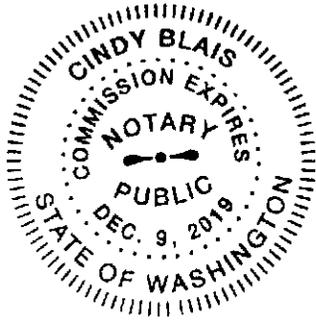
Howard L. Armstrong and Thais M. Armstrong

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Public Signature:

My Commission Expires: 12/9/2019

(SEAL): →



ACAPS: 162111924480C

BORROWER:

BORROWER:

STATE OF WASHINGTON  
CITY/COUNTY OF

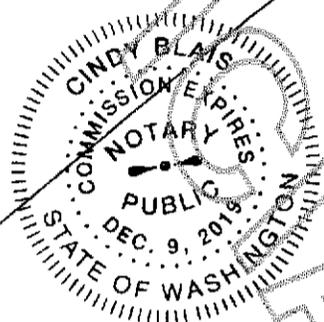
I certify that I know or have satisfactory evidence that Howard L. Armstrong and  
Thais M. Armstrong  
is the person who appeared before me, and said person acknowledged that he/she signed this instrument and  
acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 8/26/14

Notary Public

Title

My Appointment expires: 12/9/2019



STATE OF WASHINGTON  
CITY/COUNTY OF

I certify that I know or have satisfactory evidence that \_\_\_\_\_  
is the person who appeared before me, and said person acknowledged that he/she signed this instrument and  
acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: \_\_\_\_\_

Notary Public

Title

My Appointment expires: \_\_\_\_\_

STATE OF WASHINGTON  
CITY/COUNTY OF

I certify that I know or have satisfactory evidence that \_\_\_\_\_  
is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on  
oath stated that he/she was authorized to execute this instrument and acknowledged it as the \_\_\_\_\_  
of \_\_\_\_\_ to be the free and voluntary act of such party for  
the uses and purposes mentioned in the instrument.

Dated: \_\_\_\_\_

Notary Public

Title

My Appointment expires: \_\_\_\_\_

(Seal or Stamp)

**THIS INSTRUMENT PREPARED BY:** KeyBank National Association / Kristy Young

**Schedule A**

SITUATED IN THE COUNTY OF SKAGIT STATE OF WASHINGTON TO WIT: LOTS 3 AND 4 BLOCK 1 REPLAT OF LOTS 1 THROUGH 6, 10 THROUGH 18, 37 THROUGH 38, BLOCK 2 AND 1 THROUGH 18 BLOCK 1 SAMISH TERRACE ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 10 PAGE 10 RECORDS OF SKAGIT COUNTY WASHINGTON. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 200506210162 OF THE SKAGIT COUNTY, WASHINGTON RECORDS. ABBREVIATED LEGAL: LOTS 3-4 BLOCK 1 REPLAT BLOCK 1 SAMISH TERRACE, DEED 200506210162, PARCEL P77690 AND P 77691

**Schedule B**

Reference Number: 162111924480C