



Skagit County Auditor

\$74.00

9/19/2016 Page

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2 9:24AM

**UCC FINANCING STATEMENT**

## FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Diana Norberg	(509) 327-9634
B. E-MAIL CONTACT AT FILER (optional)	
dianan@upfservices.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
UPF Services 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	MEYER	TERRANCE	M	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
PO Box 205	Rockport	WA	98283	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	MEYER	HARLYN		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
PO Box 205	Rockport	WA	98283	USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
	Puget Sound Cooperative Credit Union			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA	98004	USA

4. COLLATERAL: This financing statement covers the following collateral:

24KW SOLAR SYSTEM: 6 SOLAR WORLD PANELS, 3 OUTBACK RADIAN INVERTERS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 55753 STATE ROUTE 20, ROCKPORT, WA 98284 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 2, SHORT PLAT NO. 96-054, APPROVED JULY 23, 1996, RECORDED AUGUST 28, 1996 IN VOLUME 12 OF SHORT PLATS, PGS. 138 AND 139, UNDER AFN: NO. 9608280066 AND BEING A PORTION OF THE SE 1/4 OF SEC. 20, T35N, R10E, W.M., IN SKAGIT COUNTY, WASHINGTON.  
SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P109420

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction      Manufactured-Home Transaction      A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: Agricultural Lien      Non-UCC Filing	
7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor      Consignee/Consignor      Seller/Buyer      Bailee/Bailor      Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA UPF Tracking #3423560-32849      Loan #      SBA Loan #	

# EXHIBIT A

LEGAL: LOT 2, SHORT PLAT NO. 96-054, APPROVED JULY 23, 1996, RECORDED AUGUST 28, 1996 IN VOLUME 12 OF SHORT PLATS, PGS. 138 AND 139, UNDER AFN: NO. 9608280066 AND BEING A PORTION OF THE SE  $\frac{1}{4}$  OF SEC. 20, T35N, R10E, W.M., TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES 30 FT. IN WIDTH OVER, UNDER AND ACROSS THAT PORTION OF GOVERN. LOTS 1 AND 2 OF SEC. 29, T35N, R10E, W.M., AS CONVEYED UNDER AFN'S: 9606170014 AND 9606240076 AND AS MORE PARTICULARLY SHOWN ON THE FACE OF SAID PLAT, ALSO TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITIES OVER, UNDER AND ACROSS THE SOUTH 15 FT. OF THE EAST 102.09 FT. OF LOT 1 OF SAID SHORT PLAT 96-054, MORE PARTICULARLY AS SHOWN ON THE FACE OF SAID SHORT PLAT. IN SKAGIT COUNTY, WASHINGTON.