



201609190028

Skagit County Auditor

\$73.00

9/19/2016 Page

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Diana Norberg	(509) 327-9634
B. E-MAIL CONTACT AT FILER (optional)	
dianan@upfservices.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
UPF Services 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	HOWELL	SETH	P	
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
12896 MAPLE AVE	CLEAR LAKE		WA	98235
			COUNTRY	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	HOWELL	ALICJA	J	
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
12896 MAPLE AVE	CLEAR LAKE		WA	98235
			COUNTRY	USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
600 108th Ave NE Suite #1035	Bellevue		WA	98004
			COUNTRY	USA

4. COLLATERAL: This financing statement covers the following collateral:

DAIKIN HEAT PUMP, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 12896 MAPLE AVENUE, CLEAR LAKE, WA 98235 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 1, 2, AND THE SOUTH 69.5 FT. LOTS 9 AND 10, BLOCK 22, WEST ADDITION, CLEAR LAKE, WASHINGTON, AS PER PLAT RECORDED IN VOL. 4 OF PLATS, PG. 32, TOGETHER WITH THAT PORTION OF VACATED DAY STREET LYING BETWEEN SAID LOTS 1 AND 2, BLOCK 22, OD WEST ADDITION CLEAR LAKE, WASHINGTON, AND LOTS 9 AND 10, IN BLOCK 15, OF PLAT OF CLEAR LAKE, (ALSO KNOWN AS PARCELS 1 AND 2 AS DELINEATED ON SURVEY RECORDED UNDER AFN: 200905080001, IN SKAGIT COUNTY, WASHINGTON), IN SKAGIT COUNTY, WASHINGTON.

APN: P75069

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is		held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:		6b. Check <u>only</u> if applicable and check <u>only</u> one box:	
Public-Finance Transaction	Manufactured-Home Transaction	A Debtor is a Transmitting Utility	Agricultural Lien
7. ALTERNATE DESIGNATION (if applicable):		Lessee/Lessor	Consignee/Consignor
		Seller/Buyer	Bailee/Bailor
			Licensee/Licensee
8. OPTIONAL FILER REFERENCE DATA			
UPF Tracking #3421544-32847		Loan #	SBA Loan #