

Skagit County Auditor

\$76.00

9/15/2016 Page

1:32PM

When recorded, ret	urn tø: _		
Ditech Financial LL	C, clo indecemm	Global	Services
1260 Energy Lane			
St. Paul, MN 55108	* // \\		

Return To: ServiceLink East Recording Department 400 Corporation Drive Aliquippa, PA 15001 2109922

PARCEL #: P21063 ABBREVIATED LEGAL: TRACT D SP 3-89, 2-34-3

LOAN #: 160108755

DITECH KINANCIAL UCMIN: 1006569-0000166767-0

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(Solely to execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), Randell K Barnes

whether one or more, each referred to below as "I" or "me," residing at: 16613 Ovenell Rd, Mount Vernon, WA 98273

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home")

Width 60 Used Year 1986 Length 28 New___

Model Name or Model No. Mayfield 3810

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Initials. GMANPRDU /114 GMANPRLU (CLS) 08/05/2016 07:39 AM PST

Ellie Mae, Inc.

	20/11/// (20/00/00
Serial No. 54910318W	
Serial No.	
Serial No.	
Serial No.	
permanently affixed to the real property located at	
16613 Ovenell Rd N A	(Street Address
Mount Vernon, WA 98273	(City, State, Zip
Skagit	(County
("Property Address") and as more particularly described on Exhibit A attached here	
I do hereby irrevocably make, constitute, appoint and authorize with full powers of	f substitution,
Ditech Financial LLC	

("Lender"), its successors, assigns of designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security instrument dated August 5, 2016 me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mag") of any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name on Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available, it is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

LOAN #- 160108755

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LOAN #: 160108755

WITNESS my hand and seal this 5th

day of August, 2016.

8-5-16 (Seal) DATE

STATE OF WASHINGTON

COUNTY OF SKAGIT SS:

On this day personally appeared before me RANDELL K BARNES to me known to be the individual party/parties described in and who executed the within and foregoing instrument, and acknowledged that he she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 5th day of AUGUST, 2016.

Notary Public in and for the State of

Washington, residing at 'Mount Vernow

My Appointment Expires on 126

Notary Public State of Washington CAROL LEE BREWER

My Appointment Expires Feb 7, 2019

Ellie Mae, Inc.

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lnitials: _ GMANPRDU GMANPRLU (CLS) 08/05/2016 07:38 AM PST Loan # . 160108755

Exhibit A

LEGAL DESCRIPTION

The following described property:

Tract "D" of Skagit County Short Plat No. 3-86, approved February 14, 1986, recorded February 18, 1986, in Volume 7 of Short Plats, page 72, under Auditor's File No. 8602180003, records of Skagit County, Washington; being a portion of the South 1/2 of the Southeast 1/4 of Section 2, Township 34 North, Range 3 East, W.M.

Situate in the County of Skagt, State of Washington.

Assessor's Parcel No: P21063