

Skagit County Auditor 9/2/2016 Page

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\$74.00

AFTER RECORDING MAIL TO: DONALD J. BISAGNA ATTORNEY AT LAW 407 S. FIRST STREET **MOUNT VERNON, WA 98273**

FILED FOR RECORD AT REQUEST OF: **BRENDA JO THOMAS**

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

QUIT CLAIM DEED

Amount Paid \$ Skagit Co. Treasure Deputy

THE GRANTOR, THOMAS REVOCABLE LIVING TRUST, by and through ALAN L. THOMAS, Trustee, and BRENDA JO THOMAS, Trustee, for consideration of and in furtherance of the decree of dissolution, entered in Skagit County Superior Court, under cause number 14-3-00510-1, hereby conveys and quit claims to GRANTEES, ALAN L. THOMAS, a single man, and to BRENDA JO THOMAS, a single woman, the following described real estate, situated in the County of Skagit, State of Washington, together with all after acquired title of the grantor therein:

(30.96 ac) THE GLADE AT THOMAS CREEK, LOT 1, AF#200608210099, BEING A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4.

Assessor's Property Tax Parcel/Account Number: P124892

TOGETHER WITH that certain 1991 Guerdon Manufactured home, AF#200602082100821, located on the property described above

Dated: ///3/205

ALAN L. THOMAS, Trustee

Thomas Revocable Living Trust

Dated: 1/27/2016

BRENDA JO THOMAS, Trustee

Thomas Revocable Living Trust

STATE OF West and	ALD J. B/G	
STATE OF Washington) SS COUNTY OF Skagit)	ONALD J. BIG ON EXCENTED TO COMMISSION EXCENTED TO COMISSION EXCENTED TO COMMISSION EXCENTE	
person acknowledged that he signed this instrume	that ALAN L. THOMAS is the property who appeared before me, and saint, on oath stated that he is a saint and the s	
Dated: 11-13-15	Notary Public in and for the state of	-
	My appointment expires: 12-1-14	
STATE OF Washington) SS COUNTY OF Skagit)	STALD J. BISACIA	
	that BRENDA 10 PHOMNO TATTLE person who appeared before me, ar ument, on path stated that she in parthorized to execute the instrument ar	
acknowledged that she signed the same as her free a	nd voluntary act, vol. have and following mentioned in this instrument	
Dated: 1-27-16	Notary Public in an experies: 12-1-2019	-
	G)	•