



Skagit County Auditor

\$74.00

8/5/2016 Page

2 9:00AM 1 of

	FOLLOW INSTRUCTIONS
	TOLLOW INDUNOSATIONS
1	A. NAME & PHONE OF CONTACT AT FILER (optional)
	A NAME GEROISE OF CONTACT STRUCK (Obtions)

Diana Norberg B. E-MAIL CONTACT AT FILER (optional)

dianan@upfservices.com

C. SEND ACKNOWLEDGMENT TO: (Name, and Address)

**UPF Services** 

12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

(509) 327-9634

· <del></del>	here and provide the Individual Debtor information in item 10 of	***	
1a, ORGANIZATION'S NAME	~ <del>~</del> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		
OR 15 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
MASON	RONALD	L	
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
20333 State Route 20	\\ \ \ \ Burlington	WA 98233-	USA
	2b) (use exact full name, do cal omit, modify, or abbreviate any part here and provide the individual Debtor information in item 10 of	· · · · · · · · · · · · · · · · · · ·	
2a, ORGANIZATION'S NAME			
OR 25. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
			:
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
	IGNEE of ASSIGNOR SECURED PARTY) Provide coly one secur	ed party name (3a or 3b)	
3a, ORGANIZATION'S NAME Puget Sound Cooperative Cr	redit Union		
OR 36. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c MAII ING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035		WA 98004	USA
	1	* #	<b>J U</b> · · ·

4. COLLATERAL: This financing statement covers the following collateral:

DAIKIN DUCTLESS HEAT PUMP, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 20333 STATE/ROUTE 20, BURLINGTON, WA 98233 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(\$).

LEGAL: THAT PORTION OF THE WEST 1/2 OF TRACT 13, PLAT OF THE BURLINGTON ACREAGE PROPERTY, AS PER PLAT RECORDED IN VOL. 1 OF PLATS, PG. 49, IN SKAGIT COUNTY, WASHINGTON. SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P62351

5. Check only if applicable and check only one box. Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent Personal Representative.							
6a Check only if applicable and check only on		6b. Check only if applicable and check only one box:					
Public-Finance Transaction	Manufactured-Home Transaction	A Debtor is a Trasmitti	ng Utility	Agricultural Lien	Non-UCC Filing		
7. ALTERNATE DESIGNATION (if applicable).	Lessee/Lessor	Consignee/Consignor	Seller/Buye	ar Bailee/Bailor	Licensee/Licersor		
8. OPTIONAL FILER REFERENCE DATA UPF Tracking #3298601-32473	Loan	n#		SBA Loan #			



THAT PORTION OF THE WEST 1/2 OF TRACT 13, "PLAT OF THE BUR INGTON ACREAGE PROPERTY," AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID WEST 1/2 OF TRACT 13; THENCE SOUTH 89 DEGREES 46' WEST ALONG THE NORTH LINE OF SAID TRACT, 147.50 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUE SOUTH 89 DEGREES 46' WEST ALONG SAID NORTH LINE A DISTANCE OF 33 FEET;

THENCE SOUTH 0 DEGREES 23'45" EAST PARALLEL WITH THE EAST LINE OF SAID WEST 1/2 OF TRACT 13, A DISTANCE OF 120.0 FEET;

THENCE SOUTH 63 DEGREES 11'30" WEST 50.0 FEET;

THENCE SOUTH 0 DEGREES 23'45" EAST 155.38 FEET;

THENCE SOUTH 19 DEGREES 38' EASY 135.93 FEET TO THE NORTHERLY LINE OF THE STATE HIGHWAY;

THENCE NORTH 63 DEGREES 11'30" EAST ALONG SAID NORTHERLY LINE TO A POINT THAT IS SOUTH 6°05' EAST FROM THE TRUE POINT OF BEGINNING;

THENCE NORTH 6 DEGREES 05' WEST TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION OF TRACT 13, "PLAT OF THE BURLINGTON ACREAGE PROPERTY," AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID TRACT 13; THENCE SOUTH 89 DEGREES 45'31" WEST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 180.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 24'42" EAST PARALLEL WITH THE EAST LINE OF SAID WEST 1/2 OF TRACT 13, A DISTANCE OF 120.00 FEET;

THENCE SOUTH 63 DEGREES 10'33" WEST A DISTANCE OF 50,00 FEET;

THENCE SOUTH 0 DEGREES 24'42" EAST A DISTANCE OF 112.88 FEET TO AN INTERSECTION WITH THE NORTH LINE PROJECTED SOUTH 78 DEGREES 56'30" WEST FROM THE NORTHWESTERLY CORNER OF THAT CERTAIN TRACT SOLD TO ROSCOE C. EDSON AND MARILYN EDSON, HIS WIFE, BY CONTRACT OF SALE, RECORDED MAY 11, 1965 UNDER AUDITOR'S FILE NO. 666204;

THENCE NORTH 78 DEGREES 56'30" EAST A DISTANCE OF 103.52 FEET TO THE NORTHWEST CORNER OF SAID TRACT DESCRIBED AND RECORDED UNDER AUDITOR'S FILE NO. 666204; THENCE NORTH 06 DEGREES 05'29" WEST A DISTANCE OF 242.09 FEET TO THE NORTH LINE OF SAID TRACT 13:

THENCE SOUTH 89 DEGREES 45'31" WEST ALONG SAID NORTH LINE A DISTANCE OF 33.00 FEET TO THE TRUE POINT OF BEGINNING.