



201608040007

Skagit County Auditor

\$17.00

8/4/2016 Page

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3 9:47AM

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use

Loan No: 2261544
Svr Ln No: 104379



2492565

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP**, whose address is **7105 CORPORATE DRIVE, PLANO, TX 75024**, (ASSIGNOR), does hereby grant, assign and transfer to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **5/21/2009**Original Loan Amount: **\$339,103.00**Executed by (Borrower(s)): **ANNA M. WOLFSON, BYRON J. HINSON AND KAREN CHAFFIN**Original Trustee: **RECONTRUST COMPANY, N.A.**Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book N/A, Page N/A,

Document/Instrument No: **200905280120** in the Office of County Recorder of **SKAGIT** County, WA, Recorded on **5/28/2009**.Legal Description: **SEE EXHIBIT "A" ATTACHED**Property more commonly described as: **1425 N 14TH ST, MOUNT VERNON, WASHINGTON 98273-2536**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/13/16

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP,
F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, BY MERIDIAN ASSET SERVICES, INC., ITS
ATTORNEY-IN-FACT**

By: **CHRISTOPHER CARPENTER**Title: **ASSISTANT VICE PRESIDENT**Witness Name: **FRANCES PARKER**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 7/13/16 before me, **BRUCE DORAN**, a Notary Public, personally appeared **CHRISTOPHER CARPENTER, ASSISTANT VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **CHRISTOPHER CARPENTER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **BRUCE DORAN**
My commission expires: **4/18/2020**



BRUCE DORAN
MY COMMISSION # **FF 983108**
EXPIRES: **April 18, 2020**
Bonded Thru Budget Notary Services

EXHIBIT "A"

Lot 6, CITY OF MOUNT VERNON SHORT PLAT NO. LU-04-056 entitled KULSHAN LANDING SHORT PLAT, approved February 7, 2007 and recorded March 9, 2007 under Skagit County Auditor's File No. 200703090005, records of Skagit County, Washington;

TOGETHER WITH that portion of Lot 7 of said Short Plat lying Easterly and Southeasterly of the following described line:

Line: Begin at the Northeast corner of said Lot 7;
Thence South $04^{\circ}05'59''$ West, a distance of 118.12 feet;
Thence South $65^{\circ}51'17''$ West, a distance of 53.25 feet, to the Southwesterly line of said Lot 7, which point is on the Northeasterly right-of-way line of the cul-de-sac of North 14th Street, said point being the terminus of this line description.

(Also known as Lot 6 Boundary Line Adjustment under Auditor's File No. 200804180003, records of Skagit County, Washington)

Situated in Skagit County, Washington