		040001	
	Skagit County Auditor 8/4/2016 Page		\$74.00 2 8:34AM
Return to:			
Samish Indian Nation			
PO Box 217			
Anacortes, WA 98221			
Full DEED OF RECONV	EYANCE		

The United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture, as Trustee under the deed (s) of trust executed by

Samish Indian Nation

as Trustor (s), dated and recorded in the Mortgage Records of <u>Skagit</u> County, State of Washington, accordingly:

Date of Instrument	Date Recorded	Docket or Book No.	Page No.
12/19/2003	12/30/2003	200312300148	1-10

conveying real property situated in said county described as follows:

Portion Government Lot 1 of Section 32, Township 35, Range 2 and Plate No. 12 of Anacortes Tidelands

Situate in Skagit County, WA

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Having been advised that the obligations secured by said trust deed (s) have been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person (s) legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed (s).

This instrument pertains only to the real property and trust deed (s) herein described and none other.

IN WITNESS WHEREOF, the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, has executed this instrument by and through the undersigned official, duly authorized pursuant to Part 1900 Subpart A. Code of Federal Regulations.

Washington State Director for **USDA, Rural Development (Trustee)**

ACKNOWLEDGMENT

State of Washington

County of Thurston

On this day personally appeared before me <u>Peter McMillin</u> to me known to be the delegated representative of the Washington State Director, Rural Development, and who executed the within and Foregoing instrument, and acknowledged that he she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this <u>20th</u> day of <u>July</u>, <u>2016</u>.

(NOTARIAL SEAL) Monunthall



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ublic in and for the State of Woshington.

LewisLaur

My appointment expires on:

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