

**AND WHEN RECORDED MAIL TO:**

North Star Trustee, LLC  
6100 219th ST SW, Suite 480  
Mountlake Terrace, WA 98043



201608020065

Skagit County Auditor

\$15.00

8/2/2016 Page

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1 11:57AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. #: 16-43770

**APPOINTMENT OF SUCCESSOR TRUSTEE**

**NOTICE IS HEREBY GIVEN** that North Star Trustee, LLC, 6100 219th ST SW, Suite 480, Mountlake Terrace, WA 98043 is appointed successor trustee under that certain deed of trust in which JEFFERY L KREIN, AND MARGARET A KREIN, HUSBAND AND WIFE is the Grantor, and LS TITLE OF WASHINGTON is the Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS is the Beneficiary under that Trust Deed dated 11/17/2005, and recorded on 11/18/2005, under Auditor's File No. 200511180132 of the Records of Skagit County, Washington, it to have all the powers of said original trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned Beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

Dated: 7/25/16

**WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA  
CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS  
TRUSTEE FOR VENTURES TRUST 2013-I-H-R**

Heather Greenberg  
Heather Greenberg Vice President of BSI Financial Services

State of Maryland

County of Montgomery

On 7/25/16 before me, Nicholas Almaric, Notary Public, personally appeared Heather Greenberg personally proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Maryland that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Nicholas Almaric (Seal)

Commission Exp.

**MAY 20 2020**

