



201607270095

**UCC FINANCING STATEMENT**

**FOLLOW INSTRUCTIONS**

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Diana Norberg (509) 327-9634**

B. E-MAIL CONTACT AT FILER (optional)  
**dianan@upfservices.com**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Services  
 12410 E. Mirabeau Parkway, Ste 100  
 Spokane Valley, WA 99216**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here, and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
	<b>Jennings</b>	<b>John</b>	
1c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
<b>2302 Woodridge Ave</b>		<b>Mount Vernon</b>	<b>WA 98237 USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here, and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
	<b>Jennings</b>	<b>Jody</b>	
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
<b>2302 Woodridge Ave</b>		<b>Mount Vernon</b>	<b>WA 98237 USA</b>

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME			
<b>Puget Sound Cooperative Credit Union</b>			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
<b>600 108th Ave NE Suite #1035</b>		<b>Bellevue</b>	<b>WA 98004 USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**LENNOX HEAT PUMP SYSTEM, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 2302 WOODRIDGE AVE, MOUNT VERNON, WA 98237 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S)**

**LEGAL: LOT 21, PLAT OF WOODRIDGE, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOL. 13 OF PLATS, PG. 17, IN SKAGIT COUNTY, WASHINGTON.**

APN: P82061

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction    Manufactured-Home Transaction    A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: Agricultural Lien    Non-UCC Filing
7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor    Consignee/Consignor    Seller/Buyer    Bailee/Bailor    Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA UPF Tracking #3289682-32375    Loan #31896    SBA Loan #	