SIHT HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, FOR OTHER PUBLIC USE, ARE PAID IN FULL. THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2012. CITY ENGINERS CITY TREASURER'S CERTIFICATE EXAMINED AND APPROVALO AMILY TREASURER 194 27th CLERK TREABURER DAY OF <u>S</u> IN CONFORMITY WITH APPLICABLE CONTROLS AND APPROVED THIS , 20.16 4254 194 NATE OF DAY OF TUCY Q de la companya de la • Treasure SEAL SEAL OF Washington NLY Vinuo System 2016. , j., 1574 20 16 2016 20 16 FILED FOR RECORD AT AUDITOR'S OFRIFIGATE TE TECHNOLOGY BILL DEPUTY Ä SER & ASSOCIATES,

TREASURER'S

CHRIFICATE

Skagit County Auditor

\$209.00 11 10:53AM

20,760 270025

SURVEYORS CERTIFICATE

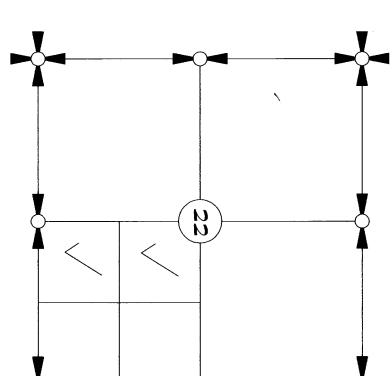
I HEREBY CERTIFY MATTHE PLAT OF MOODSIDE PUD DIVISIONS I
AND 2, IS BASED UPON AN ACQUAL SURVEY AND SUBDIVISION OF
SECTION 22 TOWNSHIP 34 NORTH RANGE 4 EAST, M.M. AND THAT
THE COURSES AND DISTANCES ARE SHOWN CORRECTLY ON THE GROUND
NOTHAL I MAVE COMPLIED WITH THE PROVISIONS OF THE
STATUTES AND PLATING REGULATIONS OF THE CITY OF MOUNT
VERNON

ASSOCIATES, PLLC
NAUKEE PO BOX 1109
ERNON MA 98273
(360) 419-7442 NO. 22960





360) 419-0581 BRUCE@LISSER.COM



COMMUNITA

AND ECONOMIC DEVELOPMENT DIRECTOR

SECTION 22, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. VICINITY MAP

LU-07-009

SHEET - OF I

PLAT OF WOODSIDE FUD DIVISIONS - AND

SURVEY IN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, T. 34 N., R. 4 E., W.M. MOUNT VERNON, WASHINGTON FOR: CH CREEK, LLC

FB: PG: MERIDIAN: ASSUMED

LISSER & ASSOCIATES, PLLC SCALE:
SURVEYING & LAND-USE CONSULTATION
MOUNT VERNON, MA 98273 360-419-7442 04-032L6

DESCRIPTION

LOT 2, SHORT PLAT NO. PLOI-0579, APPROVED JANUARY 31, 200AND RECORDED FEBRUARY 1, 2002, UNDER AUDITOR'S FILE NO. 200202010016; AND BEING A PORTION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. 2002,

PARCEL "B"

THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 22, TOWNSHIP 34 NORTH, RANGE 4 EAST, M.M.,

EXCEPT COUNTY ROADS,

AND EXCEPT THE EAST 295 FEET THEREOF

THAT PORTION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 34 NORTH, RANGE EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE WEST ALONG THE NORTH LINE OF SAID SUBDIVISION, 130

THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID SUBDIVISION, 1,290 FEET;
THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION, 130 FEET;
THENCE NORTH ALONG THE EAST LINE OF SAID SUBDIVISION, 1,290 FEET TO THE POINT OF BEGINNING,

EXCEPT COUNTY ROAD ALONG THE NORTH LINE THEREOF

AND ALSO EXCEPT THE FOLLOWING:

THAT PORTION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 34 NORTH, RANGE EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 (EAST 1/4 CORNER) OF SAID SECTION 22, TOWNSHIP 34 NORTH, RANGE 4 EAST, M.M.;

THENCE NORTH 89°13'31" WEST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 FOR A DISTANCE OF 2/022.72 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE WEST 1/4;

THENCE SOUTH 0°32'00" WEST ALONG THE EAST LINE OF SAID WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 30.00 FEET, MORE OR LESS, TO THE NORTH RIGHT OF WAY MARGIN OF DIVISION STREET AND BEING THE TRUE POINT OF REGINNING.

BEGINNING;

THENCE CONTINUE SOUTH 0°32'OO" WEST ALONG THE EAST LINE FOR A DISTANCE OF 122.50 FEET;
THENCE NORTH 89°27'56" WEST FOR A DISTANCE OF 43.46 FEET;
THENCE NORTH 10°48'57" EAST FOR A DISTANCE OF 43.46 FEET;
THENCE NORTH 10°48'57" EAST FOR A DISTANCE OF 45.46 FEET;
TO A POINT OF CURVATURE;
THENCE ALONG THE ARC OF SAID CURVE TO THE RIGHT CONSALE TO THE SOUTHEAST, HAVING A RADIUS OF 35.00 FEET, THROUGH A CENTRAL ANGLE OF 79°57'32", AN ARC DISTANCE OF 48.84 FEET, MORE OR LESS, TO A POINT OF TANGENCY ON SAID SOUTH RIGHT OF WAY MARGIN OF DIVISION STREET A A POINT BEARING NORTH 89°13'31" WEST FROM THE TRUE POINT OF BEGINNING;
THENCE SOUTH 89°13'31" EAST ALONG SAID SOUTH RIGHT OF WAR ARGINE OF ALONG SAID SOUTH RIGHT OF WAR ARGINE OF ALONG SAID SOUTH RIGHT OF WAR ARGINE OF ALONG SAID SOUTH RIGHT OF WAR ARGINE OR A DISTANCE OF 41.84 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

PARCEL "D"

THAT PORTION OF THE MEST 1/2 OF THE SOUTHEAST 1/4, SECTION 22, TOWNSHIP 3 M.M., DESCRIBED AS FOLLOWS E MEST 1/2 OF THE 34 NORTH, RANGE 4 EAST,

THENCE EAST PARALLEL TO THE EAST LINE OF SAID SUBDIVISION 1820 FET TO THE TRUE POINT OF BEGINNING; O THE EAST LINE OF SAID SUBDIVISION SAID SUBDIVISION;

OF THE ABOVE BEING SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD.

ALL OF THE ABOVE SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

OWNER'S CONSENT **UOATION**

KNOW ALL MEN BY THESE PRESENTS THAT CH CREEK, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, GREGG COOLEY, A MARRIED MAN AS HIS SEPARATE PROPERTY, AND ROBERT H. RUBY, A SINGLE MAN, OWNERS IN THE FEE SIMPLE OR CONTRACT PURCHASERS AND MORTGAGE HOLDERS OR LIEN HOLDERS, OF THE LAND HEREBY PLATTED, DECLARE THIS PLAT AND DEDICATE TO THE USE OF PUBLIC FOREVER, THE STREETS, AVENUES, AND PATH TRACTS A AND B, SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES CONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY AND PEDESTRIAN ACCESS PURPOSES TOGETHER WITH THE RIGHT TO MAKE ALL NECESSARY SLOPE FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL SUCH STREETS AND AVENUES SHOWN HEREON.

CH CREEK, LLC
A WASHINGTON LIMITED LIABILITY COMPANY

BY: HITLE: MWAGER endre

Stander C 2

MARRIED N AS HU

LORETTAMAE H. SE H. RUBY, \triangleright

TRACT 497 MOODSIDE LANE & PRIVATE ROAD

TRACT 497, MUCH REPRESENTS MOODSIDE LANE, A PRIVATE ROAD, IS
FOR THE PERPESE OF NOMESS, EGRESS AND UTILITIES TO THE LOTS
ADJOINING SAID TRACT 497. AN EASEMENT IS HEREBY RESERVED FOR
AND CRANTED TO THE MOODSIDE PUD HOMEOWNERS ASSOCIATION,
OF MOUNT VERNON, PUBLIC UTILITIES DISTRICT NO. I, PUGET
OUND ENERGY, FRONTIER COMMUNICATIONS, CASCADE NATURAL
AND ASSIGNS, TOGETHER MITH THE RIGHT TO ENTER UPON THE TRACT AT
ALL TIMES FOR THE PURPOSES STATED, MITH THE UNDERSTANDING
THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY
BY THE EXCERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

TRACT 997 IS ALSO SUBJECT TO A PRIVATE DRAINAGE EASEMENT.

THE DEVELOPER OF THIS PLAT HAS CONSTRUCTED ROADS THAT ARE BEING DEDICATED TO THE CITY WITH PARKING RESTRICTIONS DUE TO THE NARROW WIDTH OF THESE ROADS. PARKING SHALL NOT BE ALLOWED ON THE FOLLOWING STREET SEGMENTS: SOUTH 48TH STREET NORTH OF SIERRA STREET, THE SOUTH SIDE OF SIERRA STREET, THE EAST SIDE OF SOUTH 47TH STREET, THE EAST AND SOUTH SIDES OF SOUTH 48TH PLACE, THE EAST SIDE OF ALPINE VIEW DRIVE, BOTH SIDES OF WOODSIDE LANE INCLUDING THE EMERGENCY TURNAROUND AT THE EASTERN END. THE NO PARKING AREAS DESCRIBED HEREIN SHALL REMAIN IN PERPETUITY UNLESS THE CITY'S PUBLIC WORKS DIRECTOR REMOVES OR RELOCATES THESE CITY'S PUBLIC WORKS DIRECTOR REMOVES OR RELOCATES THESE AREAS USING HIS/HER AUTHORITY PROVIDED IN MYMC 10.20.190 AS IT IS CURRENTLY WRITTEN OR AS IT MAY BE AMENDED IN THE

BUILDING DECION STANDARDS

FRONT ELEVATIONS: A MIX OF HOUSE ELEVATON DESIGNS ARE REQUIRED; NO FRONT ELEVATION CAN BE WITHIN 5 HOUSES FACING THE SAME SIDE OF THE FRONTING STREET. WITH EACH BUILDING PERMIT APPLICATION, APPLICANT WILL INCLUDE A PERMIT EXHIBIT MAP THAT SHOWS THE ELEVATIONS THAT HAVE BEEN APPROVED FOR THE TWO LOTS ON EACH SIDE (TOTAL OF FOUR LOTS) OF THE HOUSE SEEKING PERMIT, A TOTAL OF 5 HOUSES SHALL BE SHOWN.

FRONT SETBACK VARIATION: TO VCLOSEST TO THE FRONT YARD SESETBACK MODULATION FROM THE VARY THE STREETSCAPE, THE FACE OF EACH HOME TBACK LINE SHALL HAVE A 2 FOOT MINIMUM FRONT HOMES ABUTTIN, EACH SIDE YARD.

Skagit County Audito

STATE OF WASHINGTON COUNTY OF SKAGIT

2 of

\$209.00 11 10:53AM

2016972,0025

CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BRIAN Genty + Kendradecker Signed This Instrument, on OATH STATED THAT HE/SHE/THEY WAS/ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT INSTRUMENT OF EXECUTE THE INSTRUMENT AND FOR THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN TROMENT.

DATED 12 JULY 2010

COUNTY OF SKAGIT 15 AMAY 2017

GREGG COOLEY, A MARRIED MAN AS HIS SEPARATE PROPERTY, IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 13th JULY 2016

NOTARY PUBLIC
NOTARY PUBLIC
NOTARY PUBLIC
NOTARY PUBLIC
STATE OF WASHINGTON MY APPOINTMENT EXPIRES 15 MAY 2017
EXPIRES 5/15/2017
RESIDING AT BOW Diana K. Whotney

STATE OF WASHINGTON

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT, ROBERT H. RUBY, A SINGLE MAN, IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWELDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 12th JULY 2016

NOTARY PUBLIC

SIGNATURE

NOTARY PUBLIC

STATE OF WASHINGTON
MY APPOINTMENT EXPIRES 15 4 MAY 2017
RESIDING AT 30W

STATE OF WASHINGTON COUNTY OF STABLE

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT, LORETTAMAE H. SCHNEIDER, IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT AND ACKNOWELDGED IT TO BE HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 12th July 2016

DIANA K WHITNEY
NOTARY PUBLIC
STATE OF WASHINGTON
EXPIRES 5/15/2017

SIGNATURE NIMIN LUMBERY
NOTARY PUBLIC
MY APPOINTMENT EXPIRES 15 MMY 2017
RESIDING AT BOW Diana Kilhatay

LU-07-009

PLAT OF MOODSIDE FUD DIVISIONS I AND 7/11/16

SURVEY IN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, T. 34 N., R. 4 E., M.M. MOUNT VERNON, MASHINGTON OT ORDER, LLO

MERIDIAN: ASSUMED LISSER & ASSOCIATES, PLLC SCALE:
SURVEYING & LAND-USE CONSULTATION
MOUNT VERNON, WA 98273 360-419-7442 04-032L6

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IN CC

IN DATED SCRIPTION AND EXCEPTION INFORMATION IS FROM LAND COMPANY SUBDIVISION GUARANTEE, ORDER NO. 154135-0, DECEMBER &, 2015, REVISED GUARANTEE DATED DEC. &, 2015; COND REVISION DATED MARCH 25, 2016, AND 3RD REVISION JUNE 10, 2016.

3. FOR ADDITIONAL SUBDIVISION AND MERIDIAN INFORMATION SEE PLAT OF CEDAR HEIGHTS PUD I, PHASE I RECORDED UNDER AUDITOR'S FILE NO. 200701190116, PLAT OF CEDAR HEIGHTS PUD I, PHASE 2 RECORDED UNDER AUDITOR'S FILE NO. 200705310138, SKAGIT COUNTY SHORT PLAT NO. PL-01-0579 RECORDED UNDER AUDITOR'S FILE NO. 200202010016 AND RECORD OF SURVEY RECORDED UNDER AUDITOR'S FILE NO. 201510140068, ALL IN RECORDS OF SKAGIT COUNTY, WASHINGTON.

4. ZONING CLASSIFICATION: R-I, 4.0 CEDAR HEIGHTS WOODSIDE PUD PUD NOW

SEWAGE DISPOSAL: CITY OF MOUNT VERNON

è STORM DRAINAGE: $\subseteq \exists \forall$ Q

STREET STANDARD: OF MOUNT VERNON

WATER: SKAGIT COUNTY P.J.D. NO. I

Ġ

IO. TELEPHONE: a. POWER: PUGET SOUND ENERGY COMCAST COMMUNICATION

CASCADE NATURAL GAS

TELEVISION CABLE: COMCAST CORPORATION

IS. GARBAGE COLLECTION: COMMASTE COLLECTION FOR LOTS PUBLIC RIGHT OF WAY. S SHALL E BE AT THE EDGE OF THE

MERIDIAN: ASSUMED

BEARING : 15. BASIS OF BEARING: MONUMENTED NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 34 NORTH, RANGE EAST, W.M. SOUTH 89°13'31" EAST

16. INSTRUMENTATION: LEICA TCR705A THEODOLITE METER DISTANCE

SURVEY PROCEDURE: FIELD TRAVERSE

IB. IMPACT FEE NOTICE: ALL LOTS WITHIN THIS SUBDIVISION SUBJECT TO IMPACT FEES PAYABLE UPON ISSUANCE OF A PERMIT. ONICATING N ARE

ALL HOMES SHALL BE BUILT ON SITE.

20. SILTATION CONTROL DEVICES MAY BE REQUIRED FOR EACH DURING HOME CONSTRUCTION OR SUBSEQUENT SOIL DISTURBANC SEE CITY OF MOUNT VERNON DEPARTMENT OF COMPUNITY AND ECONOMIC DEVELOPMENT FOR DETAILS.

21. THIS PROPERTY IS SUBJECT AND POSETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIMS, LEASES OR OTHER INSTRUMENTS OF RECORD, REFERRED TO IN LAND TITLE COMPANY REPORT REFERENCED UNDER AUDITOR'S FILE NUMBERS 201412190028, 201512260142, 201512260143, 201510260144, 240200038, 2503190025, 200005030063, 20151030042, 514238, 2005120931, 201510140051, 9611040091, 20160321016, 201602110001, 201604190058, 201606060183 AND ALSO 20160607100056, 201606010047, 201606030029.

CMNER/DEVELOPER 504 E FAIRHAVEN
BURLINGTON MA 9823

98233

9(AGIT C COUNTY ASSESSOR'S PARCEL NOS. P-108235, P-27571

25. TRACTS A ,B, C, D, E, F, G, H, I, J, †
AND 999 SHALL BE CONVEYED TO TH
ASSOCIATION AND ARE TO BE MAINT.
CC & R'S REFERENCED IN PLAT NOTE

26. A LANDSCAPING EASEMENT IS PHOMEOWNERS ASSOCIATION OVER, UNNORTH 8.0 FEET OF LOTS IOI-IO9 AS

27. NO DRIVEWAYS FOR VEHICULAR FROM LOTS IOI-IO9 (INCLUSIVE) ON E

LANDSCAPE SCREENING. THE LANDSCAPING ALONG MITH THE SPLIT RAIL FENCE THAT ABUTS THE RESIDENTIAL LOTS AND THE SCREENING FENCE ON THE OPPOSITE SIDE OF THESE TRACTS FROM THE SPLIT RAIL FENCE SHALL REMAIN IN PERPETUITY. TREES AND SHRUBS MITHIN THESE TRACTS CAN BE TRIMMED AND MAINTAINED, BUT CAN ONLY BE REMOVED MITH PERMISSION OF THE CITY OF MOUNT VERNON. THE CITY MILL AUTHORIZE THE REMOVAL OF TREES AND SHRUBS MITHIN THESE TRACTS ONLY IF A PROFESSIONAL ARBORIST (OR OTHER SIMILARLY QUALIFIED PROFESSIONAL) DEMONSTRATES TO THE CITY THAT THE TREES/SHRUBS POSES A DANGER AND/OR ARE DEAD OR DYNNO. IF THE CITY AUTHORIZES THE REMOVAL OF TREES OR SHRUBS MITHIN THESE TRACTS, NEW TREES/SHRUBS SHALL BE REPLANTED MITHIN THESE TRACTS, NEW TREES/SHRUBS SHALL BE A MINIMUM OF 2-INCH CALIPER, EVERGREEN TREES SHALL BE A MINIMUM OF 7 FEET IN HEIGHT AND SHALL BE FULL AND BUSHY, AND SHALL BE A MINIMUM OF 7 THE LOTS THAT ABUT THESE TRACTS ON THE DASHALL NOT DISTURB THE TREES/SHRUBS MITHIN THESE TRACTS UNLESS IT IS FOR MAINTENANCE, SUCH AS MINOR MEED RELIGIOUS IN THE DASHALL OF MOUNT VERNON IS HEREBY GRANTED THE ROCTS IN THE DASHALL OF THE OWN DISCRETION TO MONTO? THE CONDITION OF THE BUFFER AREA; HOMEVER, THE CITY IS NOT RESPONSIBLE FOR MAINTENANCE OF THESE TRACTS.

29. THE LOTS CREATED WITH THIS PLAT ARE PART OF A FLANNED UNIT DEVELOPMENT (PUD). THE HOMES OPEN SPACES.
LANDSCAPING, AND NATIVE GROWTH PROJECTION AREAS, MGPA) WERE CREATED THROUGH THE PUD PROCESS THAT REQUIRES INNOVATIVE RESIDENTIAL DEVELOPMENT. THROUGH THE PUD PROCESS THE CITY WAS ABLE TO DEVIATE FROM STANDARD RESIDENTIAL PLAT REQUIREMENTS AND ALLOW A DEVELOPMENT HAT HAS ADDITIONAL SMALLER LOTS, REDUCED SETBACKS, BUFFER TRACT ETC. IN EXCHANGE FOR THE PLAT AMENITIES SUCH AS THE SHELTERS, TRAILS, AND SCAPING AND OPEN SPACES. ALL FUTURE PERMITS FOR USES WITHIN THIS PUD ARE REQUIRED TO COMPLY WITH THE PUD REQUIREMENTS, THE CITY'S DESIGN STANDARDS, RESOLUTIONS MUNICIPAL CORF. VERNON

BY THE CITY OF MOUNT VERNON AND THE CITY OF MOUNT VERNON AND THE LOUIS OF THE LOUIS NTS FOR THE WOODSIDE PUD HAVE BEEN APPROVED VERNON AND RECORDED UNDER AUDITOR'S FILE NO.

L. SPECIFIC DESIGN GUIDELINE STANDARDS NVISION OF THE WOODSIDE PUD ARE INCLUDED IN THE TON. REFER TO THE FINAL PUD DOCUMENTATION FOR REGARDING APPROVED HOME DESIGNS AND OTHER

CONSTRUCTION PHASE: CH CREEK,LLC CAND OWNER OF WOODSIDE PUD (AKA: CPERFORM THE MAINTENANCE ACTIVITIES AGREEMENT DOCUMENT RECORDED UNDEFILE NO. 201607270027

32. PERSUANT TO THE DEVELOPMET A VERNON RECORDED UNDER AUDITOR'S THE REDUCED AMOUNT OF ON-STREET PROVIDE, THIS DEVELOPMENT SHALL ED DWELLING UNITS ARE RESTRICTED TO AGREEMENT WITH THE CITY OF MOUNT N'S FILE NO. 201602110007, TO MITIGATE IT PARKING THAT THIS DEVELOPMENT WILL BE CONDITIONED SUCH THAT THE FUTURE O THOSE THAT ARE 55 OF AGE OR OLDER.

Skagit County Auditor

11 10:53AM \$209.00 201607270025

ACCESS SHALL BE ALLOWED AST DIVISION STREET.

OF STORMWATER POND DURING
LC CERTIFY THAT, AS THE DEVELOPER
A: CEDAR HEIGHTS PUD PHASE 2), WILL
TIES AS OUTLINED IN MAINTENANCE
UNDER SKAGIT COUNTY AUDITOR'S

K, AND L; TRACTS 996, 997, 998
HE WOODSIDE HOMEOWNERS
TAINED AS DESCRIBED IN THE
E NO. 24.

ROVIDED TO THE WOODSIDE NDER AND ACROSS THE SHOWN ON SHEET 7.

EASEMENTS TO PUBLIC UTILITY DISTRICT NO. I MITHIN TRACT A AND AS SHOWN HEREON, ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. I MITHIN TRACT A AND AS SHOWN HEREON, ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. I OF SKAGIT COUNTY, MASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY ENABLING THE DISTRICT TO DO ALL THINGS NEGESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A MATER LINE, LINES OR RELATED FACILITIES, NICLUSING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECTAMPRAVE, REMOVE RESTORE, ALONG MITH NECESSARY APPRICATE NANCES OR RELATED FACILITIES OF RELATED FACILITIES, ALONG MITH NECESSARY APPRICATE NANCES FOR THE TRANSPORTATION OF MATER OR OTHER SMILL AR PUBLIC SERVICES OVER, ACROSS, ALONG IN AND UNDER THE LANDS AS SHOWN ON THIS LAT TOGETHER MITH THE RIGHT OF INCRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS OF THE GRANTOR ALLOY, THE RIGHT TO CUT AND/OR TRIM ALL BRUSH OR STAR AND HE ADDING OR GROWING UPON THE LANDS OF THE GRANTOR MITCH, IN THE OPINION OF THE DISTRICT.

INE(S). THE GRANTOR MARKES THAT TITLE TO ALL BRUSH, OTHER VEGET ATION OR DEGRES TRIMMED, CUT, AND REMOVED FROM THE RIGHT TO THE RESEMBLE OF THE DISTRICT.

GRANTOR, ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREAS MITHOUT WRITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. ACTIVITIES ON GRANTOR'S (OR ASSIGNS) PROPERTY SO AS NOT TO INTERFERE MITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF ANY IMPROVEMENTS OR OTHER FACILITIES, NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY MAY INTERFERE MITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT.

DESIGN STANDARD NOTES

THE HOMES CONSTRUCTED WITHIN THIS DEVELOPMENT ARE SUBJECT TO THE CITY OF MOUNT VERNON'S DESIGN REVIEW STANDARDS WHICH ARE CODIFIED WITHIN MOUNT VERNON MUNICIPAL CODE CHAPTER 17.70. THESE DESIGN REVIEW STANDARS REQUIRE A NUMBER OF AMENITIES TO BE INCLUDED AS A PART OF THE LOTS CREATED WITHIN THIS PLAT AND THAT THE HOMES THAT ARE CONSTRUCTED ALSO INSTALL AMENITIES THAT WOULD OTHERWISE NOT BE REQUIRED. THE APPROVED HOME DESIGNS INCLUDED IN THE FINAL WOODSIDE PUD CONSTITUTE AN INNOVATIVE RESIDENTIAL PEVELOPMENT AND MUST BE CONSTRUCTED SUBSTANTIALLY THE SAME AS SHOWN ON THE DOCUMENTS INCLUDED IN THE APPROVED FINAL PUD REFERENCED UNDER PLAT NOTE NO. 30. MODIFICATION TO THE ARCHITECTURAL DESIGNS SHALL ONLY REFLECT MINOR ADJUSTMENTS IN PLOOR PLANS AND/OR SIMILAR CHARACTER OR DETAILS OF THE DESIGN AS APPROVED IN THE FINAL PUD. SALES AGREEMENTS AND TITLES FOR LAND AND RESIDENCES SOLD IN INNOVATIVE DEVELOPMENTS SHALL NOTE THIS RESIDENCES SOLD IN INNOVATIVE DEVELOPMENTS SHALL NOTE THIS RESIDENCES AS FOLLOWS:

FRONT YARD: NOT LESS THAN 10 FEET FROM THE PROPERTY LINE, ACCESS EASEMENTS OR BACK OF SIDEWALK. THE FRONT OF PRIVATE GARAGES SHALL MAINTAIN AT LEAST 20 FEET FROM THE BACK OF SIDEWALK, PROPERTY LINE OR ACCESS EASEMENT.

REAR YARD: NOT LESS THAN 10 FEET. DRAINAGE EASEMENT NOTE: NO ADDITIONAL IMPROVEMENTS OTHER THAN LANDSCAPING MAY BE BUILT MITHIN THE DRANIGE EASEMENT AREA, INCLUDING, BUT NOT LIMITED TO, SHEDS, STRUCTURES, PATIOS, PAVERS, ETC.

SIDE YARD: FEET. THE SIDE YARD SETBACK SHALL BE A MINIMUM OF 5

ALLOWING HOWEVER THAT THE EAVES OF A DWELLING OR ACCESSORY STRUCTURE MAY PROJECT IS INCHES FROM THE LINE OF THE SETBACK TOWARD A PROPERTY LINE.

TO PROTECT PRIVACY, WINDOWS FACING THE SIDE YARD SHALL BE OFF-SET FROM THE ADJACENT RESIDENCE, OR THE INSTALLATION OF FENCES AND/OR SCREENING HEDGES WILL BE REQUIRED.

SHEET 3 OF II

10-01-004

OF WOODSIDE BUD DIVISIONS I AND

SURVEY IN A PORTION OF THE SOUTHBAST 1/4 OF SECTION 22, T. 34 N., R. 4 E., M.M. MOUNT VERNON, WASHINGTON FOR: Of Oreer, LLO

MERIDIAN: ASSUMED P6: LISSER & ASSOCIATES, PLLC SCALE:
SURVEYING & LAND-USE CONSULTATION
MOUNT VERNON, MA 98273 360-419-7442 04-032LG FP

SAID AREA IS ALSO SUBJECT TO A PRIVATE STORMMATER EASEMENT.

PRIVATE DRAINAGE HASEMENT AND MAINTENANCE RESPONSIBILITY

AN EASEMENT FOR THE PURPOSE OF CONVEYING ON-SITE STORMMATER RUNOFF IS HEREBY GRANTED IN FAVOR OF ALL ABUTTING LOT OWNERS IN THE AREAS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS. THE REGULAR MAINTENANCE OF PRIVATE DRAINAGE FACILITIES ESTABLISHED AND GRANTED HEREIN SHALL BE THE RESPONSIBILITY OF, THE COSTS THEREOF SHALL BE BORNE EQUALLY BY, THE PRESENT AND FUTURE OWNERS OF THE ABUTTING PROPERTY AND THEIR HEIRS, PERSONAL REPRESENTATIVES, AND ASSIGNS. REGULAR MAINTENANCE SHALL INCLUDE, AT A MINIMUM, ANNUAL INSPECTION OF THE STORMMATER DRAINAGE SYSTEM, AND MAINTENANCE FREQUENCIES AND THRESHOLD PER THE ATTACHED FACILITY MAINTENANCE STANDARDS AS SPECIFIED. ORMMATER

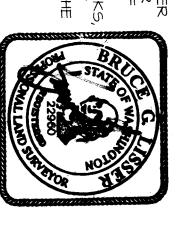
THE CITY OF MOUNT VERNON IS HEREBY GRANTED THE PERPETUAL RIGHT OF ENTRY ACROSS DRAINAGE EASEMENTS AND ADJACENT LANDS OF THE GRANTOR AND ASSIGNS FOR PURPOSES OF ROUTINE INSPECTION OF STORMMATER DRAINAGE FACILITIES AND EMERGENCY MAINTENANCE PURPOSES AT ITS OWN DISCRETION. THE GRANTOR, OWNERS, AND ANY PERSON HAVING ANY PRESENT OR SUBSEQUENT OWNERSHIP INTEREST IN THE PROPERTIES, AND THEIR SUCCESSORS AND ASSIGNS OF OWNERS, HEREBY AGREES TO HOLD THE CITY, ITS OFFICERS, EMPLOYEES AND AGENTS HARMLESS IN ALL RESPECTS FROM ANY AND ALL CLAIMS FOR DAMAGES WHICH MAY BE OCCASIONED NOW OR IN THE FUTURE TO ADJACENT PROPERTY OR IMPROVEMENTS BY REASON OF CONSTRUCTION, OPERATION AND MAINTENANCE OF THE SAID DRAINAGE SYSTEM.

PRIVATE STREET NOTE

THE CITY OF MOUNT VERNON HAS NO RESPONSIBILITY TO IMPROVE OR MAINTAIN PRIVATE STREETS CONTAINED MITHIN OR PROVIDING ACCESS TO THE PROPERTY MITHIN THIS PLAT. ANY PRIVATE STREET SHALL REMAIN A PRIVATE STREET UNLESS IT IS UPGRADED TO PUBLIC STREET STANDADS AT THE EXPENSE OF THE DEVELOPER OR ADJOINING LOT OWNERS. NO PRIVATE STREET WILL BE AGEPTED AS A CITY STREET UNTIL SUCH TIME THAT IT MEETS CURRENT CITY STANDARDS TO THE SATISFATION OF THE CITY ENGINEER AND FIRE CHIEF.

EASEMENT FOR THE PURPOSE OF CONVEYING LOCA SANITARY SEMER SERVICE IS HEREBY GRANTED IN FAVOR OF ALL ABUTING PRIVATE LOT OWNERS IN THE AREAS DESIGNATED AS PRIVATE SANITARY SEMER EASEMENTS. THE MAINTENANCE OF PRIVATE SANITARY SEMER EASEMENTS. THE MAINTENANCE OF PRIVATE EASEMENTS ESTABLISHED AND GRANTED HEREON SHALL BE THE RESPONSIBILITY OF, AND THE COSTS THEREOF SHALL BE BORNE EQUALLY BY THE PRESENT AND FUNDRE OWNERS OF THE ABUTTING PRIVATE LOT OWNERS AND THEIR HERS OWNERS, PERSONAL REPRESENTATIVES AND ASSIGNS.

A SIDEMALK EASEMENT IS FEREBY GRANTED OVER THE FRONT 6
FEE OF ALL LOTS AND TRACTS ABUTTING INTERIOR STREETS, OR
OTHER DIMENSIONS AS NOTED. ALL MEMBERS OF THE PUBLIC
SHALL HAVE THE RIGHT AT ALL TIMES TO ENTER UPON THE
EASEMENT AND GENERALLY USE THE EASEMENT AS A PUBLIC
RIGHT OF MAY GRANTOR SHALL NOT INTERFERE IN ANY MANNER
WITH THE EASMENT RIGHTS GRANTED TO THE PUBLIC. GRANTOR
SHALL FOT DISTURB THE LATERAL AND SUBSECHIES SUPPORT OF
THE SIDEMALKS OR UNDERTAKENFORM OF CONSTRUCTION OR
OTHER ACTIVITY THAT MAY DISTURB OR DAMAGE THE SIDEMALKS,
OR PLANT TREES, SHRUBS, OR VEGETATION HAVING DEEP ROOT
PATTERNS THAT MAY CAUSE DAMAGE TO OR INTERFERE WITH THE
USE OF SIDMALKS. THE EASEMENT AND COVENANTS HEREIN
SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE
GRANTOR HIS HEIRS, SUCCESSORS, AND/OR ASSIGNS.



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| TRACT | 77777777777777777777777777777777777777 | | | | | -) |
|----------------|---|--|---|--|--|---------------------|
| 997 (MOODSIE | H 103 5 H 230 1 D 247 9 H 330 9 H 467 5 H 189 5 | 4102 s 140 s 150 s 164 s 176 s 176 s 170 s 171 s 1 | 127 5 4629 4680 4703 4707 4707 4715 4715 4715 47150 47150 47150 47138 | 44.5 403 4403 4403 4403 4403 4503 4503 4503 | 1 114 S. 4 2 1126 S. 4 2 1126 S. 4 3 138 S. 4 4 150 S. 4 5 162 S. 4 6 174 S. 4 27 4704 S. 4 27 4704 S. 6 28 442 S. 6 29 454 S. 6 20 463 WOOI 31 4693 WOOI 32 4717 WOO 33 4717 WOO 34 4717 WOO 35 4717 WO 36 469 S. 6 36 469 S. 6 37 469 S. 6 38 4717 WO 39 47 | |
| DE LANE) 10,58 | 48TH 5 48T 5 48T 5 48TH 48TH 48TH | 17. A 21. H 17. A 21. A | 47FH STREET 47TH STREET SIERRA ST | 40 H 0 40 H 0 | ATH STREET 48TH STREET 48TH STREET 67TH STREET 87TH PLACE 87TH PLACE 87TH PLACE 87TH PLACE 87TH PLACE 148TH STREET 167TH STREET | |
| 9 SQ FT | 2,545 SQ 2,560 SQ 2,916 SQ 4,571 SQ 35,434 SQ 5,760 SQ 2,342 SQ 2,650 SQ 3,273 SQ 2,354 SQ 1,034 SQ | | 5,448 5 5,449 5 5,449 5 5,448 5,448 5 5,448 5 5,441 5 5,411 5 5,412 5 5,138 5 5,200 5 5,400 5 | 5,498 4,949 4,949 5,328 5,328 5,743 5,765 6,707 1,171 1,171 | 3,894 4,563 5,356 6,188; 5,388 4,522 7,160 5,208; 4,365; 4,365; 6,491; 6,491; 6,993; 5,866; 5,866; 5,866; |) |
| | | | 8 50 FT 60 FT 60 FT 64 50 FT 64 50 FT 650 FT 650 FT 650 FT 750 FT | | 50 FT 50 FT 50 FT 50 FT 50 FT 50 FT 50 FT 50 FT 50 FT 50 FT | |

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NGPA TRACT 999 TRACT 996 17,249 SQ. FT. 139,247 SQ FT 3.20 ACRES 77,459 SQ FT 1.78 ACRES

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NATIVE OROWIN PROTECTION AREA EASELEMNT (NODA)

7/27/2016 Page Skagit County Auditor

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A NATIVE GROWTH PROTECTION AREA (NGPA) IS GREATED FOR THE PURPOSE OF PRESERVING CRITICAL AREA (NGPA) IS GREATED FOR THE PURPOSE OF PRESERVING CRITICAL AREA S. SUFFER NO. AND PROTECTING PLANTS AND ANIMAL HABITAN AND PREVENING HARM TO PROPERTY AND THE ENVIRONMENT INVLUZING, BUT NOT INMITED TO, CONTROLLING SURFACE MATER RUNOFF AND EROSION AND PROTECTION OF AND FUTURE OWNERS AND ALL PRESENT AND FUTURE OWNERS AND SERVEN PROPERTY OF THE NGPA, AN OBLIGATION TO LEAVE MUSERS AND SERVEN PRESENTS A HAZARD OF THE PRESENT AND FUTURE OWNERS AND SERVEN PRESENTS A HAZARD OR THE IMPLEMENTATION OF AN ENBANGEMENT PRESENTS A HAZARD OR THE IMPLEMENTATION OF AN ENBANGEMENT PRESENTS A HAZARD OR THE IMPLEMENTATION OF AN EXPRENOVAL OF DEAD, DISPARSION OF AN EXPRENOVAL OF DEAD, DISPARSION OF AN EXPRENOVAL OF DEAD, DISPARSION OF AND REPLANTING OF ANY VEGETATION SHALL BE BORNES BY THE PROPERTY QANER.

THE CITY ON MOUNT WERNON IS HEREBY GRANTED AN EASEMENT ON PROPERTY OF MOUNTORING AND ENFORCING PROPER ON MOUNT OF NONTORING AND ENFORCING PROPER ON MOUNT OF NONTORING AND ENFORCING PROPER ON MOUNT OF THE NGPA SHOWN HEREON. THE OBLIGATION SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION TO ENSURE ALL TERMS OF THE NGPA ARE NETHOD AVAILABLE INDEX NET THE RESPONSIBILITY OF THE PROPERTY OWNER.

PUBLIC SANITARY SEVER AND DRAINAGE EASEMENTS

SANITARY SEWER AND DRAINAGE EASEMENTS ARE HEREBY GRANTED UNTO THE CITY OF MOUNT VERNON IN THE AREAS DESIGNATED AS PUBLIC SEWER EASEMENT OR PUBLIC DRAINAGE EASEMENT, WITH RIGHT, PRIVILEGE AND AUTHORITY, TO SAID CITY TO CONSTRUCT, OR CAUSE TO CONSTRUCT, MAINTAIN, REPLACE, RECONSTRUCT, AND REMOVE SANITARY SEWER AND STORM DRAINAGE FACILITIES, WITH ALL APPURTENANCES INCIDENT THERETO OR NECESSARY THEREWITH, IN AND ACROSS THE SAID PREMISES, AND TO CUT AND REMOVE FROM SAID EASEMENT ANY TREES OR OBSTRUCTIONS WHICH MAY ENDANGER THE SAFETY OR INTERFERE WITH THE USE OF SUCH FACILITIES OR APPURTENANCES IN THE EASEMENT; AND THE RIGHT OF INGRESS AND EGRESS TO AND OVER SAID PREMISES AT ANY AND ALL TIMES FOR THE PURPOSES OF DOING ANTTHING NECESSARY OR USEFUL OR CONVENIENT FOR THE ENJOYMENT OF THE EASEMENT HEREBY GRANTED; AND THE RIGHT OF CONVEYANCE OF SAID EASEMENT AND PRIVILEGE.

THERE IS RESERVED TO THE GRANTOR, THEIR HEIRS AND ASSIGNS, THE RIGHT AND PRIVILEGE TO USE THE ABOVE DESCRIBED LAND OF THE GRANTOR, AT ANY TIME, IN ANY MANNER AND FOR ANY PURPOSE NOT INCONSISTENT WITH THE FULL USE AND ENJOYMENT BY THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, OF THE RIGHTS AND PRIVILEGES HEREIN GRANTED. THE GRANTEE IS RESPONSIBLE FOR OPERATING AND MAINTAINING THE ABOVE-DESCRIBED WORKS OF IMPROVEMENT.

THE GRANTOR SHALL REFRAIN FROM CONSTRUCTING OR PLACING ANY BUILDINGS OR IMPROVEMENTS UPON THE ABOVE-DESCRIBED PREMISES. THE CITY SHALL RESTORE THE EASEMENT SITE, IF SAID IMPROVEMENTS ARE IN ANY WAY DISTURBED DURING THE EXERCISE OF THE ABOVE DESCRIBED EASEMENT PRIVILEGES.

MAILBOX HASHMENT

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE USPS AND WOODSIDE PUD HOMEOWNERS ASSOCIATION AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR FRONT BOUNDARY LINES, TWELVE FEET (12.0') EASEMENT OF TRACT E AS SHOWN FOR MAILBOXES IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE MAILBOXES OR APPERTANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING MAIL SERVICES TOGETHER WITH THE RIGHT TO ENTER UPON THE TRACT AT ALL TIMES FOR THE PURPOSES STATED, WITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

| PLAT OF MOODSIDE FUD DIVISIONS I AND 2 | TEET 4 OF | LD-01-009 |
|--|-----------|-----------|
| D DIVISIONS I AND 2 | DATE: 6/2 | 009 |

SURVEY IN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, T. 34 N., R. 4 E., M.M. MOUNT VERNON, WASHINGTON FOR: Of OREEK, LLO

FB: PG: LISSER & ASSOCIATES, PLLC SCALE:
SURVEYING & LAND-USE CONSULTATION
MOUNT VERNON, WA 98273 360-419-7442 04-03216 FP

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|----------|----------|-----------|----------|---------------------|-----------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|-----------------|-----------|----------|-----------|-----------|---------------------|-----------|--------------|-------------|-----------|--------------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|
| 104,12,2 | 40,00,04 | 44°12'38" | 8°25'52" | 2°03'00" | 6;39 <u>29</u> | 44°03'II" | 46°19'38" | 36°19'06" | 69°49'02" | 30°49' 9" | 63°43'46" | 78°28'55" | 35°33'42" | 42°34'57" | 67°13'57" | 6°13'49" | 99°33'II" | 35°04'03" | 24°56'39" | 18°15'38" | 17°13'27" | 29°58'36" | 18°35'56" | 15°30'57" | 77°57'47" | 64°01'22" | 65°35'59" | 78°57'28" | 73°41'00" | 27°48'27" | 70°51'47" |
| 38.13 | 31.42 | 14.24' | 5.15' | 34.89 | 7.27' | 14.22' | 20.21' | 15. <i>8</i> 5' | 30.46' | 3.45 | 27.81' | 34.24' | 15.52' | 18.5 <i>8</i> 1 | 29.34 | 50.72' | 43.44' | 15.30' | 10.88 ⁻¹ | 7.97 | 7.52' | 13.08 | 8.12' | 6.77' | 34.02' | 27.94' | 28.62' | 34.45' | 32.15' | 12.13' | 30.92' |
| 20.00 | 20.00 | 25.00' | 35.00' | 475.00 ¹ | 25.00' | 25.00 | 25.00' | 25.00' | 25.00' | 25.00 | 25.00' | 25.00 | 25.00 | 25.00' | 25.00' | 25.00 | 25.00' | 25.00' | 25.00' | 25.00' | 25.00 | 25.00 | 25.00' | 25.00' | 25.00' | 25.00' | 25.00' | 25.00' | 25.00' | 25.00' | 25.00' |

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|----------|------|-------|-------|---------|--------|--------|------------|-------------|--------|-------|-------------|-------------|------------|-------|--------|--------|-----------------|-------------|-------|-------|------|------|--------|-------|--------|------|-------|-------|-------|-------|-------|--------------|-------|-------|---------------|--|-------|----------------|----------|-------|-------|-------|-------|--------|--------------------|--------------|--------|------------|
| <u>.</u> | 172 | 17 | 01.1 | <u></u> | 168 | L67 | L66 | L65 | L64 | 163 | 162 | 161 | <u> </u> | L5q | L58 | L57 | L56 | L55 | L54 | L53 | L52 | 15 | L50 | L4q | 148 | L47 | L46 | L45 | L44 | L43 | 42 | -40 | L39 | 138 | L37 | L36 | 135 | L34 | L33 | | 13 | | | L28 | - C- | - - | 125 | - |
| ここでのことの | ຶດ | | | 7 | | | N3°50'30"W | N27°49'42"W | | z | N29°37'17"W | N20°09'01"W | Nq°4q'34"E | 7 | | 7 | | N62°09'53"W | 7 | | | Z | | | z | | | | | _ | | ומייט לען וו | 7 | | 10 | | | | | _ | | | | i in a | NAU | | の | 一つののでしてから |
| 7 | 9.51 | 37.58 | 26.64 | 28.59' | 29.44' | 31.56' | 27.78' | 30.01 | 29.50' | 9.22' | 28.07 | 42.96' | 32.75' | 28.29 | 33.33' | 31.06' | .4 _O | 21.84 | 37.42 | 41.04 | 4.58 | 2.39 | l6.20' | 30.59 | 17.10' | 6.88 | 27.51 | 28.57 | 18.76 | 12.85 | 25.40 | 76.79 | 37.61 | 28.62 | 23.13' | 54.32 | 20.00 | 20.00 | <u> </u> | 19.83 | 13.00 | 36.55 | 19.48 | 21.20 |)3.50° | | [77 | ייי עת סעי |

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|---------|-----------------|--|------------------|---|---------------|
| | | | | 37.61 | NI3°44'48"E |
| | | | | 28.62 | N41°33'15"E |
| | 17.25 | N64°35'30"W | | 23.13' | 567°34'58"E |
| | 5 <i>8.1q</i> - | N&2°15'44"E | | 54.32 | N57°33'14"E |
| | 40.58 | NO°32'04"E | F01 | 20.00 | 589°27'56"E |
| | 91.05' | NO°32'04"E | 108 | 20.00 | NB9°10'41"W |
| | 74.06 | 582°15'44"W | LI01 | <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> | N47°44'59"E |
| | 21.54 | NO°35'53"E | T106 | 19.83 | N70°49'36"E |
| | 63.54' | N19°58'25"W | F105 | 13.00 | NI9°10'24"W |
| | 10.42' | 570°49'36"W | 104 | 36.55 | N61°33'34"E |
| | 16.26' | 500°32'00"W | 1103 | 19.48' | 558°48'56"W |
| | 12.16' | 589°14'06"E | L102 | 21.20' | 554°39'38"W |
| | | | | 23.50' | N42°22'42"E |
| | 16.50' | N23°39'22"E | 100 | 23.55' | N42°22'42"E |
| | 37.76' | NO°08'45"E | L99 | | |
| | 4.46' | M.9811.15 | L98 | 45.83 | NIC. SOLOE |
| | 13.66 | 555°12'58"E | L97 | 16.51 | N/6°32'06 # |
| | 23.39' | 511°09′47″E | Lq6 | Ü | 55°38'22"E |
| | 27.56' | 551°45'47"E | L95 | 49.70 | SI5°04'16 |
| | 29.46 | 55°26'09"E | L q 4 | | N4.30,05.bN |
| | 34.65' | 530°52'57"M | | | M.00.96.5N |
| | 23,59' | 537°02'06"W | 142 | القرارين أ | 2100, bls |
| | 24.16' | N73°08'52"W | | 50.00 | NI 25-17148"W |
| | 10.68' | , , , | ger gesif | 1 .50 | NW.04.21.M |
| | 12.77 | 552°47'23"M | general State | 51.04 | NI2°20'54 h |
| | 20.26' | | 8 | | NI.08,14 |
| | | | 1.87 | 44.3 | 525°50'27"E |
| | | 7 | 1961 | <i> 8</i> | 529°55'05"M |
| | | 526°48" 7"E | - Con | 1,86 | 529°55'05"W |
| | ļ | 24.06.00 20.00 | | 47,4 | 57°26'05"E |
| | 205 | 548°26'37"E | 183 | .54' | 55°42'40"W |
| | 18.87 | | L 32 | 40.28' | 55°42'40"W |
| ŧ | 12.55' | N5公42'24"也 | <u>5</u> | 1.04 | 527°25'35"W |
| | 30.36 | 563°33'50'E | Ö | 6 .6 ' | 532°13'17"M |
| | 25, | %4°55'05"M | 179 | 59.47 | 513°27'49"E |
| | | SI4°55,35°4 | 178 | 52.86' | M.191,60.81N |
| giller. | 36.52 | 520 39'07"W | LT_ | 55.40 | 524°45'06"E |
| | ₩ <u>.40</u> | NiaOま。 2003 1100 1100 1100 1100 1100 1100 1100 | 176 | 29.07 | 526°47'22"E |
| | 13.28 | 569°26'10"W | L75 | 26.22' | 521°41'22"E |
| | DOTA OF | BEARING | Z Z | DISTANCE | BEARING |
| أقني | | | | | |

| | | | BRICA | The second |
|---------|--------------------|------|---------------------------------------|------------|
| 7-11-16 | AT I THE GRANT TAY | OR N | A A A A A A A A A A A A A A A A A A A | |

FB: PG: LISSER & ASSOCIATES, PLLC SCALE:

SURVEYING & LAND-USE CONSULTATION
MERIDIAN: ASSUMED MOUNT VERNON, MA 98273 360-419-71442 04-032LG FP

PLAT OF MOODSIDE FUD DIVISIONS I AND 2
SURVEY IN A PORTION OF THE
SOUTHEAST 1/4 OF
SECTION 22, T. 34 N., R. 4 E., M.M.
MOUNT VERNON, MASHINGTON
FOR: CH CREEK, LLC

DATE: 6/21/16

LU-07-009

SHEET 5 OF I

20.72' 4.07'

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LINE TABLES

Skagit County Audsor 7/27/2016 Page

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