

## AND WHEN RECORDED MAIL TO:

Skagit County Auditor 7/15/2016 Page

1 of 1 3:05PM

\$15.00

Clear Recon Corp. 9311 S.E. 36th Street, Suite 100 Mercer Island, WA 98040 866-931-0036

160204961

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No.: \*\*\*\*\*0968

T.S. #: 045757-WA

## APPOINTMENT OF SUCCESSOR TRUSTEE

NOTICE IS HEREBY GIVEN that Clear Recon Corp. 9311 SE 36<sup>th</sup> Street, Suite 100 Mercer Island, WA 98040, is appointed successor trustee under that certain deed of trust in which AGUSTIN GONZALEZ, AN UNMARRIED PERSON is the Grantor, and MiCHAEL P. BELL is the Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., SOLELY AS NOMINEE FOR AMERICAN EQUITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS is the Beneficiary under that Trust Deed dated 12/16/2014, and recorded on 12/19/2014, as Instrument No. 201412190077, of the Records of Skagit County, Washington, it to have all the powers of said original trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned Beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

Dated: Pacific Union Financial, LLC
By: James Barrow
State of $\underbrace{2xa5}_{\text{County of }}$ ) County of $\underbrace{2xa5}_{\text{County of }}$
On 7-6-2016, before me Diame Manes, Notary Public, personally appeared
, who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
I certify under PENALTY OF PERJURY under the laws of the State of
paragraph is true and correct.
WITNESS my hand and official seal.

Signature

DIAMOND RAMOS

Notary Public, State at lexas

My (Seal)ssion Expires

April 09, 2019

# 13018502-0