



SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

Skagit County Auditor \$76.00  
7/8/2016 Page 1 of 4 1:53PM

20162873  
JUL 08 2016

After Recording Please Return To:  
SHELTER BAY COMPANY  
1000 Shoshone Drive  
La Conner, WA 98257

Amount Paid \$0  
Skagit Co. Treasurer  
By *Mdm Deputy*

**SHELTER BAY  
ASSIGNMENT OF SUBLEASE**

GUARDIAN NORTHWEST TITLE CO.  
111521

KNOW ALL MEN BY THESE PRESENTS THAT:  
**FEDERAL HOME LOAN MORTGAGE CORPORATION**

Lessee(s) of a certain sublease dated the 15th day of April, 1976  
Wherein SHELTER BAY COMPANY, a Washington corporation, appears as Lessor, recorded on the 22nd  
day of February, 1988 in accordance with Short Form Sublease No. 684 (Master Lease No. 5086, Contract  
No. 14-20-0510-303) in records of Skagit County, Auditor's Filing No. 8802220046, Volume 744, Pages  
346-347, hereinafter known as Assignor, for and in consideration of the sum of ten dollars and other valuable  
consideration paid for assignment of said sublease, receipt of which is hereby acknowledged by  
**FEDERAL HOME LOAN MORTGAGE CORPORATION**

Assignor(s), whose address is: 5000 Plano Parkway, Carrollton TX 75010

ASSIGNOR assigned and set over, and by these presents does grant, assign and set over unto the said  
**MICHAEL N. HARDIN and SUZANNE L. HARDIN, husband and wife**

Assignee(s), whose address is: 684 Muckleshoot Circle, La Conner, WA 98257

The within indenture of Sublease, and all right, title and interest now owned or hereafter acquired, of said  
Assignor(s), in said Sublease including any buildings and appurtenances thereto, and also all estate, right,  
title, term of years yet to come, claim and demand whatsoever of, in to or out of the same, to have and to hold  
the said estate and right, title and interest of the Lessee(s) as a member of Shelter Bay Community, Inc., a  
Non-profit Washington corporation in accordance with and subject to the Articles of Incorporation and By-  
Laws and rules and regulations of Shelter Bay Community, Inc. As a part of the consideration the  
Assignee(s) assumes and agrees to pay the annual lease payments provided for in said sublease and the  
maintenance fees and assessments, if any, of Shelter Bay Community, Inc. from time to time as they become  
due. **The next annual sublease payment payable to Shelter Bay Company, in the amount of \$547.00 is  
due and payable on the 1<sup>st</sup> day of June, 2017.**

PRIOR ASSIGNMENT of Sublease from:  
Joyce T. Eckerich to Henry C. Carsberg and Jerica L. Carsberg recorded under Auditor's File No.  
200607120110. To Federal Home Loan Mortgage Corporation via Trustees' Deed Upon Sale under Auditors  
File No. 201510300133.

THE REAL ESTATE described in said lease is as follows:  
Lot #684, "SURVEY OF SHELTER BAY DIV. 4, Tribal and Allotted Lands of Swinomish  
Indian Reservation," according to the Survey recorded July 8, 1970, in Volume 48 of  
Official Records, pages 627 through 631, under Auditor's File No. 740962, records of  
Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

P129398                      S330202349                      Geo ID: 5100-004-684-0000

IN WITNESS WHEREOF the parties have hereto signed this instrument this 22 day of  
June, 2016.

**Assignor(s):**  
Federal Home Loan Mortgage Corporation  
By Stewart Lender Services Inc as its attorney-in-fact

*Sammie Hale*  
By: **Sammie Hale**  
Title: Authorized Signatory

**Assignee(s):**  
(SIGNED IN COUNTERPART)

**MICHAEL N. HARDIN**  
(SIGNED IN COUNTERPART)

**SUZANNE L. HARDIN**

After Recording Please Return To:  
SHELTER BAY COMPANY  
1000 Shoshone Drive  
La Conner, WA 98257

## SHELTER BAY ASSIGNMENT OF SUBLEASE

KNOW ALL MEN BY THESE PRESENTS THAT:  
**FEDERAL HOME LOAN MORTGAGE CORPORATION**

Lessee(s) of a certain sublease dated the 15th day of April, 1976  
Wherein SHELTER BAY COMPANY, a Washington corporation, appears as Lessor, recorded on the 22nd day of February, 1988 in accordance with Short Form Sublease No. 684 (Master Lease No. 5086, Contract No. 14-20-0510-303) in records of Skagit County, Auditor's Filing No. 8802220046, Volume 744, Pages 346-347, hereinafter known as Assignor, for and in consideration of the sum of ten dollars and other valuable consideration paid for assignment of said sublease, receipt of which is hereby acknowledged by  
**FEDERAL HOME LOAN MORTGAGE CORPORATION**

Assignor(s), whose address is: 5000 Plano Parkway, Carrollton TX 75010

ASSIGNOR assigned and set over, and by these presents does grant, assign and set over unto the said  
**MICHAEL N. HARDIN and SUZANNE L. HARDIN, husband and wife**

Assignee(s), whose address is: 684 Muckleshoot Circle, La Conner, WA 98257

The within indenture of Sublease, and all right, title and interest now owned or hereafter acquired, of said Assignor(s), in said Sublease including any buildings and appurtenances thereto, and also all estate, right, title, term of years yet to come, claim and demand whatsoever of, in to or out of the same, to have and to hold the said estate and right, title and interest of the Lessee(s) as a member of Shelter Bay Community, Inc., a Non-profit Washington corporation in accordance with and subject to the Articles of Incorporation and By-Laws and rules and regulations of Shelter Bay Community, Inc. As a part of the consideration the Assignee(s) assumes and agrees to pay the annual lease payments provided for in said sublease and the maintenance fees and assessments, if any, of Shelter Bay Community, Inc. from time to time as they become due. **The next annual sublease payment payable to Shelter Bay Company, in the amount of \$547.00 is due and payable on the 1<sup>st</sup> day of June, 2017.**

PRIOR ASSIGNMENT of Sublease from:  
Joyce T. Eckerich to Henry C. Carsberg and Jerica L. Carsberg recorded under Auditor's File No. 200607120110. To Federal Home Loan Mortgage Corporation via Trustees' Deed Upon Sale under Auditors File No. 201510300133.

THE REAL ESTATE described in said lease is as follows:

Lot #684, "SURVEY OF SHELTER BAY DIV. 4, Tribal and Allotted Lands of Swinomish Indian Reservation," according to the Survey recorded July 8, 1970, in Volume 48 of Official Records, pages 627 through 631, under Auditor's File No. 746962, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

P129398

S3302020349

Geo ID: 5100-004-684-0000

IN WITNESS WHEREOF the parties have hereto signed this instrument this 29 day of June, 2016.

**Assignor(s):**  
Federal Home Loan Mortgage Corporation

(SIGNED IN COUNTERPART)

By:  
Title:

**Assignee(s):**

Michael N. Hardin  
MICHAEL N. HARDIN

Suzanne L. Hardin  
SUZANNE L. HARDIN

STATE OF \_\_\_\_\_ )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2016 before me, the undersigned, a Notary Public in and for the State of \_\_\_\_\_, duly commissioned and sworn, personally appeared **MICHAEL N. HARDIN and SUZANNE L. HARDIN**

to me known to be the individuals described in and who executed the foregoing instrument and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written.

\_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

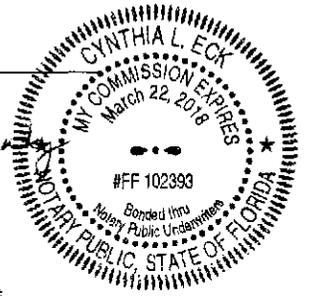
STATE OF FL )  
 ) SS.  
COUNTY OF Hillsborough )

On this 22 day of June, 2016 before me, the undersigned, a Notary Public in and for the State of FLORIDA, duly commissioned and sworn, personally appeared **Sammie Hale**

I CERTIFY that I know or have satisfactory evidence that Sammie Hale is/are the person(s) who appeared before me, and said person(s) acknowledge that Sammie Hale signed this instrument, on oath stated he is/are authorized to execute the instrument, and acknowledge that as the Authorized Signatory of **FEDERAL HOME LOAN MORTGAGE CORPORATION** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Cynthia L. Eck  
Notary Public in and for the State of \_\_\_\_\_  
Residing at Hillsborough County  
My Commission Expires \_\_\_\_\_



**CONSENT OF LESSOR**

SHELTER BAY COMPANY, Seller in the above described Sublease, does hereby consent to the above assignment of the aforesaid Sublease, subject to payments being made from time to time by the Assignee(s) hereof in accordance with said sublease to cover purchase of sublease, annual lease payments and maintenance fees and assessments for Shelter Bay Community, Inc. as they become due. This consent does not relieve the Assignor(s) from the obligation to make said payments in the event the Assignee(s) does not make said payment, and by this consent Shelter Bay Company does hereby consent to the assignment of membership in Shelter Bay Community, Inc. to the Assignee(s) subject to the approval of the Board of Trustees of Shelter Bay Community, Inc.

Date: 7/05/2016



**SHELTER BAY COMPANY**

David Franklin  
David Franklin, Manager

STATE OF New Mexico )  
COUNTY OF Bernalillo ) SS.

On this 29 day of June, 2016 before me, the undersigned, a Notary Public in and for the State of NM, duly commissioned and sworn, personally appeared **MICHAEL N. HARDIN and SUZANNE L. HARDIN**

to me known to be the individuals described in and who executed the foregoing instrument and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written.



**OFFICIAL SEAL**  
**Khalid Boyd**  
**NOTARY PUBLIC**  
**STATE OF NEW MEXICO**

My Commission Expires: 3.14.20

Khalid Boyd  
Notary Public in and for the State of  
New Mexico  
Residing at 200 Lomas Blvd NW  
My Commission Expires 3.14.20

STATE OF New Mexico )  
COUNTY OF Bernalillo ) SS.

On this 29 day of June, 2016 before me, the undersigned, a Notary Public in and for the State of New Mexico, duly commissioned and sworn, personally appeared Michael Hardin & Suzanne Hardin

I CERTIFY that I know or have satisfactory evidence that Michael & Suzanne is/are the person(s) who appeared before me, and said person(s) acknowledge that Michael & Suzanne signed this instrument, on oath stated Michael & Suzanne is/are authorized to execute the instrument, and acknowledge that as the lessees of **FEDERAL HOME LOAN MORTGAGE CORPORATION** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.



**OFFICIAL SEAL**  
**Khalid Boyd**  
**NOTARY PUBLIC**  
**STATE OF NEW MEXICO**

My Commission Expires: 3.14.20

Khalid Boyd  
Notary Public in and for the State of  
New Mexico  
Residing at 200 Lomas Blvd NW  
My Commission Expires 3.14.20

**CONSENT OF LESSOR**

SHELTER BAY COMPANY, Seller in the above described Sublease, does hereby consent to the above assignment of the aforesaid Sublease, subject to payments being made from time to time by the Assignee(s) hereof in accordance with said sublease to cover purchase of sublease, annual lease payments and maintenance fees and assessments for Shelter Bay Community, Inc. as they become due. This consent does not relieve the Assignor(s) from the obligation to make said payments in the event the Assignee(s) does not make said payment, and by this consent Shelter Bay Company does hereby consent to the assignment of membership in Shelter Bay Community, Inc. to the Assignee(s) subject to the approval of the Board of Trustees of Shelter Bay Community, Inc.

Date: 7/05/2016



**SHELTER BAY COMPANY**

David Franklin  
David Franklin, Manager