



201606200026

Skagit County Auditor

\$73.00

6/20/2016 Page

1 of

1 9:00AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Maggie Krelle 206.298.9394 x8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Salal Credit Union
PO Box 19340
Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**1a. ORGANIZATION'S NAME****OR 1b. INDIVIDUAL'S LAST NAME**

FETTERLY

FIRST NAME

STEVEN

MIDDLE NAME

M

SUFFIX**1c. MAILING ADDRESS**

22404 BRIDGEWATER ROAD

CITY

SEDRO WOOLLEY

STATE

WA

POSTAL CODE

98284

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION**1f. JURISDICTION OF ORGANIZATION****1g. ORGANIZATIONAL ID #, if any**☐ NONE**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names****2a. ORGANIZATION'S NAME****OR 2b. INDIVIDUAL'S LAST NAME****FIRST NAME****MIDDLE NAME****SUFFIX****2c. MAILING ADDRESS****CITY****STATE****POSTAL CODE****COUNTRY****2d. SEE INSTRUCTIONS**

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION**2f. JURISDICTION OF ORGANIZATION****2g. ORGANIZATIONAL ID #, if any**☐ NONE**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)****3a. ORGANIZATION'S NAME****OR 3b. INDIVIDUAL'S LAST NAME**

Salal Credit Union

FIRST NAME**MIDDLE NAME****SUFFIX****3c. MAILING ADDRESS****CITY****STATE****POSTAL CODE****COUNTRY**

PO Box 19340

Seattle

WA

98109

4. This FINANCING STATEMENT covers the following collateral:

INSTALL 36X48X15 POST FRAME BUILDING PER PERMABILT INVOICE # 24252 DATED 5/31/2016

APN: P119248Alt. APN: 35040230020100

Legal: (1.0000 Ac) (O/S#285 Alt#753541 1975) Including Manufactured Home 2006 Skyline Kensington Park 60X27 Serial Number B8910334u; The Northwest Quarter Of The Southwest Quarter Lying East Of Railroad Right-Of-Way. Except The North 208.7 Feet Of The East 208.7

SECTION 2, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. LYING EAST OF THE NORTHERN PACIFIC RAILROAD RIGHT OF WAY. COUNTY OF SKAGIT STATE OF WASHINGTON

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAIOLR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						