



201606170143

Skagit County Auditor \$74.00  
6/17/2016 Page 1 of 2 3:43PM

When recorded return to:  
Anthony Alvarezas  
1717 N 35th Street  
Mount Vernon, WA 98273

Filed for record at the request of:



CHICAGO TITLE  
COMPANY OF WASHINGTON

425 Commercial St  
Mount Vernon, WA 98273

Escrow No.: 620026991  
FHA Case No. 561-812771

CHICAGO TITLE

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX  
20162515  
JUN 17 2016

Amount Paid \$0  
Skagit Co. Treasurer  
By *Mdm* Deputy

**SPECIAL WARRANTY DEED  
(Not Statutory)**

THE GRANTOR(S) The Secretary of Housing and Urban Development  
for and in consideration of Ten and No/100 Dollars (\$10.00), and other valuable consideration  
in hand paid, bargains, sells, and conveys to  
Anthony Alvarez, a married man as his separate estate

the following described estate, situated in the County of Skagit, State of Washington:  
Lot 6, FOX HILL ESTATES, DIVISION NO. 1, according to the Plat thereof recorded in Volume 14  
of Plats, Pages 7 and 8, records of Skagit County, Washington.  
Situated in Skagit County, Washington  
Abbreviated Legal: (Required if full legal not inserted above.)

Tax Parcel Number(s): P83178 / 4474-000-006-0003,

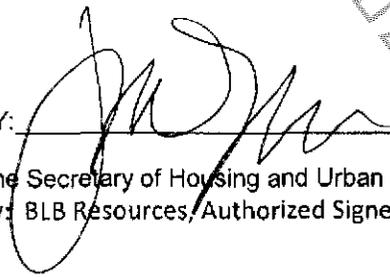
**Subject to:** This conveyance is subject to covenants, conditions, restrictions and  
easements, if any, affecting title, which may appear in the public record, including those  
shown on any recorded plat or survey. *The Secretary of Housing and Urban Development  
(Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed*

**SPECIAL WARRANTY DEED**  
(continued)

containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

In witness whereof, the undersigned has set his/her hand and seal as a principal and/or officer of BLB, Management and marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

Dated: June 15, 2016

BY:  **Jason Tobin**  
**Authorized Agent**

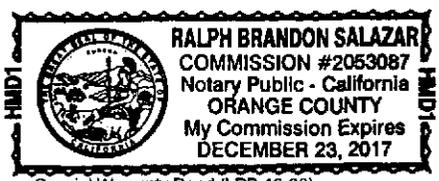
The Secretary of Housing and Urban Development  
By: BLB Resources, Authorized Signer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

I certify that I know or have satisfactory evidence that Jason Tobin is/are the person(s) who appeared before me, and said person acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) was authorized to execute the instrument and acknowledged it as the Authorized Agent of HUD to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 6.16.16



Name: Ralph Brandon Salazar  
Notary Public in and for the State of CA  
Residing at: Santa Ana  
My appointment expires: 12/23/2017