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Skagit County Auditor

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5 1:28PM

\$77.00

**Filed at the Request of, and
After Recording RETURN TO:**

Peter Shainin
c/o Shainin Group
PO Box 220
Anacortes, WA 98221

NOTICE OF CLAIM OF LIEN FOR UNPAID ASSESSMENTS AND FEES

**REFERENCE NUMBERS OF RELATED
DOCUMENTS:**

Skagit County Recording No: 200611290276

**GRANTOR:
GRANTEE:**

Seafarers LLP
An unincorporated Association, comprised of
On Solid Ground LLC and Seafarers LLP

**ADDRESS OF SUBJECT PROPERTY:
ABBR. LEGAL DESCRIPTION:**

Lot 2C Boundary Line Adjustment Survey
AF#200306060196, Skagit County,
Washington.

FULL LEGAL:

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ASSESSOR'S TAX PARCEL NO.:

P118626/350219-0-040-0200,
P118687/350219-0-040-0300

GRANTEE, an unincorporated Association comprised of On Solid Ground, LLC, a Washington Limited Liability Company, and Seafarer's LLP, a Washington Limited Partnership, hereby provides notice of its claim of lien against Seafarer's LLP, arising pursuant to the Declaration and Covenants, Conditions, Restrictions and Reservations for the Cannery, a Commercial Condominium, Section 12.12.5, dated November 20, 2006, and recorded under Skagit County recording number 200611290276, for the sum of Forty Eight Thousand Six Hundred and Ninety One and 59/100 DOLLARS (\$48,691.59) for past due assessments, attorney fees and costs, late charges and interest through June 7, 2016, which claim of lien is assessed against Seafarer's interest in the real property described in Exhibit A attached hereto and

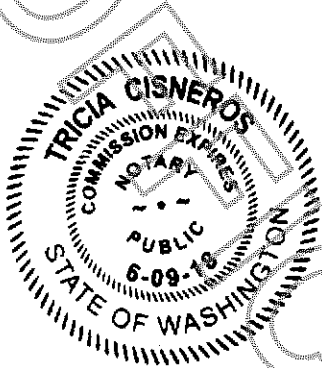
Dated this 8th day of June, 2016.


Peter Shaimin

On this 8 day of June, 2016, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Peter Shainin, to me known to be the person who signed as Manager for the Association and that he executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Association for the uses and purposes therein mentioned, and on oath stated that he was

duly elected, qualified and acting as an attorney of the corporation, that he was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Tricia Cisneros

(Signature of Notary)

TRICIA CISNEROS

(Print or stamp name of Notary)

NOTARY PUBLIC in and for the State
Of Washington

My Appointment Expires: 6-9-18

Exhibit A

1. Description of Real Property included in Condominium:

LOT 2C OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT SURVEY RECORDED JUNE 6, 2003, UNDER AUDITOR'S FILE NO. 200306060196, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A REVISION OF LOTS 2A, 2B, 2C AND 2D, SEAFARER'S VIEW, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 2001, UNDER AUDITOR'S FILE NO. 200112030101, RECORDS OF SKAGIT COUNTY, WASHINGTON: BEING IN PORTIONS OF GOVERNMENT LOTS 1 AND 2, SECTION 19, TOWNSHIP 35 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN AND OF PLAT NO. 10 TIDE AND SHORE LANDS OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, ANACORTES HARBOR, ACCORDING TO THE OFFICIAL MAP THEREOF ON FILE WITH THE STATE LAND COMMISSIONER AT OLYMPIA, WASHINGTON.

SITUATED IN SKAGIT COUNTY, WASHINGTON

2. Description of any Real Property which may be allocated subsequently by the Declarant as Limited Common Elements (other than Limited Common Elements specified in Section 4.1.2 and Section 4.1.4):

3. Description of the Real Property to which any Development Right or Special Declarant Right applies:

See Paragraph 1 above.

4. Parking: 39 Stalls

[All parking are Estimates only; Subject to change]

5. Declaration of Restrictions and Grant of Easements. The Condominium (and all Units therein and the Owners thereof) shall be subject to that certain Declaration of Restrictions and Grant of Easements recorded

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under Recording No. 200611290274. Any sums payable with respect said Declaration and Grant shall be deemed to be Common Expenses, and the association Board shall have full authority to act on behalf of the Condominium (and all Units therein and the Owners thereof) in connection with said Declaration and Grant.



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