

LEGAL DESCRIPTIONS:

PARCEL "A"

THAT PORTION OF GOVERNMENT LOT 1, SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 26, WHICH LIES NORTH 00° 00' EAST A DISTANCE OF 306.50 FEET FROM THE GOVERNMENT MEANDER CORNER BETWEEN SECTIONS 25 AND 26; THENCE SOUTH 65° 13' WEST 342.7 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO EP SCHULLER BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NUMBER 123871; SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 25° 17' WEST ALONG THE WESTERLY LINE OF SAID SCHULLER TRACT 292.14 FEET; THENCE SOUTH 30° 51' WEST 69.94 FEET TO THE MOST EASTERLY CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO W.H. FRITZINGER AND LELA C. FRITZINGER BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NUMBER 647212; THENCE SOUTH 50° 51' WEST ALONG SAID FRITZINGER TRACT 209.00 FEET; THENCE NORTH 59° 09' WEST ALONG SAID FRITZINGER TRACT 21.13 FEET TO THE NORTHERLY LINE OF THAT CERTAIN TRACT OF LAND CONVEYED TO JOHN F. BEAMAN AND MARGUERITE I. BEAMAN BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NUMBER 596197; THENCE SOUTH 71° 23' WEST ALONG SAID BEAMAN TRACT 100.80 FEET; THENCE SOUTH 27° 00' EAST ALONG THE SOUTHWESTERLY LINE OF SAID BEAMAN TRACT 80.08 FEET TO THE MOST WESTERLY CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO J.E. HOLBROOK BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NUMBER 673679; THENCE NORTH 58° 45' EAST ALONG THE NORTHWESTERLY LINE OF SAID HOLBROOK TRACT 61.00 FEET; THENCE SOUTH 27° 00' EAST ALONG SAID HOLBROOK TRACT 50.00 FEET; THENCE NORTH 58° 45' EAST 39.00 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO JOHN F. BEAMAN BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NUMBER 589000; THENCE NORTH 58° 45' EAST ALONG SAID BEAMAN TRACT 92.00 FEET; THENCE SOUTH 27° 00' EAST 10.00 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO RHELENA ADAIR AND MAVIS ADAIR BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NUMBER 603448; THENCE NORTH 58° 45' EAST ALONG THE NORTHERLY LINE OF SAID ADAIR TRACT 100.00 FEET; THENCE SOUTH 27° 00' EAST 100.00 FEET TO THE SOUTHEASTERLY CORNER OF SAID ADAIR TRACT; THENCE NORTH 58° 45' EAST 46.15 FEET; THENCE NORTH 25° 17' WEST 38.81 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION OF THESE ABOVE PREMISES LYING WITHIN COUNTY ROAD OR STATE HIGHWAY RIGHT OF WAY.

THAT PORTION OF GOVERNMENT LOT 1, SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 26, WHICH LIES NORTH 00° 00' EAST A DISTANCE OF 306.50 FEET FROM THE GOVERNMENT MEANDER CORNER BETWEEN SECTIONS 25 AND 26; THENCE SOUTH 58° 45' WEST 682.7 FEET; THENCE NORTH 27° 00' WEST 160.00 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO J.E. HOLBROOK BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NUMBER 673679; SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 02° 37' 30" WEST 82.20 FEET TO THE NORTHERLY LINE OF THAT CERTAIN TRACT FO LAND CONVEYED TO JOHN F. BEAMAN AND MARGUERITE I. BEAMAN BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NUMBER 596197; THENCE SOUTH 71° 23' WEST ALONG THE NORTHERLY LINE OF SAID BEAMAN TRACT 33.85 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 27° 00' EAST ALONG THE WESTERLY LINE OF SAID BEAMAN TRACT 80.90 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL "B"
THAT PORTION OF GOVERNMENT LOT 1, SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 31° 08' EAST 225 FEET AND SOUTH 58° 52' EAST 230 FEET FROM THE NORTHEAST CORNER OF LOT 1, BLOCK 7, "ROCKPORT", ACCORDING TO THE PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 19, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE SOUTH 58° 52' EAST 50 FEET; THENCE NORTH 31° 08' EAST 209 FEET; THENCE NORTH 58° 52' WEST 50 FEET; THENCE SOUTH 31° 08' WEST 209 FEET TO THE PLACE OF BEGINNING.

EXCEPT THAT PORTION THEREOF, IF ANY, LYING WITHIN THE BOUNDARIES OF THAT CERTAIN TRACT CONVEYED TO MAUDE M. GARDNER BY DEED DATED MAY 28, 1938, RECORDED JUNE 6, 1938 IN VOLUME 174 OF DEEDS, PAGE 627.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON

AUDITOR'S FILE # 201606010004

Survey For:

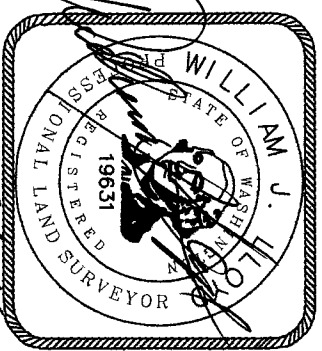
PORTN SE1/4, SE1/4, SEC.26, TWP.35N, RGE.9E, W.M.

GARY EAST

Survey By: (360)-435-5551

Cascade Surveying & Engineering, Inc.

P.O. BOX 326, ARLINGTON, WASHINGTON, 98223 (105 EAST DIVISION STREET)



RECORDING CERTIFICATE

FILED FOR RECORD BY:
CASCADE SURVEYING & ENGINEERING, INC.
THIS 1 DAY OF June, 2016 A.D., AT 29 MINUTES PAST 10 O'CLOCK P.M. AND RECORDED UNDER AUDITOR'S FILE NO. 201606010004, RECORDS OF SKAGIT COUNTY, WASHINGTON.

County Auditor

Deputy Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF GARY EAST THIS 30TH DAY OF MARCH, 2015.

REGISTERED LAND SURVEYOR

L.S. NO 19631

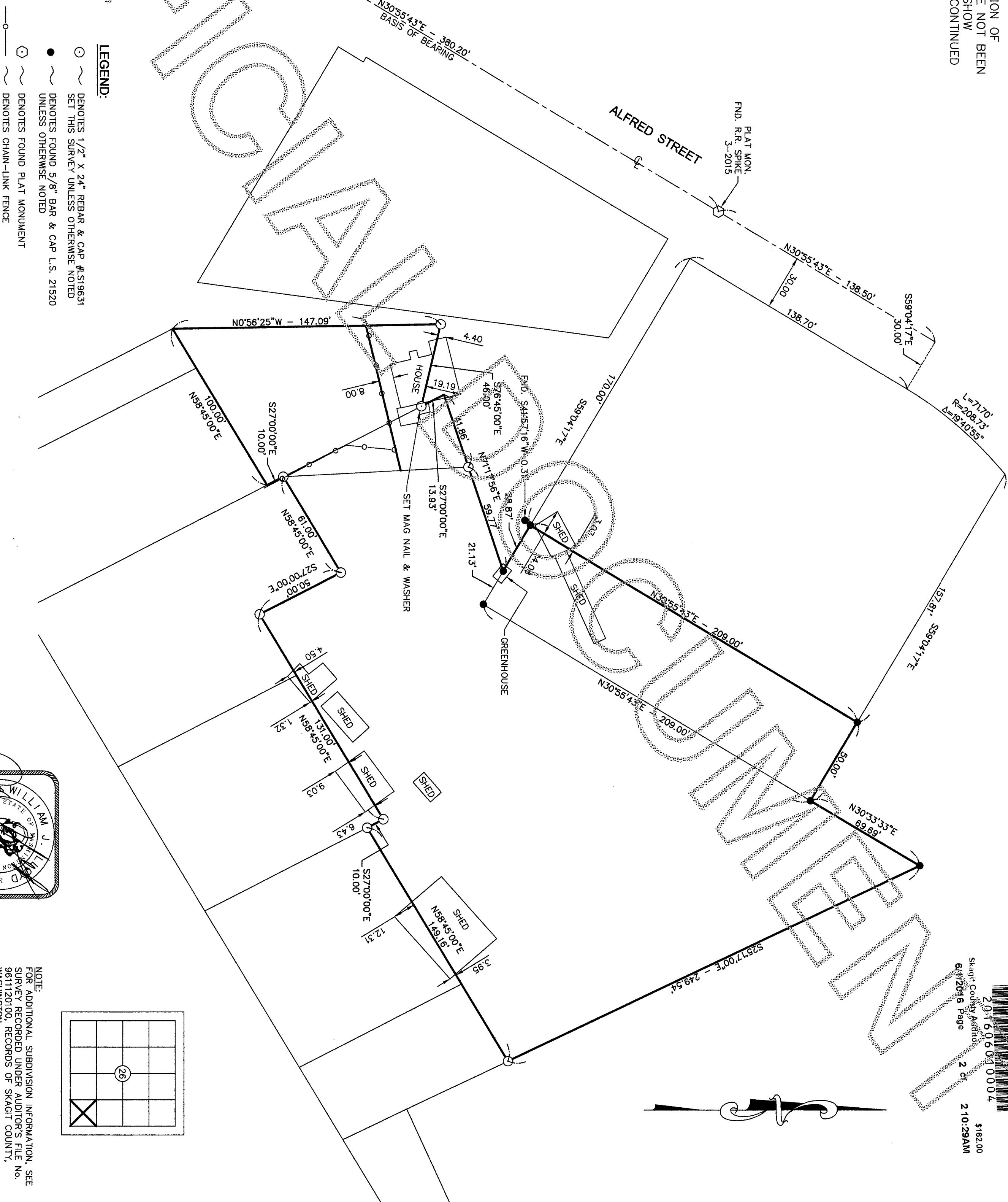
SURVEYOR'S NOTE:
THIS SURVEY WAS COMPLETED TO AID IN RESOLUTION OF
BOUNDARY ISSUES. THESE BOUNDARY ISSUES HAVE NOT BEEN
RESOLVED. THIS SURVEY DOES NOT PURPORT TO SHOW
OWNERSHIPS WHICH MAY HAVE CHANGED DUE TO CONTINUED
USAGE AND WASHINGTON LAWS REGARDING SAME.

FOR ADDITIONAL SURVEY DATA, SEE R.O.S.
UNDER AFN 9611140069

GRAPHIC SCALE



1 inch = 40 ft.
BASIS OF BEARINGS: LINE BETWEEN MONUMENTS IN
ALFRED STREET PER SURVEY A.F. NO. 961120100
THIS SURVEY DOES NOT PURPORT TO SHOW ALL
EASEMENTS OF RECORD OR OTHERWISE.
SURVEY INSTRUMENT USED: SOKKIA SET 5
SURVEY INSTRUMENT USED: TOPCON DS
SURVEY PROCEDURE: CLOSED TRAVERSE
SURVEY PRECISION: THIS SURVEY EXCEEDS FIELD
TRAVERSE REQUIREMENTS OF WAC 332-130-090



LEGEND:

- DENOTES 1/2" X 24" REBAR & CAP #S19631
- SET THIS SURVEY UNLESS OTHERWISE NOTED
- DENOTES FOUND 5/8" BAR & CAP L.S. 21520 UNLESS OTHERWISE NOTED
- DENOTES FOUND PLAT MONUMENT
- DENOTES CHAIN-LINK FENCE

SURVEY FOR:

GARY EAST

CASCADE SURVEYING & ENGINEERING, INC.

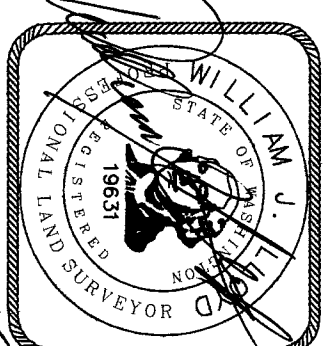


Engineers

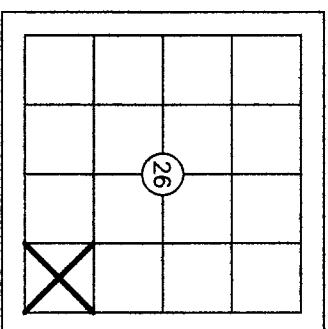
Surveyors

Planners

105 E. Division PO Box 326
ARLINGTON, WA 98223
PHONE: (360) 435-5551
FAX: 435-4012



NOTE:
FOR ADDITIONAL SUBDIVISION INFORMATION, SEE
SURVEY RECORDED UNDER AUDITOR'S FILE NO.
961120100, RECORDS OF SNOHOMISH COUNTY,
WASHINGTON.
NOTE:
BOUNDARIES ESTABLISHED PER THIS SURVEY MAY
NOT CONFORM TO EXISTING LINES OF OCCUPATION
AND FENCE LINES AND COULD RESULT IN POSSIBLE
BOUNDARY DISPUTES.



2016060410004
\$162.00
Snohomish County Auditor
6/7/2016 Page 2 of 2 2 10:29AM

AUDITOR'S FILE #

SHEET 2 OF 2