

Skagit County Auditor

\$73.00

5/24/2016 Page

1 of

1:44PM

Return Na	ame & Address:	

TITLE NOTIFICATION - SPECIAL FLOOD HAZARD AREA

Pursuant to SCC 14.34.110

FP16-0019 BP16-0220

Grantor/Property Owner: BRYSON RONALD H

Grantee: Skagit County Planning & Development Services Legal Description: Sec 34 Twp 35 Range 05

Property I.D. #: P109690

Tax Account #: 350534-2-003-0000

Parcel Address or Location: 27347 SOUTH SKAGIT HIGHWAY SW

Flood Hazard Zone: A10

Firm Panel #: 530151 0255

D

Base Flood Elevation: 60 M.S.L. or DEPTH

Portions of this parcel are located in a "Special Flood Hazard Area" as identified on the Flood Insurance Rate Map (FIRM) as adopted by Skagit County and may be subject to periodic flooding and other hazards caused by flooding. The Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 1994 mandate the purchase of flood insurance as a condition of Federal or Federally related financial assistance for acquisition and/or construction of buildings in Special Flood Hazard Areas. Skagit County participates in the National Flood Insurance Program (NFIP) thereby making all properties eligible for flood insurance.

All new construction or substantial improvements to structures are subject to Skagit County Building Codes per SCC Title 15 and Skagit County Flood Damage Prevention Ordinance Title 14. Any building determined to be in violation of state or local floodplain management regulations or ordinances cannot be covered by flood insurance nor can an existing policy be renewed where violations occur. The Skagit County Planning and Development Services maintains information related to state and local regulations, flood protection measures, flood hazard zones and in some cases potential flood depths.

On this day personally appeared before me Sunatha Clark to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this

day of

Notary Public residing at _Ocl

My Commission Expires: ____

4/23/

3/2019

PUBLIC PUBLIC OF WASHINGTON