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Skagit County Auditor

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5/23/2016 Page

1 of

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**DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:**
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

DOCUMENT DATE:
EFFECTIVE AS OF APRIL 19, 2016

DOCUMENT TITLE:
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

BORROWER(S):
SHI OWNER, LLC

GRANTOR/ASSIGNOR:
GERMAN AMERICAN CAPITAL CORPORATION, A MARYLAND CORPORATION,
HAVING AN ADDRESS AT 60 WALL STREET, 10TH FLOOR, NEW YORK, NY 10005

GRANTEE/ASSIGNEE:
WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT
OF THE HOLDERS OF DBJPM 2016-C1 MORTGAGE TRUST COMMERCIAL
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-C1, HAVING AN
ADDRESS AT 1100 NORTH MARKET STREET, WILMINGTON, DE 19890,

PROPERTY DESCRIPTION:

1. LOTS 2-9, INCLUSIVE, AND LOTS 13 AND 14 CITY OF BURLINGTON
BSP NO. BURL-01-04
2. FULL LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

RECORDING NUMBER REFERENCE(S):
201603140135

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation
(Assignor)

to

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT
OF THE HOLDERS OF DBJPM 2016-C1 MORTGAGE TRUST COMMERCIAL
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-C1
(Assignee)

Effective as of April 19, 2016

County of Skagit
State of Washington

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

As of the 19th day of April, 2016, GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation, having an address at 60 Wall Street, 10th Floor, New York, NY 10005, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF DBJPM 2016-C1 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-C1, having an address at 1100 North Market Street, Wilmington, DE 19890, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

ASSIGNMENT OF LEASES AND RENTS made by SHI OWNER, LLC, a Delaware limited liability company to Assignor dated as of March 11, 2016 and recorded on March 14, 2016, as Instrument Number 201603140135 in the Recorder's Office of Skagit County, Washington (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$19,950,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its
duly authorized officer on the 4 day of May, 2016.

**GERMAN AMERICAN CAPITAL
CORPORATION,**
a Maryland corporation

By: 

Name:

Title:

By: 

Name:

Title:

**MURRAY MACKINNON
VICE PRESIDENT**

STATE OF NEW YORK
COUNTY OF NEW YORK

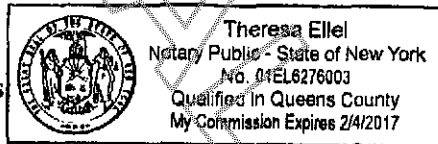
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On the 4th day of May, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared JAN TILL, as VP of German American Capital Corporation, a Maryland corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument the individual, or the person upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Name of Notary Public

My Commission Expires



STATE OF NEW YORK
COUNTY OF NEW YORK

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§

On the 4th day of May, 2016, before me, the undersigned, a Notary Public in and for said state, personally appeared Murray Mackinnon, as VP of German American Capital Corporation, a Maryland corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument the individual, or the person upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Name of Notary Public

My Commission Expires

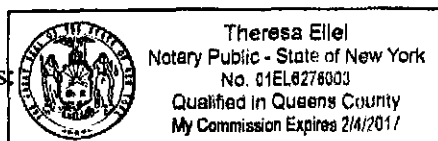


EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS:

LOTS 2 – 9, INCLUSIVE, AND LOTS 13 AND 14, INCLUSIVE, CITY OF BURLINGTON. BINDING SITE PLAN NO. BURL-01-04, ENTITLED NEWMAN DEVELOPMENT OF BURLINGTON, LLC, RETAIL/COMMERCIAL CENTER, APPROVED JUNE 12, 2006 AND RECORDED JUNE 27, 2006, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200606270207, BEING A REVISION OF THAT CERTAIN INSTRUMENT APPROVED MARCH 8, 2004 AND RECORDED MARCH 15, 2004, UNDER AUDITOR'S FILE NO. 200403150156, AND BEING A PORTION OF GOVERNMENT LOT 8 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 7, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DESCRIBED IN THAT INSTRUMENT RECORDED ON FEBRUARY 11, 2004, UNDER AUDITOR'S FILE NO. 200402110099, RECORDS OF SKAGIT COUNTY, WASHINGTON.

ALSO TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, PARKING, SIGNS AND UTILITIES AS DESCRIBED IN THAT INSTRUMENT RECORDED ON MARCH 15, 2004 UNDER AUDITOR'S FILE NO. 200403150158 AND RE-RECORDED APRIL 8, 2004, UNDER AUDITORS FILE NO. 200404080093, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.