



201605170043

Skagit County Auditor

\$17.00

5/17/2016 Page

1 of

3 10:51AM

After recording please return to:

PEIRSON PATTERSON, LLP

ATTN: RECORDING DEPT.

13750 OMEGA ROAD

DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1498057290

**WASHINGTON ASSIGNMENT OF DEED OF TRUST**

Assessor's Property Tax Parcel or Account Number: 33042910030900

Abbreviated Legal Description: LOT 3, SKAGIT COUNTY SHORT PLAT NO. 97-0038, APPROVED SEPTEMBER 21, 1999, AND RECORDED OCTOBER 22, 1999, UNDER AUDITOR'S FILE NO. 199910220079

Full legal description located on page: 1

For Value Received, the undersigned holder of a Deed of Trust JPMorgan Chase Bank, National Association (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Chase Mortgage Trust 2016-1, (herein "Assignee"), whose address is c/o U.S. Bank Trust National Association 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, all beneficial interest under a certain Deed of Trust dated December 5, 2014 and recorded on December 22, 2014, made and executed by CHRISTOPHER E ATKINS AND JENNIFER M ATKINS, to SERVICELINK - NATL, Trustee, upon the following described property situated in SKAGIT County, State of Washington:

Property Address: 22626 N STARBIRD RD, MOUNT VERNON, WA 98274

See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of Three Hundred Forty Three Thousand Five Hundred Forty Five and 00/100ths (\$343,545.00), which Deed of Trust is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 201412220037), in the Office of the County Auditor of SKAGIT County, State of Washington.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

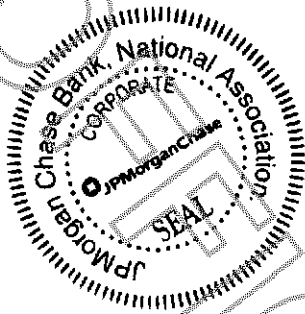


\* 1 - 3 3 4 2 0 6 \*



\* 1 4 9 8 0 5 7 2 9 0 \*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on 4-18-2016



Assignor:

JPMorgan Chase Bank, National Association

By:

Leisha C. Merrell

**Leisha C Merrell**

Its:

**Vice President**

**ACKNOWLEDGMENT**

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 19th day of April 2016, before me appeared **Leisha C Merrell**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice President** of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **Leisha C Merrell** acknowledged the instrument to be the free act and deed of the said entity.



Signature of Officer Katrina Marie Johnson

Katrina Marie Johnson

Printed Name

Notary  
Title of Officer

1780 Kansas Ln Nonne LA 71203  
Place of Residence of Notary Public

My Commission Expires: Lifetime

(Seal)



**EXHIBIT "A"**

The following described property:

Lot 3, Skagit County Short Plat No. 97-0038, approved September 21, 1999, and recorded October 22, 1999, under Auditor's File No. 199910220079, records of Skagit County, Washington; being a portion of the Northeast Quarter of Section 29, Township 33 North, Range 4 East of the Willamette Meridian.

Situated in Skagit County, Washington.

Parcel B:

An easement for ingress, egress, and utilities over, under, and across the following described parcels:

The West 60 feet of the Northeast Quarter of the Southeast Quarter of Section 29, Township 33 North, Range 4 East of the Willamette Meridian;

And the South 60 feet of the Southeast Quarter of the Northeast Quarter of Section 29, Township 33 North, Range 4 East of the Willamette Meridian;

Except the East 200 feet thereof.

Situated in Skagit County, Washington.

Assessor's Parcel No: P116184