



Lawyers Title

CH105620121

When Recorded Return to:
Alfred C. Felker and Kathleen M. Felker
P.O. Box 413
LaConnor, WA 98257

Prepared by:
Candace M. Wilkerson
Attorney at Law
P.O. Box 45545
Seattle WA 98145

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
20161849
MAY 11 2016

Escrow No. FMN10054 / LISDIEN

Amount Paid \$ 0
Skagit Co. Treasurer
By Deputy

Order No.: FMN10054

Abbr. Legal Description: TAX 61 BAAP 1041FT E & 166.8FT N OF SW CLT 2 TH N TO S LI 37TH ST PROD TH W 70F TTPB TH S TAP 166.8FT N OF S LI LT 2 TH W60FT TH N TO 37TH ST TH E TPB TOGETHER WITH TAX 32 1/2AAE BAAP 911FT E & 166.8FT N OF SW C LT 2 TH E 60FT TH S TO C/L ALLEY EXT W FR BLK 13 BEALES MAPLE GV TH W ALG C/L TAP S OF TPB TH N TPB

BARGAIN AND SALE DEED

Assessor's Property Tax Parcel Number(s): P33110 / 350230-0-144-0016.

THE GRANTOR, FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA WHO ACQUIRED TITLE AS FEDERAL NATIONAL MORTGAGE ASSOCIATION, for and in consideration of Two Hundred Thirty-Five Thousand and NO/100 Dollars (\$235,000.00) and other good and valuable consideration in hand paid, bargains, sells, and conveys to, **ALFRED C. FELKER and KATHLEEN M. FELKER**, husband and wife, as joint tenants with rights of survivorship, the following described real estate, having the address at 807 37th Street, Anacortes, WA 98221, situated in the County of Skagit,

State of Washington, together with all after acquired title of the grantor(s) herein:

Parcel "A":

That portion of Government Lot 2, Section 30, Township 35 North, Range 2 East, W.M., described as follows:

Beginning at a point 911 feet East and 166.8 feet North of the Southwest corner of said Government Lot 2; thence East 60 feet; thence South to the centerline of alley extended West from Block 13, "Beale's Maple-Grove Addition to the City of Anacortes", according to the plat thereof recorded in Volume 2 of Plats, Page 19, Records of Skagit County, Washington; thence West along said centerline to a point due South of the point of beginning; thence North to the point of beginning.

Parcel "B":

That portion of Government Lot 2, Section 30, Township 35 North, Range 2 East, W.M., described as follows:

Beginning at a point 971 feet East and 166.8 feet North of the Southwest corner of said Government Lot 2; thence North to the South line of Thirty-Seventh Street; thence West 60 feet; thence South to a point 166.8 feet North of the South line of said Government Lot 2; thence East 60 feet to the point of beginning.

BEING the same property which WILL REICHARDT, Sheriff of Skagit County, State of Washington, granted and conveyed to FEDERAL NATIONAL MORTGAGE ASSOCIATION, by deed dated November 5, 2015, recorded November 13, 2015, as Instrument No. 201511130085 in the Office of the Recorder of Deeds of Skagit County, State of Washington.

The words "Grantor" and "Grantee" shall be construed to read in the plural whenever the sense of this deed so requires, and, in all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

[SPACE INTENTIONALLY LEFT BLANK]

Dated this 10th day of May, 2016.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA who acquired title as FEDERAL NATIONAL MORTGAGE ASSOCIATION BY LAWYER'S TITLE COMPANY, as Attorney-in-Fact



BY: ROBERT GARCIA

ITS: authorized signer

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)

I certify that I know or have satisfactory evidence that **ROBERT GARCIA** is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the AUTHORIZED SIGNER of **LAWYER'S TITLE COMPANY, as Attorney-in-Fact for FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA who acquired title as FEDERAL NATIONAL MORTGAGE ASSOCIATION** to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: MAY 10, 2016

NOTARY PUBLIC in and for the State of ~~Washington~~ California SR
residing at San Bernardino
My commission expires: Jan 3, 2018

