When recorded return to: Gary L. Hasenyager and Kathalene Hasenyager 19029 43rd Avenue SE Bothell, WA 98012



Skagit County Auditor

\$77.00 1 of 5 1:42PM

4/28/2016 Page

Recorded at the request of: Guardian Northwest Title File Number: A1 1157

Statutory Warranty Deed

GUARDIAN NO

THE GRANTORS Howard L. Riback and Donna L. Lewis, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to Gary L. Hasenyager and Kathalene Hasenyager, husband and wife the following described real estate, situated in the County of Skagit, State of Washington

Abbreviated Legal:

Tract 24 Deception Pass Waterfront Tracts TGW Tidelands

For Full Legal See Attached Exhibit "A"

This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey as described in Exhibit "B" attached hereto.

Tax Parcel Number(s): P64882, 3898-000-024-0001

Dated 4/05/2016	
Under S	Donne Ceir
Howard L. Riback	Dorina L. Lewis
STATE OF Washington) COUNTY OF Skagit	SS:

I certify that I know or have satisfactory evidence that Howard L. Riback, the persons who appeared before me, and said person(s) acknowledged that he signed this instrument and acknowledge it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

NOTARY

PUBLIC 10-08-2017

OF WASHIN

Printed Name: Vicki L. Hoffman Notary Public in and for the State of Residing at Coupeville, WA

My appointment expires: 10/08/2017

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

ashington

LPB 10-05(i-l) Page 1 of 5

STATE OF Washington	}
COUNTY OF Skagit	} SS:
I certify that I know or have satisfactor	ory evidence that Donna L. Lewis, the persons who appeared
	yledged that she signed this instrument and acknowledge it to be
her free and voluntary act for the uses	s and purposes mentioned in this instrument.
Date: QXXX	2 1 1 1 2 2 2 2
	- Cube & Man
	Printed Name: Vicki L. Hoffman
	Notary Public in and for the State of Washington
L. HOEA	Residing at Coupeville, WA
CY SSIONES	My appointment expires: 10/08/2017
JUNIOTARY EN TOTARY	
/ O NOTARY W	No.
Number of the second	
PUBLIC 10-08-2017 OF WASHING	
7 10-08-2017	
TOE MACHINA	Va
VF WASH'	

EXHIBIT A

Parcel A

Tract 24, "DECEPTION PASS WATERFRONT TRACTS", according to the plat thereof recorded in Volume 5 of Plats, page 26, records of Skagit County, Washington.

Parcel B:

Tidelands of the second class, extending to the line of extreme low tide, adjacent to Tract 24, "DECEPTION PASS WATERFRONT TRACTS", according to the plat thereof recorded in Volume 5 of Plats, page 26, records of Skagit County, Washington.

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EXHIBIT B

EXCEPTIONS:

A. Reservations contained in deed from the State of Washington recorded under Auditor's File No. 384/67, reserving to the grantor all oil, gases, coal, ores, minerals, fossils, etc., and the right of entry for opening, developing and working the same and providing that such rights shall not be exercised until provision has been made for full payment of all damages sustained by reason of such entry.

Right of the State of Washington or its successors, subject to payment of compensation therefore, to acquire rights of way for private railroads, skid road, flumes, canals, water courses or other easements for transporting and nowing timber, stone, minerals and other products from this and other property, as reserved in deed referred to above.

B. RESERVATIONS PROVISIONS AND/OR EXCEPTIONS CONTAINED IN INSTRUMENT:

Recorded:

December 9, 1946

Auditor's No.:

398834

As Follows:

Said property is not to be used for commercial purposes."

- C. Right of the general public to the unrestricted use of all the waters of a navigable body of water, not only for the primary purposes of navigation, but also for corollary purposes, including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those waters may affect the ridelands, shorelands, or adjoining uplands, and whether the level of the water has been raised naturally or artificially to a maintained or fluctuating level, all as further defined by the decisional law of this state. (Affects all of the premises subject to such submergence.)
- D. Terms, provisions and reservations under the Submerged Land Act (43 U.S.C.A. 1301 through 1311) and the rights of the United States of America to regulate commerce, navigation, flood control, fishing and production of power.
- E. REGULATORY NOTICE/AGREEMENT THAT MAY INCLUDE COVENANTS, CONDITIONS AND RESTRICTIONS AFFECTING THE SUBJECT PROPERTY:

Recorded:

August 2, 2004

Auditor's No.:

200408020179

Regarding:

Provide Service Contract

Reference is hereby made to the record for the full particulars of said notice/agreement. However, said notice/agreement may have changed or may in the future change without recorded notice.

Said notice/agreement may pertain to governmental regulations for building or land use. Said matters are not a matter of title insurance. If such non-title insurance matters are shown, they are shown as a courtesy only, without the expectation that all such matters have been shown.

F. REGULATORY NOTICE/AGREEMENT THAT MAY INCLUDE COVENANTS, CONDITIONS AND RESTRICTIONS AFFECTING THE SUBJECT PROPERTY:

Recorded: Auditor's No.: March 18, 2005 200503180019

Regarding:

On Site Septic System

Reference is hereby made to the record for the full particulars of said notice/agreement. However, said notice/agreement may have changed or may in the future change without recorded notice.

Said notice/agreement may pertain to governmental regulations for building or land use. Said matters are not a matter of title insurance. If such non-title insurance matters are shown, they are shown as a courtesy only, without the expectation that all such matters have been shown.

G. ANY AND ALL OFFERS OF DEDICATIONS, CONDITIONS, RESTRICTIONS, EASEMENTS, FENCE LINE/BOUNDARY DISCREPANCIES, NOTES, PROVISIONS AND/OR ANY OTHER MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING PLAT/SHORT PLAT/SURVEY:

Name:

Survey

Recorded:

September 14, 2005

Auditor's No.:

200509140114