

UCC FINANCING STATEMENT

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	C FINANCING STATEMENT	201604150066									
FOL	LOWINSTRUCTIONS		_		5000	, O \$75.00	1				
Α. Ι	NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	-	Skagit County At 4/15/2016 Pag	ıditor e	1 of	3 11:12AN					
В, і	E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com		4/15/2010 1 29								
C.	SEND ACKNOWLEDGMENT TO: (Name and Address) 19548 - BAN										
CT Lien Solutions 53472169 P.O. Box 29071		2169									
	Glendale, CA 91209-9071 WAWA										
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	File with: Skagit, WA	some: de pet swit				ING OFFICE US					
	EBTOR'S NAME: Provide only <u>one</u> Debter name (1a or 1b) (use exact, full r ame will not fit in line 1b, leave all of item 1 blank, check here and provide the		moony, or abbreviate any p or information in item 10 of t								
	1a. ORGANIZATION'S NAME										
OR	Bastion Brewing Company LLC										
ŲK Į	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	- NAME	ADI	ITIONAL NAM	ME(S)/INITIAL(S)	SUFFIX				
1c. l	MAILING ADDRESS	GIY		STA	TE POST	AL CODE	COUNTRY				
29	90 Advance Drive	Oak Harbor		W	A 982	7 <u>7</u>	USA				
	EBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, tall)	and the same of th									
Dá		tie Individual Debto	or information in item 10 of t	he Financin	g Statement	Addendum (Form U	ICC1Ad)				
	2a. ORGANIZATION'S NAME			,							
OR	26. INDIVIDUAL'S SURNAME	FIRST PERSONAL	MANE	LADO	THOMAL MAN	ME(S)/INITIAL(S)	SUFFIX				
	20. INDIVIDUAL O CHANNE	FIRST PERSONAL		ADL	THOUSE NAME	AE(O)HITTIAE(O)	John				
2c.	MAILING ADDRESS	CITY		STA	TE POST	AL CODE	COUNTRY				
3. S	ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	IRED PARTY): Pro	vide only <u>one</u> Secured Par	ty name (3a	or 3b)						
	за. ORGANIZATION'S NAME Banner Bank										
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	LNAME	LAD	OTTONAL MAI	ME(S)/INITIAL(S)	SUFFIX				
	SULTABLE OF SULTABLE	ITAGIFERGOINA	LIVAML		JII ONAL NA	VIE(S)INTERES	Journa				
Зс.	MAILING ADDRESS	CITY		ST	ATE POST	AL CODE	COUNTRY				
1	10 S. Ferrall St	Spokane		M.L.	A 992	:02	USA				
Tha Par All rela	4. COLLATERAL: This financing statement covers the following collateral: That portion of West Half of Section 4, Township 34 North, Range 2 East of the Willamette Meridian. Parcel: P19867 All Leasehold Improvements; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance,										
ger	neral intangibles and accounts proceeds)						1				
							12				
		t (see UCC1Ad, its	em 17 and instructions)	_		a Decedent's Perso					
6a.	Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:									

A Debtor is a Transmitting Utility

Seller/Buyer

Consignee/Consignor

Non-UCC Filing

Licensee/Licensor

Agricultural Lien

Bailee/Bailor

52000435-SBA

Manufactured-Home Transaction

Public-Finance Transaction

8. OPTIONAL FILER REFERENCE DATA:

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor

UCC FINANCING STATEMENT ADDENDUM							
FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line	e 1b was left blank	7					
because Individual Februaria did not fit, check here		-					
Bastion Brewing Company LLC							
OR 9b. INDIVIDUAL'S SURNAME		1					
FIRST PERSONAL NAME		1					
ADDITIONAL NAME(SYINITIAL(S)	SUFFIX	-					
		THE ABOVE	SPACE	IS FOR FILING OFFI	CE USE ONLY		
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or I do not omit, modify, or abbreviate any part of the Debtor's name) and enter the ma		in line 1b or 2b of the Fi	nancing St	tatement (Form UCC1) (us	e exact, full name;		
10a, ORGANIZATION'S NAME	illing dualess in and 100	·			<u> </u>		
OR 10b. INDIVIDUAL'S SURNAME							
Tub. INDIVIDUAL'S SURNAME							
INDIVIDUAL'S FIRST PERSONAL NAME				<u></u>			
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)				_ _	SUFFIX		
10c. MAILING ADDRESS	arv		STATE	POSTAL CODE	COUNTRY		
11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO	DR SECURED PARTY:	S NAME: Provide only	one nam	e (11a or 11b)			
11a. ÓRGANIZATION'S NAME							
OR 11b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	A. A	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX				
				(-)			
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	"40			<u> </u>			
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING ST.	F	extractéd	collaboral W is filed as	a fixture filing		
15. Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real es				a natara ming		
(if Debtor does not have a record interest): BIG SKY WEST, LLC	Parcel ID:						
408 4TH STREET	P19867						
ANACORTES, WA 98221	SEE EXHIBI	T "A"					
					and the second second		
					Sanding.		
47 MISCELL ANECULE, 53472160,WA.57 10648, PANNED BANK SUB 8.5. Barron		File with: Chapit 18(A	105	5200043E CBA			

EXHIBIT A

Legal Description

PARCELA:

That worldo of the West Half of Section 4, Township 34 North, Range 2 East of the Willamette Werldian, described as follows:

Beginning at a point 15 feet East of the West Quarter comer of Section 4. Township 34 North, Range 2 Isast, (said premises being one East margin of March's Point Road): Thence South 580,00 feet, more or less, to the North line of County road known as the Stevenson Road,

Therice East along the North line of said County Road, 125.00 feet; Thence North 795 00 feet more or less to the Southerly line of those premises condemned by the State of Washington for highway purposes be decree entered June 5, 1961, In Skagh County Superior Court Cause No. 26055;

Thence Westerly along the Southerly line of said highway to the East line of March's Point Road;

Thence South to the point of beginning:

EXCEPT THEREFROM the following described tract:

Commencing at the West Quarter corner of said Section 4; Thence South 2°24°00; West along the West line of said Section, 56.50 feet; Thence South 87°30'00; East 25 feet to the true point of beginning (said point being on the East margin of March's Point Road); Thence South 87°30'00" East 114.76 feet to the East line of that certain tract

conveyed to George D. Sullivan et us, by deed recorded July 16, 1947, under Auditor's File No. 406716, records of Skapit County, Washington;

Thence North 2°24'00' East along the East line of said Sullivan Tract 158.58 feet to the Southerly line of those premises condemned by the State of Washington for highway purposes be decree epiced Jone 5, 1981 in Skegli County Superior Court Cause No. 26055;

Thence Westerly along the Southerly line of said hishway 119.20 feet to the East margin of March's Point Road:

Thence South 1°55'45" West along said East margin 130.78 feet:

Thence continue along said East margin South 2°24'00" West 55.66 feet to the point of beginning.

PARCEL # P19867