



201603220043

Skagit County Auditor

\$18.00

3/22/2016 Page

1 of

4 12:43PM

When recorded mail to:
**FIRST AMERICAN TITLE COMPANY
NATIONAL RECORDING
1100 SUPERIOR AVE, SUITE 200
CLEVELAND, OH 44114**

County: **SKAGIT**

[Space Above This Line for Recording Data]

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein) (all areas applicable to your document must be filled in)

ASSIGNMENT OF DEED OF TRUST

Reference Numbers(s) of related documents:

Additional reference #'s on page ____ of document

Grantor(s)/Borrower(s): BANK OF AMERICA, N.A.

Additional Grantors on page ____ of document

**Lender/Grantee(s): THE BANK OF NEW YORK MELLON FKA THE BANK
OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL
MORTGAGE PASS-THROUGH TRUST 2006-1, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-1**

Additional names on page ____ of document

Trustee(s): LS TITLE OF WASHINGTON

Legal Description (abbreviated: i.e. log, block, plat or section, township, range)

PARCEL X, FILE NO. 8401160015 GOVERNMENT LOTS 4 AND 5 OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 2 EAST, W.M.

Complete legal description on page 3

Assessor's Property Tax Parcel/Account Number
330202-0-000-0700

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The responsibility for the accuracy of the indexing information is that of the document preparer. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

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This Document Prepared By:
LANCE JOHNSON
BANK OF AMERICA
2505 WEST CHANDLER BLVD.
CHANDLER, AZ 85224
(800) 444-4302
Tax/Parcel #: 330202-0-000-0700

When Recorded Mail To:
FIRST AMERICAN TITLE
COMPANY
NATIONAL RECORDING
1100 SUPERIOR AVE, SUITE 200
CLEVELAND, OH 44114

ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A.**, the undersigned holder of a Deed of Trust (herein "Assignor"), whose address is **2505 WEST CHANDLER BLVD., CHANDLER, AZ 85224**, does hereby grant, sell, assign, transfer and convey, unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1** (herein "Assignee"), whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286**, all beneficial interest under a certain Deed of Trust made and executed by **ROBERT L APTER, AS HIS SOLE AND SEPARATE PROPERTY** ("Borrower"), to **LS TITLE OF WASHINGTON** ("Trustee"), upon the following property located at **5A BEACH DR, LA CONNER, WASHINGTON 98257** and situated in **SKAGIT COUNTY, State of WASHINGTON**.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Such Deed of Trust having been given to secure payment of **\$999,999.00**, to and in favor of original lender **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR COUNTYWIDE HOME LOANS, INC.**, which Deed of Trust is dated **DECEMBER 21, 2005** and recorded on **DECEMBER 28, 2005** in **INSTRUMENT NO. 200512280182** of the official Records of **SKAGIT COUNTY, State of WASHINGTON**, together with all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

03/14/16
Date

BANK OF AMERICA, N.A.

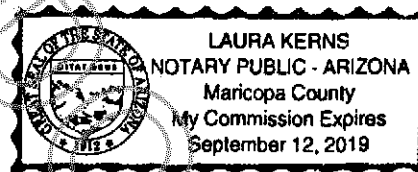
By: [Signature]
TIM MAVER (Signature)
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

State of ARIZONA
County of MARICOPA

The foregoing instrument was acknowledged before me this 3.14.16 by
TIM MAVER
Assistant Vice President of BANK OF AMERICA, N.A. a
Arizona company, on behalf of the company.

[Signature]
Notary Public



Printed Name: Laura Kerns
My commission expires: 9-12-2019

EXHIBIT A

BORROWER(S): ROBERT L APTER, AS HIS SOLE AND SEPARATE PROPERTY

LOAN NUMBER: 03412144591073213

LEGAL DESCRIPTION:

PARCEL X OF SHORT PLAT NO. 2-84, APPROVED JANUARY 16, 1984 AND RECORDED JANUARY 16, 1984 UNDER AUDITOR'S FILE NO. 8401160015 IN VOLUME 6 OF SHORT PLATS, PAGE 111, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF TRACT 5 OF SHORT PLAT NO. 116-77, COMMONLY KNOWN AS "EAGLE'S NEST", RECORDED JUNE 21, 1977 UNDER AUDITOR'S FILE NO. 858833 IN VOLUME 2 OF SHORT PLATS, PAGES 74, 75 AND 76 AND BEING A PORTION OF GOVERNMENT LOTS 4 AND 5 OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 2 EAST, W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

TAX/PARCEL NO. 330202-0-000-0700

ALSO KNOWN AS: 5A BEACH DR, LA CONNER, WASHINGTON 98257



APTER

51187953

WA

**FIRST AMERICAN ELS
ASSIGNMENT**

