

Skagit County Auditor

3/21/2016 Page

\$15.00

1 10:34AM

When Recorded Return To: JPMorgan Chase Bank, N.A.

C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00429400547789

SUBSTITUTION OF TRUSTEE

WHEREAS, LEIGHTON B. RIBER, JR. was the original Trustor, GROUP 9, INC. was the original Trustee, and WASHINGTON MUTUAL BANK, FA was the original Beneficiary under that certain Deed of Trust dated 01/31/2005, in the amount of \$99,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 200502150072.

LOT N4, SHORT PLAT NO 94-012, VOL. 11, PAGE 158 NW NE 35-36-3 SW SE 26-36-3

Parcel ID #: P109076

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 03/14/(MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF COOLINATA

On O I U (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of IPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson #77031

Notary Public - State of LOUISIANA Commission expires: LIFETIME

SMASION HUTSON OUACHITA PARESH, LOUISIANA FIRM OCCUPATION, NOTATY EDF 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 394274659 _6 WAMU T1016030109 [C-1] RCNWA1



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