When Recorded Return To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Ait. 19 North Palm Harbor, FL 34683



Skagit County Auditor

\$15.00

3/21/2016 Page

1 of

9:01AM

Loan #: 0121831382

SUBSTITUTION OF TRUSTEE

WHEREAS, BRANDON ZACHMEYER AND LAHOLEETHA ZACHMEYER was the original Trustor, NORTHWEST TRUSTEE SERVICES LLC was the original Trustee, and LINEAR FINANCIAL, LP DBA QUADRANT HOME LOANS was the original Beneficiary under that certain Deed of Trust dated 09/28/2010, in the amount of \$181,920.09, and recorded in SKAGIT County, Washington, under Auditor File # 201009280085.

LOT 122, ''PLAT OF SKAGIT HIGHLANDS DIVISION V (PHASE 2),'' AS PER PLAT RECORDED ON JANUARY 17, 2008, UNDER AUDITOR'S FILE NO. 200801170047, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON

Parcel ID #: 0000127224, 4948-000-122-0000

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, as Trustee under said Deed of Trust.

Dated on / / /2016 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: **Amanda Jones**

> VICE PRESIDE NT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

1/1/2016 (MM/DD/YYYY), by Amanda The foregoing instrument was acknowledged before me on . Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

Danielle Kennedy

Notary Public - State of FLORIDA Commission expires: 06/26/2017

Danielle Kennedy Notary Public State of Florida My Commission # FF 031287 Expres June 26, 2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 394251711 -@ DOCR T1016034812 [C-2] RCNWA1

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