

Skagit County Auditor

3/14/2016 Page

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1 10:02AM

\$15.00

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0037388055

SUBSTITUTION OF TRUSTEE

WHEREAS, RICHARD G. NICHOLS AND SUSAN M. NICHOLS was the original Trustor, ISLAND COUNTY TITLE was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 06/12/2000, in the amount of \$120,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 200006150098.

LOT 3, SKAGIT COUNTY SHORT PLAT NO. 96-0064; BEING PTN. SW SE, SEC. 2, T35N, R4EWM Parcel ID #: 350402-4-010-0490

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a

Washington State corporation, as Trustee under said Deed of Trust.

Dated on 02/25/(4 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY

PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF

WASHINGTON MUTUAL BANK

By:

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA On <u>62/25/</u> On <u>02/25/</u> (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten #54231 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Vicki C. Knighten

Quachita Parish, Louisiana

EMatime Commission

Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 394068553 _@ WAMU T2416020317 [C-1] RCNWA1





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