



201603110074

Skagit County Auditor

\$74.00

3/11/2016 Page

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2 2:22PM

**After Recording Return To:**

ServiceLink  
1400 Cherrington Parkway  
Moon Township, PA 15108

**Property Tax ID#:**

4384-000-031-0001

Ref #: 3413265

**SPECIAL WARRANTY DEED**

Exempt from Real Estate Excise Tax per WAC 458-61-A-216(1)

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which are hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, whose address is 4801 Frederica Street, Owensboro, KY 42301, hereinafter referred to as "Grantor", does hereby grant, convey and specially warrant unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, its successors and/or assigns, whose address is c/o Information Systems Network Corp, Shepherd Mall Office Complex – 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Skagit, State of Washington, to-wit:

LOT 31, "PLAT OF EASTWIND," AS PER PLAT RECORDED IN VOLUME 12 OF PLATS, PAGES 31 AND 32, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON. Together with that certain 44 x 28 foot 1988 Oakman manufactured home bearing VIN No. 06910591XAB and more fully described in that certain Title Elimination document filed with the Auditor of Skagit County, Washington on March 21, 2003 under Recordings/Auditor's No. 200303210141.

**Property Address:** 2001 N 33rd Pl, Mount Vernon, WA 98273

Less and except all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

Subject to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

To have and to hold same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

WITNESS Grantor's hand this the 23 day of Feb, 2016.

**U.S. BANK NATIONAL ASSOCIATION**

By: Paula G. Martin

Paula G. Martin  
Printed Name

Title: Vice President

STATE/Commonwealth of KENTUCKY )

COUNTY OF DAVISS )

2016790  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

MAR 11 2016

Amount Paid \$ 0  
Skagit Co. Treasurer  
By MF Deputy

The foregoing instrument was acknowledged before me this 23 day of FEB, 2016, by Paula G. Martin who is a/the Vice President, of U.S. BANK NATIONAL ASSOCIATION, a National Corporation, on behalf of the corporation.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



Angela M. Ward  
Notary Public, State at Large  
Printed Name: Angela M. Ward

My commission expires: 12/2/17

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

This document prepared by  
Express Legal Dox, LLC  
6701 Bryan Dairy Road, Ste. 608  
Seminole, FL 33777