

Skagit County Auditor

\$75.00

2/29/2016 Page

1 of

3 10:45AM

When recorded return to:

Paul Houvener and Gale Houvener
41751 Cape Horn Drive
Concrete, WA 98237

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX 20 / 6 60 5 FEB 29 2016

Amount Paid \$0
Skagh Co. Treasurer
by 14 Man Deput

Filed for Record at Request of:

First American Title Insurance Company

GUARDIAN NORTHWEST TITLE CO.

SPECIAL WARRANTY DEED
(Not Statutory)

|10382 |13060

Date: February 23, 2016

File No: 4221-2592321 (NUD Case #561-

821554) (AS)

Grantor(s): The Secretary of Housing and Urban Development, his/her successors in

office

Grantee(s): Paul Houvener and Gale Houvener

Abbreviated Legal: Lot 29 and 30, Block E, Cape Horn on the Skagit

Additional Legal on page:

Assessor's Tax Parcel No(s): 38680050300008

THE GRANTOR(S), The Secretary of Housing and Urban Development, his/her successors in office, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, bargains, sells, and conveys to Paul Houvener and Gale Houvener, husband and wife, the following described real estate, situated in the County of Skagit, State of Washington:

LEGAL DESCRIPTION: Real property in the County of Skagit, State of Washington, described as follows:

Lots 29 and 30, Block E, "CAPE HORN ON THE SKAGIT" as per plat recorded in Volume 8 of Plats, pages 92 through 97, inclusive, records of Skagit County, Washington. Situated in Skagit County, Washington.

Tax Parcel Number(s): 38680050300008

Subject to: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey. The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.



Special Warranty Deed -continued

File No.: 4221-2592321 (AS) Date: 02/23/2016

In witness whereof, the undersigned has set his/her hand as a principal and/or officer of, Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

(Seal)

By:

(Type or Print Name) Authorized Agent

(Type or Print Title)

LPB-16-09(f) Page 2 of 3 APN: 38680050300008

Special Warranty Deed -continued

File No.: 4221-2592321 (A\$)

Date: 02/23/2016

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF (ulifornia))SS
COUNTY OF (scarring)

On 2/24/6 before

me, _______, Notary Public, personally

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing

paragraph is true and correct.

WITNESS my hand and official seal.

Signature

This area for official notarial seal

RALPH BRANDON SALAZAR

COMMISSION #2053087
Notary Public - California
GRANGE COUNTY
My Commission Expires
DECEMBER 23, 2017

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