When recorded return to:
Bank of America, Collateral Request Team
1800 Tapo Canyon Road
Simi Valley, CA 96063



Skagit County Auditor 2/25/2016 Page

\$16.00

2 1:52PM

TS No.:

WA-16-698538-SW

Space above this line for recorders use only

1 of

Order No.:

160000030-WA-MSI

APN No.: **P44859**

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, whose address is 108 1st Ave South, Suite 202, Seattle, WA 98104 is hereby appointed Successor Trustee under that certain Deed of Trust dated 6/25/2007, executed by JAMES R. KOSBAB, A SINGLE PERSON as Grantor, in which WILLIAM L. BISHOP, JR. BISHOP, LYNCH & WHITE P.S. was named as Trustee, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, N.A. as Beneficiary, and recorded on 7/5/2007, under Auditor's File No. 200707050082 of Official Records whereas, BANK OF AMERICA, N.A. is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAGIT** County, Washington and is fully described as:

LOT 3 OF SHORT PLAT NO. 96-101, APPROVED DECEMBER 12, 1997, RECORDED DECEMBER 23, 1997, IN BOOK 13 OF SHORT PLATS, PAGES 75 AND 76, UNDER AUDITOR'S FILE NO. 9712230021, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND BEING A PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 EAST, W.M. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

And more commonly known as: 50665 HORNBECK LANE, CONCRETE, WA 98237

NOW THEREFORE the undersioned BAN	IK OF AMERICA, N.A., hereby substitutes
QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed	
of Trust:	of Wholm of the Brustee under said Deed
TS No.: WA-16-698538-SW	
Dated: 2/2/16	BANK OF AMERICA, N.A. (BANA)
	Janel Liter 2/2/14
The state of the s	By: JARED ROCERT FISHER
State of: ARIZUNA	ASSISTANT VICE PRESIDENT (AUP)
County of: MARICOPA) ss.	
Before me, Shalona Heidi Flores (insert name of notary) of FEBRUTRY, 2016, personally appear	, the undersigned officer, on this, the $\frac{2}{}$ day
of PEBRUMRY 2016 regressily engage	an JARED RUGERT FISHER.
or appear	(insert name of signer)
□ known to me or, 🖪 through production	of AZ DRIVERS LICENSE as
identification, who identified her/himself to	be the of
	rson and officer whose name is subscribed to the
foregoing instrument, and being authorized to conforegoing instrument as the act of such concerns	do so, acknowledged that (s)he had executed the ation for the purpose and consideration described
and in the capacity stated.	ation for the purpose and consideration described
Sh Her Ide 2-2-16 (
Notary Signature	
Shown Heidi Flores	(seal)
	Notary Public, State of Arizora
	Commission No.: 34235 2
SHAWNA HEIDI FLORES	My Commission Expires: 10 -1 - 19
Maricopa County	
My Commission Expires	
October 1, 2019	