

**OWNER'S CONSENT AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE LAND INCLUDED WITHIN THIS SHORT CARD DO HEREBY CERTIFY THAT THE DECISION TO MAKE THIS SHORT CARD WAS OUR FREE AND VOLUNTARY ACT AND DEED, ALSO DO HEREBY DECLARE AND DEDICATE TO THE USE OF PUBLIC FOREVER, ANY PORTION OF THE WEST 25 FEET OF THE SOUTHWEST QUARTER FOR RIGHT-OF-WAY AND ROAD PURPOSES AND ATTACH HERETO THE BRADSHAW ROAD AND ALSO ANY PORTION OF THE NORTH 5 FEET OF THE SOUTH 25 FEET OF THE SOUTHWEST QUARTER FOR RIGHT-OF-WAY AND ROAD PURPOSES AND ATTACH HERETO THE CALHOUN ROAD SHOWN HEREON AND THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF SAID ROADS SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 27th DAY OF DECEMBER, 2015.

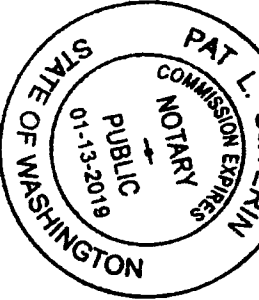
*Mark Thomason*  
MARK THOMASON [HUSBAND]  
*Jenny Thomason*  
JENNY THOMASON [WIFE]

**ACKNOWLEDGEMENT**

STATE OF Washington  
COUNTY OF Skagit  
ON THIS 27 DAY OF DECEMBER 2015, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Mark Thomason TO ME KNOWN TO BE THE INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE DECLARATION HEREIN, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE.  
DATED: 12/29/15

*Pat L. Severin*  
NOTARY PUBLIC  
IN AND FOR THE STATE OF WASHINGTON,  
MY APPOINTMENT  
RESIDING AT Huntsville  
EXPIRES: 1/13/19



**ACKNOWLEDGEMENT**

STATE OF Washington  
COUNTY OF Skagit  
ON THIS 27 DAY OF DECEMBER 2015, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Sound Development TO ME KNOWN TO BE THE INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE DECLARATION HEREIN, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

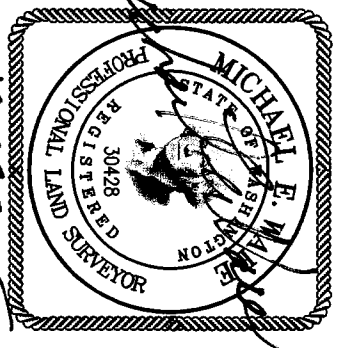
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE.  
DATED: 12/29/15

*Pat L. Severin*  
NOTARY PUBLIC  
IN AND FOR THE STATE OF WASHINGTON,  
MY APPOINTMENT  
RESIDING AT Huntsville  
EXPIRES: 1/13/19

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS SHORT CARD NO. PL15-0104 IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 27, TOWNSHIP 34 N, RANGE 3 E, W.M. CORNERS AND DISTANCES ARE SHOWN CORRECTLY THEREON THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS STAKED CORRECTLY ON THE GROUND, AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND PLATTING REGULATIONS OF SKAGIT COUNTY, WASHINGTON AND IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 332-130 WAC.

*Michael E. Ware*  
MICHAEL E. WARE, PLS CERTIFICATE No. 30428  
SOUND DEVELOPMENT GROUP, LLC  
DATE: 12-29-2015



**LEGAL DESCRIPTION**

PARCEL A:  
THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 27, 28, 33 AND 34, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., WHICH IS ALSO THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE NORTH 20 FEET; THENCE NORTH 88°16'15" EAST A DISTANCE OF 35.03 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH, ALONG A LINE THAT IS 35 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 27 A DISTANCE OF 1300.35 FEET; THENCE NORTH 88°13'04" EAST A DISTANCE OF 410.04 FEET; THENCE NORTH, ALONG A LINE THAT IS PARALLEL TO THE WEST LINE OF SAID SECTION 27 A DISTANCE OF 1310.35 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 88°13'04" EAST, ALONG SAID NORTH LINE, A DISTANCE OF 1792.60 FEET, MORE OR LESS, TO A POINT THAT IS 330 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE ALONG THE LINE OF AN EXISTING FENCE SOUTH 07°14'50" EAST, PARALLEL TO AND 330 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 2612.38 FEET TO A POINT WHICH IS 20 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE ALONG A LINE WHICH IS NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER, SOUTH 88°16'15" WEST A DISTANCE OF 2213.80 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE NORTH 20 FEET; THENCE NORTH 88°16'15" EAST, PARALLEL WITH THE SOUTH LINE OF SAID SECTION 27, A DISTANCE OF 928.93 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 88°16'15" EAST, PARALLEL WITH THE SOUTH LINE OF SAID SECTION 27, A DISTANCE OF 1320 FEET TO THE LINE OF AN EXISTING FENCE, THAT IS 330 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 07°14'50" WEST, ALONG SAID FENCE LINE, A DISTANCE OF 1320 FEET; THENCE SOUTH 88°16'15" WEST A DISTANCE OF 1320 TO THE TRUE POINT OF BEGINNING.

EXCEPTING FROM ALL OF THE ABOVE DESCRIBED, THOSE PORTIONS LYING WITHIN THE ESTABLISHED AND/OR EXISTING RIGHTS-OF-WAY FOR THE COUNTY ROADS KNOWN AS CALHOUN ROAD AND BRADSHAW ROAD, AND

EXCEPTING THOSE PORTIONS COMPREHENDED BY DRAINAGE DISTRICT NO. 15 AND DIKE DISTRICT NO. 1, AS MODIFIED BY JUDGMENT ENTERED IN SKAGIT COUNTY CAUSE NO. 12-2-017189 ON FEBRUARY 10, 2014 AND RECORDED AS AUDITOR'S FILE NO. 601402100098.

**PARCEL B:**

THE WEST 35 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M.

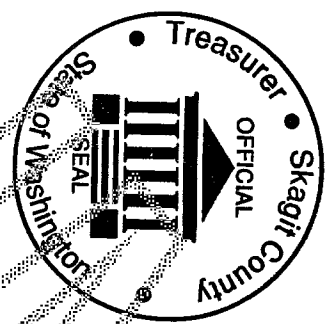
EXCEPT THE AS-BUILT AND FOR THE ESTABLISHED RIGHTS-OF-WAY FOR THE COUNTY ROAD KNOWN AS BRADSHAW ROAD ALONG THE WEST LINE THEREOF, AND EXCEPT THAT AS BUILT LAND/OR THE ESTABLISHED RIGHTS-OF-WAY FOR THE COUNTY ROAD KNOWN AS CALHOUN ROAD ALONG THE SOUTH LINE THEREOF.

LEGAL DESCRIPTION FROM TITLE REPORT PROVIDED BY GARIBOIAN NORTHWEST TITLE & ESCROW, ORDER NUMBER 108946, DATED FEBRUARY 26, 2015.

**TREASURER'S CERTIFICATE**

THIS IS CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2014

*Ronald J. ...*  
SKAGIT COUNTY TREASURER  
DATE: 2-18-16



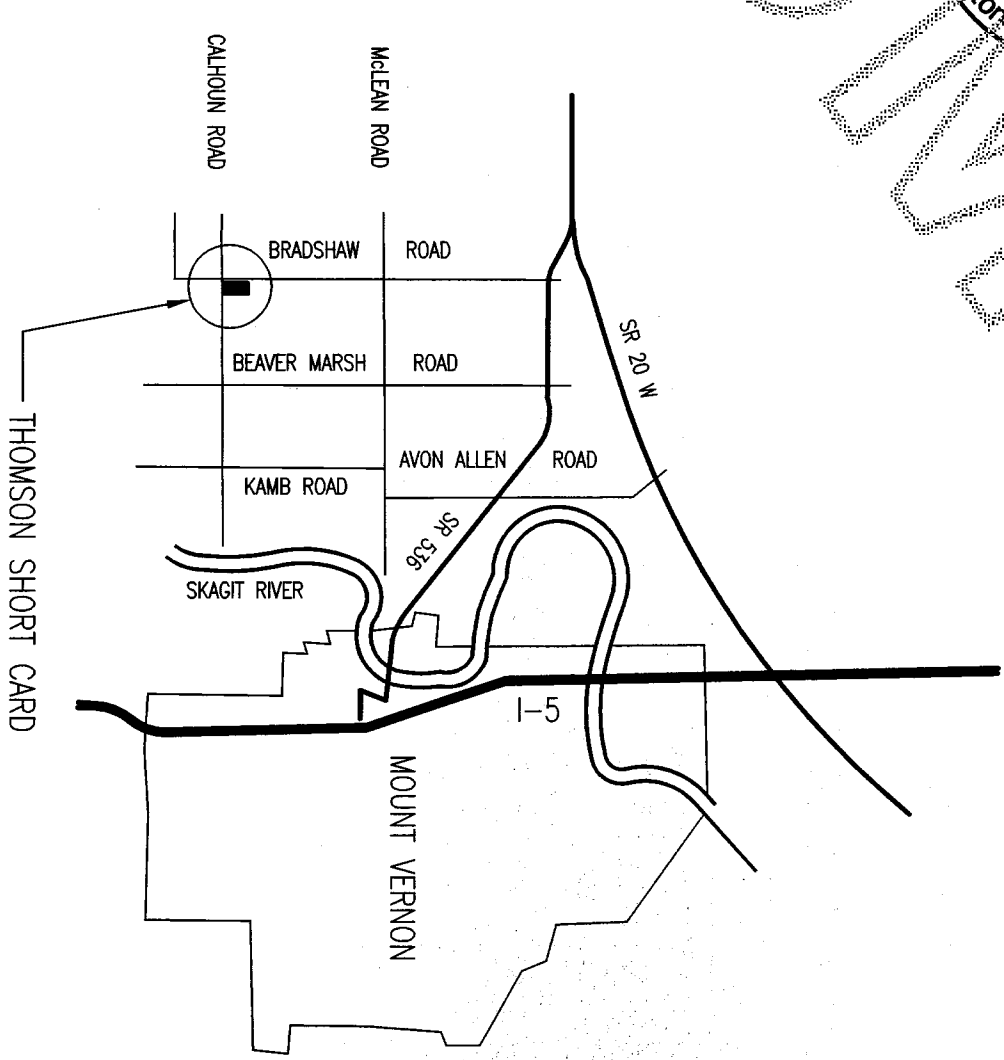
**SKAGIT COUNTY APPROVALS**

THE WITHIN AND FOREGOING SHORT CARD IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE (SCC) 4.48 ON THE 27th DAY OF DECEMBER, 2016

*Pat L. Severin*  
NOTARY PUBLIC ADMINISTRATOR  
SKAGIT COUNTY ENGINEER

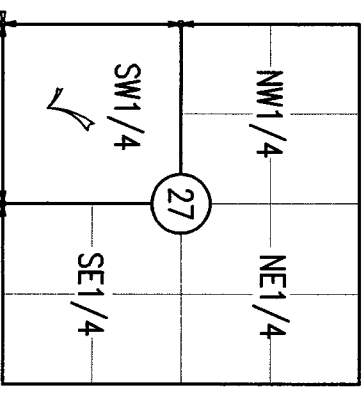
THE WITHIN AND FOREGOING SHORT CARD IS APPROVED WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.48 (WATER) THIS 27th DAY OF DECEMBER, 2016.

*Heather ...*  
SKAGIT COUNTY HEALTH OFFICER



LEGAL DESCRIPTION  
1" = 2 MILE

**INDEX MAP**



SW 1/4 OF THE SECTION 27, TWP. 34 N., RGE. 3 E., W.M.

201602230053  
Skagit County Auditor  
2/23/2016 Page 1 of 3 2:32PM \$167.00

AUDITORS CERTIFICATE  
FILED FOR RECORD AT THE REQUEST OF SOUND DEVELOPMENT GROUP, LLC

*Jenna ...*  
SKAGIT COUNTY AUDITOR  
DEPUTY

**Sound Development Group**  
ENGINEERING, SURVEYING & LAND DEVELOPMENT SERVICES  
P.O. Box 1705 • 1111 Cleveland Avenue, Suite 202  
Mount Vernon, WA 98273  
Tel: 360-404-2010 Fax: 360-404-2013

**SHORT CARD No PL15-0104**  
SURVEY IN A PORTION  
OF THE SW 1/4 OF  
SECTION 27, TWP 34 N, RGE 3 E, W.M  
MOUNT VERNON, WASHINGTON  
OWNERS: MARK & JENNY THOMSON

DATE: NOV. 2014 SCALE: AS NOTED  
PROJECT NO. 11051 F.B.: 26/79

**NOTES**

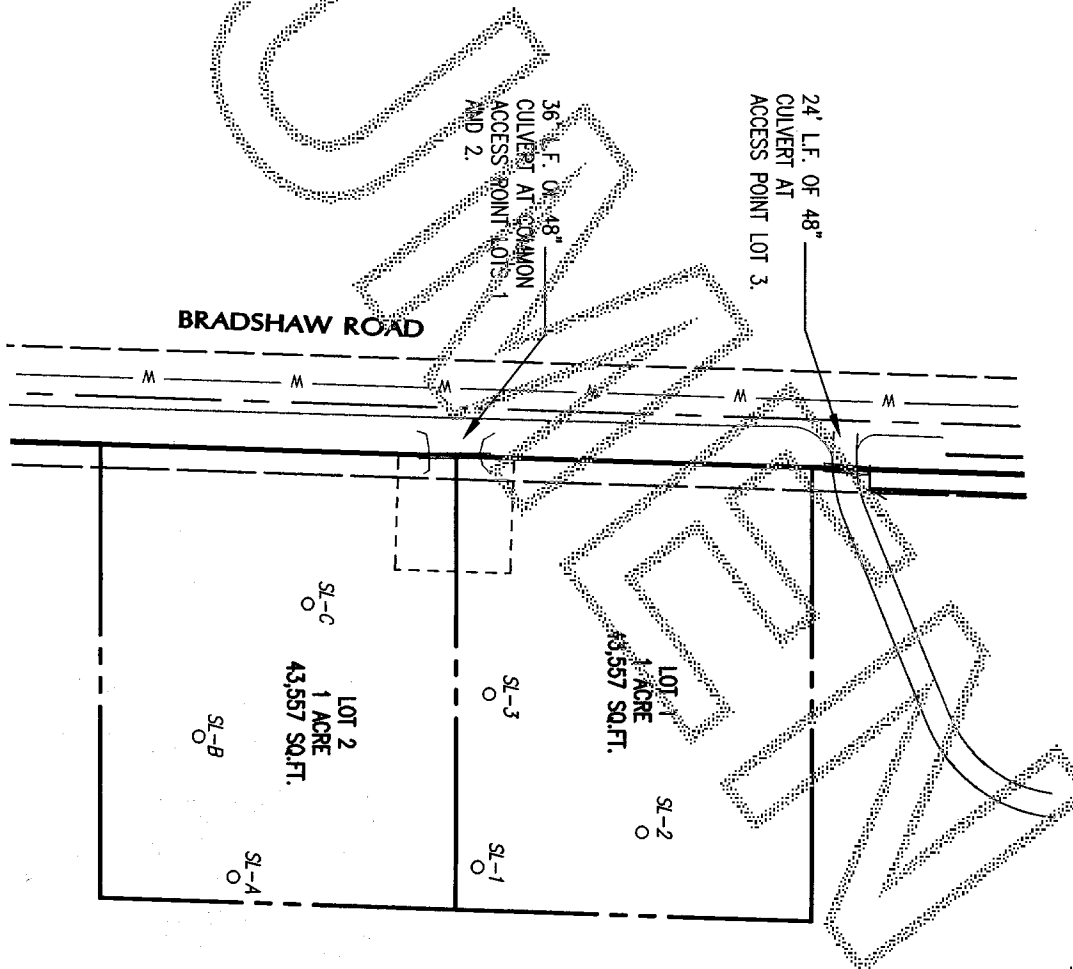
1. SHORT CARD NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. OWNERS/DEVELOPER:  
MARK AND JENNY THOMSON (I&M)  
312 SPADINA ROAD  
TORONTO, ONTARIO, CANADA M5R2V6
3. BASIS OF BEARING: N 1°22'06" E BETWEEN THE MONUMENTED WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M. [DATUM: NAD83-(2011)]
4. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE WITH A TRIMBLE S6<sup>+</sup> AND A TRIMBLE R8 DUAL FREQUENCY GPS RECEIVER. STANDED ERROR DISTANCE +/- 2CM (+ 1 PP4), AND METS OR EXCEEDS STANDARDS AS SET FORTH IN W.A.C. CH. 332-730.
5. THIS PROJECT IS WITHIN THE BOUNDARIES OF RURAL FIRE PROTECTION DISTRICT NO. 2. ACCESS WITHIN EACH LOT TO PROPOSED BUILDING SITE WILL NEED TO MEET THE [2013 EMERGENCY VEHICLE ACCESS ROAD STANDARD] FOR A DRIVEWAY AS A CONDITION TO OBTAIN FUTURE BUILDING PERMITS.
6. SEWAGE: INDIVIDUAL SEPTIC SYSTEMS.
7. WATER: P.U.D. NO. 1 OF SASKATCHEWAN COUNTY.
8. CHANGE IN LOCATION OF ACCESS: MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SASKATCHEWAN COUNTY PLANNING AND DEVELOPMENT SERVICES--SASKATCHEWAN COUNTY ADDRESS RANGE OF 13626 TO 19275 BRADSHAW ROAD HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SASKATCHEWAN COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESS IN ACCORDANCE WITH THE PROVISIONS OF SASKATCHEWAN COUNTY CODE 15.24. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE IN ADDRESS. CONTACT SASKATCHEWAN COUNTY PLANNING AND DEVELOPMENT SERVICES FOR SPECIFICS.
9. BUYER SHOULD BE AWARE THAT THIS SUBDIVISION IS LOCATED IN THE FLOORPLAN OF THE SASKATCHEWAN RIVER AND SIGNIFICANT ELEVATION MAY BE REQUIRED FOR THE FIRST FLOOR CONSTRUCTION.
10. PROPERTY IS LOCATED IN FLOOD ZONE A7 AS IDENTIFIED ON FEMA FLOODPLAIN MAP NO. 530151 04250 DATED JANUARY 3, 1985 SEE SASKATCHEWAN COUNTY PLANNING AND DEVELOPMENT SERVICES FOR MINIMUM BUILDING ELEVATION REQUIREMENTS.
11. ZONING/COMPREHENSIVE PLAN DESIGNATION: AGRICULTURAL-NATURAL RESOURCE LANDS (AG-NRL).  
SOC 14.18.310(8) PROVIDES SETBACKS FOR ALL BUILDINGS WITHIN THE DEVELOPMENT:  
(A) FROM A PUBLIC ROAD, A MINIMUM OF 20 FEET FOR LOTS DESIGNATED AG-NRL, IF-NRL, AND SF-NRL. LOTS SHALL BE CONFIGURED SO THAT HOUSES ARE NO MORE THAN 200 FEET FROM ADJACENT PUBLIC ROADS.  
(B) A 200-FOOT SETBACK SHALL BE OBSERVED FROM ADJACENT NRI DESIGNATED PARCELS. IN THOSE INSTANCES WHERE THE BUILDING LOTS ARE SEPARATED FROM THE ADJACENT NRI PARCEL BY A PUBLIC ROAD, THE WIDTH OF THE ROAD RIGHT-OF-WAY CAN BE INCLUDED IN THE 200-FOOT SETBACK CALCULATION.  
(C) FIRE SEPARATION SHALL BE REQUIRED PURSUANT TO THE IBC.  
(D) UNDERLYING ZONING SETBACKS SHALL BE REQUIRED FROM THE EXTERIOR BOUNDARIES OF THE CARD DEVELOPMENT EXCEPT AS PROVIDED IN SUBSECTION 8(A) OF THIS SECTION.  
(E) INTERNAL SETBACKS MAY BE ESTABLISHED BY PRIVATE COVENANT.
12. THIS PARCEL LIES WITHIN AN AREA OR WITHIN 500 FEET OF AREA DESIGNATED AS NATURAL RESOURCE LANDS (AGRICULTURAL, FOREST AND MINERAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE) A VARIETY OF NATURAL RESOURCE LAND COMMERCIAL ACTIVITIES OCCUR OR MAY OCCUR IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF CHEMICALS, OR FROM SPRAYING, PRUNING, HARVESTING OR MINERAL EXTRACTION WITH ASSOCIATED ACTIVITIES WHICH OCCASIONALLY GENERATES TRAFFIC, DUST, SMOKE, NOISE, AND SASKATCHEWAN COUNTY HAS ESTABLISHED NATURAL RESOURCE MANAGEMENT OPERATIONS AS A PRIORITY USE ON DESIGNATED NATURAL RESOURCE LANDS AND AREA RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCONVENIENCES, INCONVENIENCES OR DISCOMFORT FROM NORMAL, NECESSARY NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE, AND FEDERAL LAW.
13. A DRAINAGE REPORT WAS PREPARED FOR THE PROPERTY BY SOUND DEVELOPMENT GROUP LLC, DATED FEBRUARY 6, 2015. A COPY OF WHICH IS AVAILABLE AT SASKATCHEWAN COUNTY PLANNING AND DEVELOPMENT SERVICES. THE REPORT RECOMMENDS DRAINAGE DOWNSLOUT WATER AWAY FROM THE RESIDENCES. SEE REPORT FOR SPECIFICS. ALL RUNOFF FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES.
14. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SASKATCHEWAN COUNTY FIRE DISTRICT.
15. LOTS 1 AND 2 ARE HEREBY AFFIRMED TO A MUTUALLY SHARED EGRESS, EGRESS ACCESS POINT AND UTILITY EASEMENT. THIS NON-EXCLUSIVE EASEMENT SHALL HEREBY PROVIDE FOR INGRESS, EGRESS AND UTILITIES OVER UNDER ACROSS AND UPON THE EXISTING DRIVEWAY AND UTILITY ROUTES FOR LOTS 1 AND 2.  
(a) MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS, EASEMENTS, COMMUNITY UTILITIES SHALL BE THE RESPONSIBILITY OF THE ASSOCIATED AND THE RESPECTIVE LOT TITLEHOLDERS AS SOLE MEMBERS. FACILITIES SHALL BE KEPT IN GOOD REPAIR AND ADEQUATE PROVISIONS SHALL BE MADE FOR APPROPRIATELY-PROPORTED CONTRIBUTIONS FOR SUCH MAINTENANCE.
16. ALL RUNOFF FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES.
17. THIS DEVELOPMENT IS IN A WATERSHED BASIN IDENTIFIED BY WASHINGTON STATE DEPARTMENT OF ECOLOGY THAT HAS GRADUALLY WITHDRAWN RESTRICTIONS. LEGAL ACCESS TO GROUNDWATER FOR FUTURE DEVELOPMENT IS NOT GUARANTEED. PLEASE CONTACT WASHINGTON STATE DEPARTMENT OF ECOLOGY FOR MORE INFORMATION.
18. LEGAL DESCRIPTION FROM TITLE REPORT PROVIDED BY GUARDIAN NORTHWEST TITLE & ESCROW, ORDER NUMBER 108946, DATED FEBRUARY 23, 2015. THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, COURT CAUSES, AND OTHER INSTRUMENTS ON RECORD INCLUDING BUT NOT LIMITED TO THOSE INSTRUMENTS DESCRIBED IN THE TITLE REPORT, MENTIONED AND BEING RECORDED UNDER AUDITOR'S FILE NO. S AS FOLLOWS: 201403150046, 201401060086 AND 201402100098
19. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE

LOT CERTIFICATION: ALL LOTS THEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYED AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. REFERENCE AUDITORS FILE NO. 201503130091 AFN 2015022330054

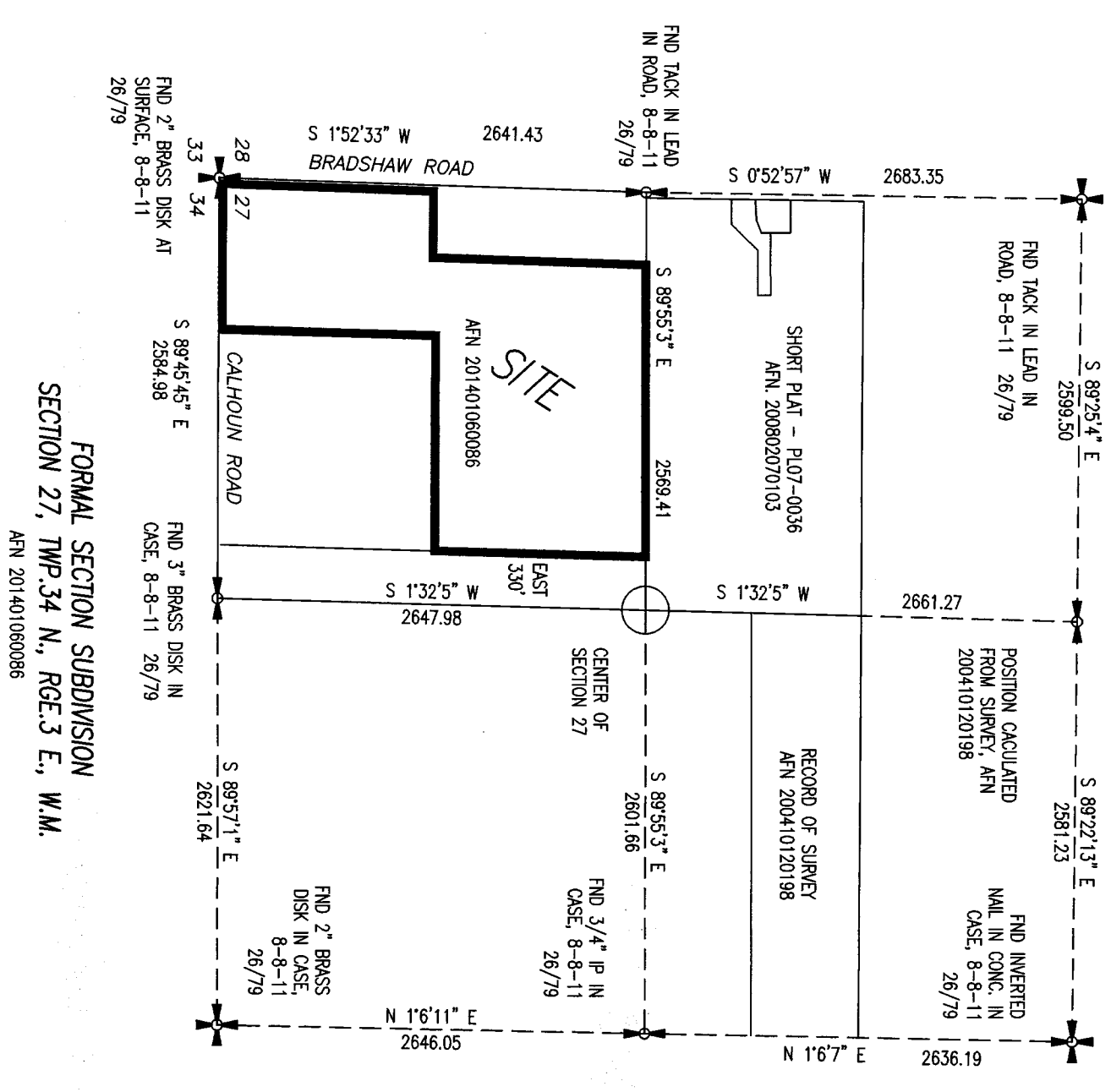
20. THE OPEN SPACE WITHIN LOT 3 WILL BE DESIGNATED NATURAL RESOURCE LANDS (OS-NRL) WITH ALL OWNERSHIP AND MAINTENANCE RESPONSIBILITIES BEING BORN BY THE OWNER OF SAID LOT 3.

SOC 14.18.310 (5)(b) OPEN SPACE NATURAL RESOURCE LANDS (OS-NRL). THE PURPOSE OF THIS OPEN SPACE IS TO PRESERVE THE NATURAL RESOURCE LANDS WITHIN THE COUNTY BY CLUSTERING DEVELOPMENT AND LEAVING THE REMAINDER OF THE NATURAL RESOURCE PRODUCTION. THE OPEN SPACE WITHIN EACH PARCEL UNDER E-1, E-2, E-3, E-4, E-5, E-6, E-7, E-8, E-9, E-10, E-11, E-12, E-13, E-14, E-15, E-16, E-17, E-18, E-19, E-20, E-21, E-22, E-23, E-24, E-25, E-26, E-27, E-28, E-29, E-30, E-31, E-32, E-33, E-34, E-35, E-36, E-37, E-38, E-39, E-40, E-41, E-42, E-43, E-44, E-45, E-46, E-47, E-48, E-49, E-50, E-51, E-52, E-53, E-54, E-55, E-56, E-57, E-58, E-59, E-60, E-61, E-62, E-63, E-64, E-65, E-66, E-67, E-68, E-69, E-70, E-71, E-72, E-73, E-74, E-75, E-76, E-77, E-78, E-79, E-80, E-81, E-82, E-83, E-84, E-85, E-86, E-87, E-88, E-89, E-90, E-91, E-92, E-93, E-94, E-95, E-96, E-97, E-98, E-99, E-100, E-101, E-102, E-103, E-104, E-105, E-106, E-107, E-108, E-109, E-110, E-111, E-112, E-113, E-114, E-115, E-116, E-117, E-118, E-119, E-120, E-121, E-122, E-123, E-124, E-125, E-126, E-127, E-128, E-129, E-130, E-131, E-132, E-133, E-134, E-135, E-136, E-137, E-138, E-139, E-140, E-141, E-142, E-143, E-144, E-145, E-146, E-147, E-148, E-149, E-150, E-151, E-152, 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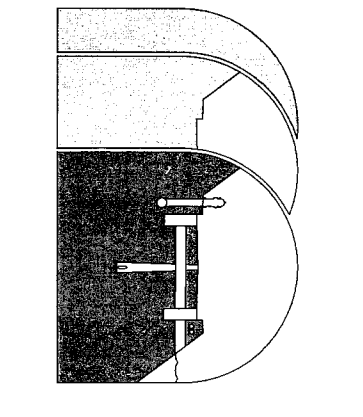
SEE DOCUMENT RECORDED UNDER AUDITOR'S FILE NO. 2015022330055 FOR ADDITIONAL INFORMATION.



**LOT DETAIL**  
SCALE: 1"=100'



**FORMAL SECTION SUBDIVISION**  
SECTION 27, TWP. 34 N., RGE. 3 E., W.M.  
AFN 201401060086



**Sound Development Group**  
ENGINEERING, SURVEYING & LAND DEVELOPMENT SERVICES  
P.O. Box 1705 • 1111 Cleveland Avenue, Suite 202  
Mount Vernon, WA 98273  
Tel: 360-404-2010 Fax: 360-404-2013

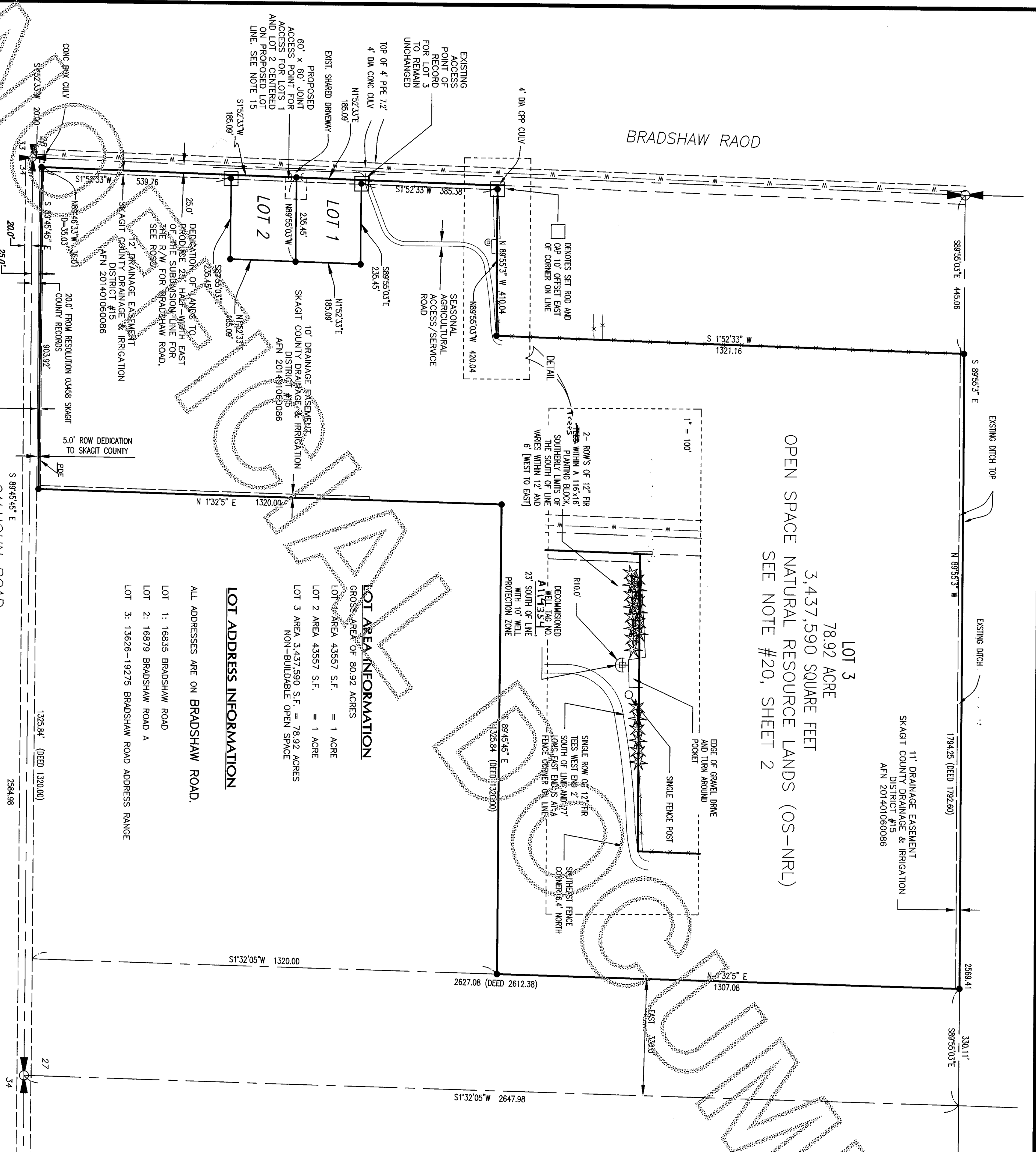
**SHORT CARD No PL15-0104**  
SURVEY IN A PORTION  
OF THE SW/4 OF  
SECTION 27, TWP. 34 N., RGE. 3 E., W.M.  
MOUNT VERNON, WASHINGTON  
OWNERS: MARK & JENNY THOMSON

DATE: NOV. 2014  
PROJECT NO. 11051  
SCALE: AS NOTED  
F.B.: 26/79

201503220053  
 Skagit County Auditor  
 2/23/2016 Page 3 of 3  
 3 2:32PM  
 \$167.00

LOT 3  
 78.92 ACRE  
 3,437,590 SQUARE FEET  
 OPEN SPACE NATURAL RESOURCE LANDS (OS-NRL)  
 SEE NOTE #20, SHEET 2

11' DRAINAGE EASEMENT  
 SKAGIT COUNTY DRAINAGE & IRRIGATION  
 DISTRICT #15  
 AFN 201401060086



**LOT AREA INFORMATION**

- LOT 1 AREA 43557 S.F. = 1 ACRE
- LOT 2 AREA 43557 S.F. = 1 ACRE
- LOT 3 AREA 3,437,590 S.F. = 78.92 ACRES  
 NON-BUILDABLE OPEN SPACE

**LOT ADDRESS INFORMATION**

- ALL ADDRESSES ARE ON BRADSHAW ROAD.
- LOT 1: 16835 BRADSHAW ROAD
  - LOT 2: 16879 BRADSHAW ROAD A
  - LOT 3: 13626-19275 BRADSHAW ROAD ADDRESS RANGE

**INSTRUMENT NOTE**  
 THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE WITH A TRIMBLE S6" AND A TRIMBLE 3800 DUAL FREQUENCY GPS RECEIVER. STANDARD ERROR DISTANCE +/- 2CM (+ 1 PPM), AND MEETS OR EXCEEDS STANDARDS AS SET FORTH IN W.A.C. CH. 332-130.

**RESEARCH**

- RECORDS OF SURVEYS
- ROSS1. AFN 200802070103
  - ROSS2. AFN 200410120198
  - ROSS3. AFN 8605290010
  - ROSS4. AFN 200001180044
  - ROSS5. AFN 201401060086

SKAGIT COUNTY PUBLIC WORKS FOR THE BRADSHAW AND CALHOUN ROAD PACKETS.

**NOTE:** THIS SURVEY HAS DETECTED EXISTING FENCE LINES AND OTHER OCCUPATIONAL INDICATORS IN ACCORDANCE WITH W.A.C. CH. 332.130. THESE OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE OWNERSHIP. THE LEGAL RESOLUTION OF OWNERSHIP BASED UPON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED BY THIS BOUNDARY SURVEY.

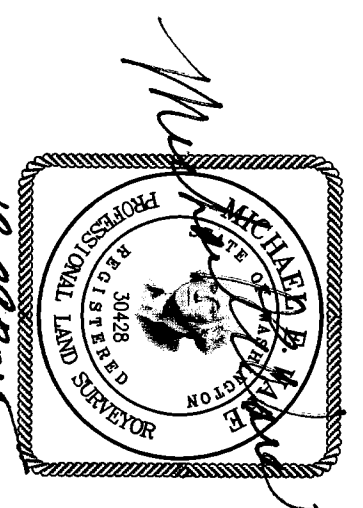
**LEGEND**

- SET 5/8" REBAR WITH CAP STAMPED "LS 30428"
- x- FENCE LINE
- PDE PRIVATE DRAINAGE EASEMENT

SHORT CARD No PL15-0104  
 OF THE SW/4 OF  
 SECTION 27, TWP 34 N., RGE 3 E., WA.  
 MOUNT VERNON, WASHINGTON  
 OWNERS: MARK & JENNY THOMPSON

DATE: NOV. 2014  
 PROJECT NO. 11051  
 SCALE: AS NOTED  
 F.B.: 26/79

**Sound Development Group**  
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 P.O. Box 1705 • 1111 Cleaveland Avenue, Suite 202  
 Mount Vernon, WA 98273  
 Tel: 360-404-2010 Fax: 360-404-2013



SCALE 1" = 200'  
 NORTH

SHEET 3 OF 3