| $\left( \begin{array}{c} \\ \end{array} \right)$   |   |
|--|---|
| When recorded return to:   |   |
| 16772 Country Club Drive #A<br>Burlington, WA 98233  | 201602040026<br>Skagit County Auditor \$75.00 |
| COPY   | 2/4/2016 Page 1 of 3 1:55PM                   |
| Filed for record at the request of:<br>CHICAGO TITLE<br>COMPARY OF WASHINGTON<br>425 Commercial St |   |
| Mount Vernon, WA 98273   |   |
| Escrow No.: 620026022  | CHICAGO TITLE<br>620026022                    |
| DOCUMENT TITLE(S)  |   |
| Skgit County Right to Manage natrual resource land   | Is Disclosure                                 |
| REFERENCE NUMBER(S) OF DOCUMENTS ASS   | SIGNED OR RELEASED:                           |
| Additional reference numbers on page   | of document                                   |
| GRANTOR(S)<br>Hart   | р <sup>е</sup>                                |
| Additional names on page of c  | locument                                      |
| <u>GRANTEE(S)</u><br>Julie Mains   |   |
| Additional names on page of c  | locument                                      |
| ABBREVIATED LEGAL DESCRIPTION<br>Unit(S): A Condo: BIRCHREST NORTH COND<br>BIFCH CV-RST            |   |
| Complete legal description is on page3_  | of document                                   |
| TAX PARCEL NUMBER(S)   |   |
| P103195 / 4604-000-001-0000  | Card Comments                                 |
| Additional Tax Accounts are on page  | of document                                   |
|  |   |
| Cover Page for Recordings<br>WA0000018.doc / Updated: 01.31.13 Pa                                  | age 1 WA-CT-FNRV-02150.620019-620026022       |

Form 22P Skagil Right-to-Manage Disclosure Bev. 1974 Page 1 Jul NATUR

SKAGIT COUNTY RIGHT-TO-MANAGE NATURAL RESOURCE LANDS DISCLOSURE

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The following is part of the Purchase and Sale Agreement dated \_\_\_\_ December 12, 2015

| between Julie Mains                 | · ·        |                                       | ("Buyer")        |
|-------------------------------------|------------|---------------------------------------|------------------|
| Buyer                               | Buyer      | · · · · · · · · · · · · · · · · · · · |                  |
| and Hart                            |            |                                       | ("Selier")       |
| Seller                              | Seller     |                                       |                  |
| concerning 16772 Country Club Drive | Burlington | WA 98233                              | (the "Property") |
| Address                             | City       | State Zip                             | (                |

Buyer is aware that the Property may be subject to the Skagit County Right-to-Manage Natural Resource Lands Disclosure, Skagit County Code section 14.38, which states:

This disclosure applies to parcels designated or within 1 mile of designated agriculturaltand or designated or within 1/4 mile of rural resource, forest or mineral resource lands of tong-term commercial significance in Skagit County. A variety of Natural Resource Land commercial activities occur or may occur in the area that may not be compatible with non-resource uses and may be inconvenient or cause discomfort to area residents. This may arise from the use of chemicals, or from spraying, pruning, harvesting or mineral extraction with associated activities, which occasionally generates traffic, dust, smoke, noise, and odor. Skagit County has established natural resource management operations as a priority use on designated Natural Resource Lands, and area residents should be prepared to accept such incompatibilities, inconveniences or discomfort from normal, necessary Natural Resource Land operations when performed in compliance with Best Management Practices and local, State, and Federal law.

In the case of mineral lands, application might be made for mining-related activities including extraction, washing, crushing, stockpiling, blasting, transporting and recycling of minerals. If you are adjacent to designated NR Lands, you will have setback requirements from designated NR Lands,

Seller and Buyer authorize and direct the Closing Agent to record this Disclosure with the County Auditor's office in conjunction with the deed conveying the Property.

| Authenticon<br>Justice Masine | 12/13/2015 | Joshua T Hart         | 12/16/2015  |
|-------------------------------|------------|-----------------------|---|
| Burgerone 4:16:02 AN          | Date       | Scher 2015 6:08:44 PM | Date  |
| ·                             |            | <u>.</u>              |   |
| Buyer                         | Date       | Seller                | Bate  |
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|                               |            |                       | and the second se |

## EXHIBIT "A"

For APN/Parcef ID(s): P103195 / 4604-000-001-0000

Unit A, of "Birchcrest North Condominium," according to the declaration thereof, recorded under Auditor's File No. 9306090141, and any amendments thereto, and as shown on the Condominium Plan and Survey Map, recorded in Volume 15, Pages 89 and 90, under Auditor's File No. 9306090140.

Situate in Skagit County, Washington

620026022

Order No.: