

**Skagit County Auditor** 

\$15.00

2/1/2016 Page

1 of

1 11:11AM

JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Return To:

Loan #: 3060052986

## SUBSTITUTION OF TRUSTEE

WHEREAS, JOHN R. DENBY III AND SARAH R. DENBY was the original Trustor, LAND TITLE COMPANY was the original Trustee, and WASHINGTON MUTUAL BANK, FA was the original Beneficiary under that certain Deed of Trust dated 08/04/2005, in the amount of \$187,950.00, and recorded in SKAGIT County, Washington, under Auditor File # 200508120164.

LOT 9 EDGEMOOR ESTATES

Percel ID #: B107305

Parcel ID #: P107395

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned nereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 6 (1/3/ (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF CUCISIANA

On O(/3/\_() (MM/DD/YYYY), before me appeared ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of UPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and seed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten #54231 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Quachita Parish, Louisiana Lifetime Commission

Notaly Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 393874009 \_3 WAMU T1116010109 [C-2] RCNWA1





\*D0014516616\*