

Skagit County Auditor 2/1/2016 Page

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1 10:44AM

\$15.00

## RECORDING REQUESTED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED Ref #425696-\$ (P) 12410 E. MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216

## SUBSTITUTION OF TRUSTEE

WHEREAS, Land Title Company is the original Trustee; and the undersigned, SaviBank, is the present Beneficiary under that certain Deed of Trust executed by Timothy M Woodmansee and Alexandria L Woodmansee husband and wife, as Trustor(s) on 5/19/2015, and was recorded in the office of the Skagit County Recorder, State of Washington on 5/21/2015 in Book N/A at Page N/A under Recording No. 201505210086, and covers the real property situate in Skagit County, Washington, as described herein.

WHEREAS, the undersigned Beneficiary now desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes and appoints UPF WASHINGTON, INCORPORATED, whose address is 12410 E. Mirabeau Parkway Suite 100, Spokane Valley, WA 99216, as Successor Trustee under said Deed of Trust.

Loan# 3900602290

SAVIBANK

BY:

DATED: 01/22/2016

Brian Thompson, Vice President of UPF Washington Inc., Attorney-in-Fact for SaviBank

STATE OF WASHINGTON )

) ss

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County of Spokane

On 1/22/2016 before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President of UPF Washington Inc.,, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public State of Washington Shaunna L. Gilbertson Commission Expires 02-25-2017

MOTARY PUBLIC in and for the State of WASHINGTON

My commission expires: 2/26/201