

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

2016	3011 <u>5</u>	0020

ADDITIONAL NAME(S)/INITIAL(S)

POSTAL CODE

98501

STATE

WA

\$75.00

Skagit County Auditor

A. NAME & PHONE OF CONTACT AT FILER (optional) 1/15/2016 Page 1 of 3 10:09AM Corporation Service Company 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 110257121 - 38914ัช Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Washington (Skagit) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debter name (1s or 1b) base exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, sheek here and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX SMITH VOREE 1c. MAILING ADDRESS 20475 HAMILTON CT ÉİTY STATE POSTAL CODE COUNTRY BURLINGTON WA 98233 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🥅 and provide the individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX **SMITH** S KAMI 2c, MAILING ADDRESS 20475 HAMILTON CT CITY STATE POSTAL CODE COUNTRY BURLINGTON 98233 **USA** WA 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME Generations Credit Union OR 36. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

4. COLLATERAL: This financing statement covers the following collateral:
PERFECTION: PURCHASE MONEY SECURITY INTEREST - IN FIXTURE EQUIPMENT INSTALLED AT:

1180 SOUTH BURLINGTON BLVD

3c. MAILING ADDRESS 929 Eastside Street SE

BURLINGTON WA 98233

9520KW SOLAR SYSTEM WITH 34 ITEK 280-WATT MODULES AND 17 BLUE FROGMICROANVERTERS

PARCEL: P23554

SITUS ADDRESS: 1180 S BURLINGTON BLVD

ABBREVIATED LEGAL ADDRESS: DUE TO LENGTH OF ABBREVIATED LEGAL ADDRESS. SEE ATTACHED

Olympia

EXHIBIT A

05/34/04

5. Check only if applicable and check only one box. Collateral is held in a Tru	ust (see UCC1Ad, item 17 and I	Instructions)	being administered by a Dec	cedent's Personal Representative
6a, Check only if applicable and check only one box:			6b. Check <u>only</u> if applicable	and check only one box:
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transm	nitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buye	Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:				110257121

SUFFIX

COUNTRY

USA

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME **SMITH** FIRST PERSONAL NAME VOREE ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only and additional Cobin name or Debtor name that did not fit in line the or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Deptors name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a ORGANIZATION'S NAME FIRST PERSONAL NAME 11b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): PERFECTION: PMSI - IN FIXTURE **VÒREE SMITH** EQUIPMENT INSTALLED AT: 1180 SOUTH BURLINGTON BLVD KAMI SMITH **BURLINGTON WA 98233** 20475 HAMILTON CT 9520KW SOLAR SYS W/34 ITEK 280-W MODULES AND 1/ **BURLINGTON, WA 98233** BLUE FROG MICRO-INVERTERS PARCEL: P23554 SITUS ADDRESS: 1180 S BURLINGTON BLVD ABBR LEGAL ADDR: DUE TO LENGTH OF ABBREVIÄTED LEGAL ADDRESS, SEE ATTACHED EXHIBIT A 17. MISCELLANEOUS:



EXHIBIT A - ABBREVIATED LEGAL ADDRESS FOR PARCEL #P23554

VOREE SMITH
KAMI SMITH
20475 HAMILTON CT
BURLINGTON, WA 98233

PARCEL: P23554

SITUS ADDRESS: 1180 S BURLINGTON BLVD

ABBREVIATED LEGAL ADDRESS:

THAT PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF STATE HIGHWAY 99, WHICH IS 110 FEET NORTH AND 30 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 89-33-07 EAST 245 FEET TO THE WEST LINE OF GILKEY'S ADDITION TO BURLINGTON, AS PER PLAT RECORDED THEREOF IN VOLUME 7 OF PLATS, PAGE 29, RECORDS OF SKAGIT COUNTY; THENCE NORTH 9-37 WEST ALONG THE WEST LINE OF SAID PLAT 119.65 FEET, MORE OR LESS, TO THE SOUTH LINE OF THOSE PREMISES CONVEYED TO GEORGE H. STOLLWERCK ET UX, BY DEED DATED AUGUST 14, 1957, FILED AUGUST 27, 1957, AS FILE NO. 555470 AND RECORDED IN VOLUME 288 OF DEEDS, AT PAGE 792; THENCE NORTH 89-33-07 WEST ALONG THE SOUTH LINE OF SAID STOLLWERCK FREMISES 245 FEET TO THE EAST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 99; THENCE SOUTH Q-37 EAST ALONG THE WEST LINE OF SAID HIGHWAY 119.65 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. THAT PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF STATE HIGHWAY 99 WHICH IS 110 FEET NORTH AND 30 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 89-33-07 EAST 245 FEET TO THE WEST LINE OF GILKEY'S ADDITION TO BURLINGTON, AS PER PLAT RECORDED THEREOF IN VOLUME 7 OF PLATS, PAGE 29, RECORDS OF SKAGIT COUNTY; THENCE NORTH 0-37 WEST ALONG THE WEST LINE OF SAID PLAT 119.65 FEET, MORE OR LESS, TO THE SOUTH LINE OF THOSE PREMISES CONVEYED TO GEORGE H. STOLLWERCK ET UX, BY DEED DATED AUGUST 14, 1957, FILED AUGUST 27, 1957, AS FILE NO. 555470 AND RECORDED IN VOLUME 288 OF DEEDS, AT PAGE 792, THENCE NORTH 89-33-07 WEST ALONG THE SOUTH LINE OF SAID STOLLWERCK PREMISES 245 FEET TO THE EAST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 99; THENCE SOUTH 0-37 EAST ALONG THE WEST LINE OF SAID HIGHWAY 119.65 FEET, MORE OR LESS, TO THE POINT OF BEGINNING