



201512290025

Skagit County Auditor

\$77.00

12/29/2015 Page

1 of

5 11:20AM

**RETURN DOCUMENT TO:**

National Link

300 Corporate Center Dr. Ste 300

Moon Township, PA 15108

*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047*

100031399	<b>DOCUMENT TITLE(S):</b>  Manufactured Housing Limited Power of Attorney
<b>AUDITOR FILE NUMBER &amp; VOL. &amp; PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:</b>	
Additional reference numbers can be found on page _____ of document.	
<b>GRANTOR(S):</b>  Theodore T Biringer and Donna R Biringer	
Additional grantor(s) can be found on page _____ of document.	
<b>GRANTEE(S):</b>  PNC Mortgage a division of PNC Bank, N.A.	
Additional grantee(s) can be found on page ---- of document.	
<b>ABBREVIATED LEGAL DESCRIPTION:</b> (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.)  That portion of gvmnt Lot 4, Sec 2, Twp 34 N, Range 1 East of the Willamette Meridian, and a portion of Lot 1 of short plat No. 17-75	
Additional legal(s) can be found on page _____ of document.	
<b>ASSESSOR'S 10-DIGIT PARCEL NUMBER:</b>  P103643 and P103647	
Additional numbers can be found on page _____ of document.	

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After Recording Return To:

~~PNC Bank, NA~~

~~P.O. Box 8800~~

~~Dayton, OH 45401-8800~~

NationalLink  
300 Corporate Center Dr.  
Suite 300  
Moon Township, PA 15108

Prepared By:

Benjamin Hall

PNC Bank, NA

P.O. Box 8800 100031399

Dayton, OH 45401-8800

## MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

Biringer

Loan #: 8000661855

THE UNDERSIGNED hereby appoints **PNC Mortgage, a division of PNC Bank, National Association** and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"); along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

Manufactured Housing Limited Power of Attorney

6874.27

Page 1 of 3



D\$100068740010038000661855

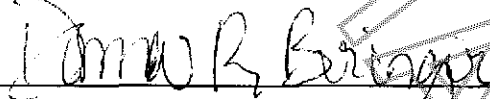
8000661855

disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

**Description of Collateral:**

Manufacturer: Western Homes  
Model: Plan M-03 Tag  
Year: 1994  
Width/Length: 13.4 / 68.01  
Serial Number: 1770-8488A  
New/Used: Used

 12-15-2015  
- BORROWER - Theodore T Biringer - DATE -

 12-15-15  
- BORROWER - Donna R Biringer - DATE -



State of WA  
County of Skaqit

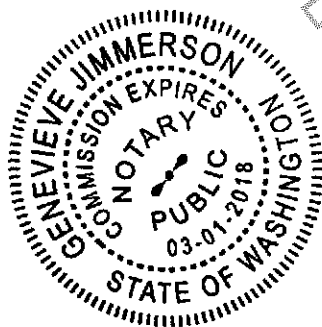
On this the 15 day of December 2015, before me personally appeared

Theodore T. Biringer & Donna R. Biringer

known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged that he/she/they voluntarily executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and Official Seal.

(Seal)



Genevieve Jimmerson  
Notary Public

Genevieve Jimmerson  
Printed Name

My commission expires: 3.1.18



Loan # : 8000661855

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

That portion of Government Lot 4, Section 2, Township 34 North, Range 1 East of the Willamette Meridian, and a portion of Lot 1 of short plat No. 17-75, recorded in book 1 of short plats, at page 36, records of Skagit County, Washington, described as follows:

Commencing at the north quarter corner of said Section 2;  
thence south 0 degree 14' west 723.29 feet to the northwest corner of Lot 4 of said short plat no. 17-75;  
thence south 87 degrees 44' west along the north line of said short plat a distance of 1,326.18 feet to the northwest corner of Lot 1 of said short plat, being the true point of beginning;  
thence continuing south 87 degrees 44' west, a distance of 367.81 feet to the easterly right of way line of a 40 foot wide county right of way as shown on the plat of Rancho San Juan Del Mar, Division II, as per plat filed in volume 5 of plats at page 30, records of Skagit County, Washington;  
thence south 0 degree 14' west along said easterly right of way line, a distance of 240.00 feet;  
thence north 87 degrees 44' east, a distance of 150.00 feet;  
thence south 35 degrees 11' 17" east 245.37 feet;  
thence south 42 degrees 27' 38" east, a distance of 332.77 feet to the point on the westerly right of way line to the Rosario / Havekost Road;  
thence north 41 degrees 27' 35" east along said right of way line a distance of 240.00 feet to the south line of Marine Drive;  
thence north 48 degrees 03' 22" west, a distance of 52.66 feet to the beginning of a curve to the right, having a radius of 602.96 feet;  
thence along the arc of said curve through a central angle of 29 degrees 47' 00", a distance of 313.43 feet;  
thence north 18 degrees 15' 22" west, a distance of 232.54 feet to the north line of short plat No. 17-75;  
thence south 87 degrees 44' west, a distance of 25.11 feet to the true point of beginning;

Except all that portion thereof conveyed to Skagit County for road purposes by deed recorded May 1, 1984, under auditor's File No. 8405010029, records of Skagit County, Washington.

All situated in Skagit County, Washington.

Assessor's Parcel No: P103643 and P103647