



201512280088

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Skagit County Auditor \$15.00  
12/28/2015 Page 1 of 1 9:14AM

Loan #: 00449400355803

### SUBSTITUTION OF TRUSTEE

WHEREAS, **RICHARD H. FREIER AND GABRIELLA C. FREIER** was the original Trustor, **GROUP 9, INC.** was the original Trustee, and **WASHINGTON MUTUAL BANK** was the original Beneficiary under that certain Deed of Trust dated 01/04/2007, in the amount of \$185,900.00, and recorded in **SKAGIT** County, **Washington**, under **Auditor File # 200701250076**.  
LOT 10, SKYLINE DIV. NO. 14  
Parcel ID #: P102742

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes **NATIONWIDE TITLE CLEARING, INC.**, a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 12/11/15 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK**

By: [Signature]  
**Veronica Bridgewater**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 12/11/15 (MM/DD/YYYY), before me appeared Veronica Bridgewater, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
**Vicki C. Knighten #54231**  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CHAS6 393703365 \_9 WAMU T0915122911 [C-1] RCNWA1



\*D0014061508\*