

NOTES:

- INDICATES REBAR SET AT CORNER AND CAPPED WITH YELLOW CAP INSCRIBED AZIMUTH 21591. CORNERS SET ON THIS SURVEY OR ON PRIOR SURVEY OF BSP 1-14 (A.F.#201411130039)
- INDICATES EXISTING PIPE OR REBAR FOUND.
- SURVEY DESCRIPTION, EXCEPTIONS, REFERENCE INSTRUMENTS AND MAPS ARE FROM THE RECORDS OF SKAGIT COUNTY, WASHINGTON, AND FROM CHICAGO TITLE COMPANY OF WASHINGTON, ORDER NO. 620025587, DATED OCT. 20, 2015.
- BASIS OF BEARINGS: EXISTING SECTION CORNER MONUMENTS AT THE SOUTHWEST CORNER AND WEST QUARTER CORNER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. BEARING = NORTH 0 DEGREES 03'26" EAST AS SHOWN HEREON. ROTATE BEARINGS ON THIS MAP 0°56'15" COUNTER-CLOCKWISE TO OBTAIN BEARINGS OF SHORT PLAT BU-1-97.
- ALL DISTANCES ARE SHOWN IN FEET.
- ELEVATION BENCHMARK: TOP OF NORTH EDGE OF SANITARY SEWER PUMP STATION MANHOLE AT NORTH END OF BURLINGTON RV PARK, ELEV. = 29.71' (NAD 83)
- THIS BINDING SITE PLAN IS SUBJECT TO EASEMENTS, RESERVATIONS, RESTRICTIONS AND OTHER INSTRUMENTS LISTED AND DESCRIBED ELSEWHERE ON THIS BINDING SITE PLAN MAP.
- ANY LOT WITHIN THIS SUBDIVISION WILL BECOME SUBJECT TO IMPACT FEES PAYABLE UPON ISSUANCE OF A BUILDING PERMIT.
- INSTRUMENTATION: THIS SURVEY PERFORMED BY FIELD TRAVERSE USING A 3 SECOND ELECTRONIC DISTANCE MEASURING THEODOLITE.
- SURVEY PROCEDURE: STANDARD FIELD TRAVERSE.
- THIS SURVEY WAS PREPARED AT THE REQUEST OF NAGATANI BROTHERS, A WASHINGTON GENERAL PARTNERSHIP, AND JDC BURLINGTON, L.L.C.
- THE LOCATIONS OF SOME OF THE EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY, ARE NOT WARRANTED TO BE COMPLETE OR ACCURATE, AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER, SURVEYOR OR THEIR REPRESENTATIVE.
- THIS PROPERTY IS ZONED HC-1 (HEAVY COMMERCIAL AND INDUSTRIAL).
- THIS PROPERTY IS LOCATED IN FLOOD ZONE A7 SKAGIT COUNTY WASHINGTON COMMUNITY - PANEL NUMBER 530151 0250 C. EFFECTIVE DATE: JANUARY 3, 1985
- ANY DEVELOPMENT OF LOTS 1 THROUGH 5 SHALL BE IN CONFORMANCE WITH THIS BINDING SITE PLAN.

APPROVALS

EXAMINED AND APPROVED THIS 21ST DAY OF DECEMBER 2015
[Signature]
DIRECTOR OF PUBLIC WORKS

ATTEST: COMMUNITY DEVELOPMENT DIRECTOR *[Signature]*

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR OF 2015

COUNTY HEREBY CERTIFY THAT A DEPOSIT HAS BEEN PAID TO COVER ANTICIPATED TAXES UP TO AND INCLUDING THE YEAR 2015

THIS 23RD DAY OF December 2015

[Signature]
SKAGIT COUNTY TREASURER
DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, OR FOR OTHER PUBLIC USE, ARE PAID IN FULL THIS 21ST DAY OF December, 2015

[Signature]
CITY TREASURER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS BINDING SITE PLAN IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THAT MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND, AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF THE BURLINGTON BINDING SITE PLAN ORDINANCE.

STUART B. VANBUREN, JR., PLS. CERTIFICATE# 21591

ROAD DEDICATION NOTE

THIS REVISION OF BINDING SITE PLAN 1-14 CONVERTS THE 90' WIDE ACCESS, AND UTILITY EASEMENT LOCATED ALONG THE WESTERLY EDGE OF LOTS 4 AND 5 TO A DEDICATED RIGHT OF WAY FOR CITY OF BURLINGTON, PLUS ADDITIONAL RIGHT OF WAY AS SHOWN ON FACE OF THIS BINDING SITE PLAN, AND LABELED AS SOUTH WALNUT ST. AND EAST MARKETPLACE DRIVE

OWNERS CONSENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT, NAGATANI BROTHERS, A WASHINGTON GENERAL PARTNERSHIP, AND JDC BURLINGTON, L.L.C., A MISSOURI LIMITED LIABILITY COMPANY, OWNERS OF THE LAND HEREBY PLATTED, DECLARE THAT THIS BINDING SITE PLAN IS MADE AS A FREE AND VOLUNTARY ACT AND DEED AND DO HEREBY DEDICATE ROAD RIGHT OF WAY, AS SHOWN HEREON, TO THE CITY OF BURLINGTON FOR ROAD AND UTILITY PURPOSES. IN WITNESS WHEREOF WE HAVE SIGNED AND ACKNOWLEDGED BELOW.

IT IS UNDERSTOOD THAT ANY DEVELOPMENT OF THE SUBJECT PROPERTY SHALL BE IN CONFORMANCE WITH THIS BINDING SITE PLAN UNLESS OTHERWISE APPROVED BY THE CITY OF BURLINGTON.

NAGATANI BROTHERS, WASHINGTON GENERAL PARTNERSHIP
BY: *[Signature]* DATE 12/11/15
Phyllis Kagawa, General Partner

BY: *[Signature]* DATE 12/11/15
Sandra Crozier, General Partner

JDC BURLINGTON, L.L.C., A MISSOURI LIMITED LIABILITY COMPANY
BY: *[Signature]* DATE 12/11/15
Kevin R. Jones, Manager

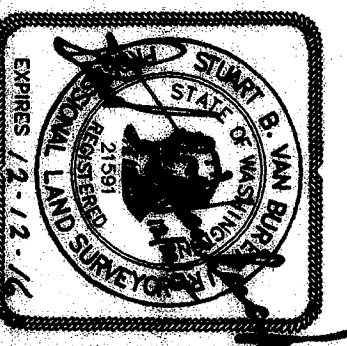
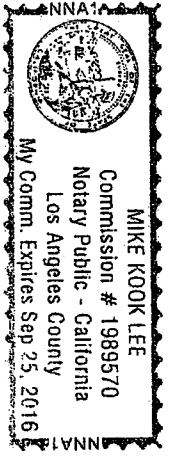
State of California
County of San Diego
On Dec. 17, 2015 before me, Mike Kook Lee (Notary Public)
Date
Here Insert Name and Title of the Officer
personally appeared Sandra Crozier
(Name(s) of Signer(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Signature]*
Signature of Notary Public



AZIMUTH NORTHWEST, INC.
17963 WOOD ROAD
BOW, WA, 98232
[360] 724-7386

AUDITOR'S CERTIFICATE

Filed for Record at the request of AZIMUTH NORTHWEST, INC.



ACKNOWLEDGMENTS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT SANDRA CROZIER IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE GENERAL PARTNER OF NAGATANI BROTHERS, A WASHINGTON GENERAL PARTNERSHIP, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: _____

SIGNATURE: _____

TITLE: _____

MY APPOINTMENT EXPIRES: _____

STATE OF CALIFORNIA
COUNTY OF Los Angeles

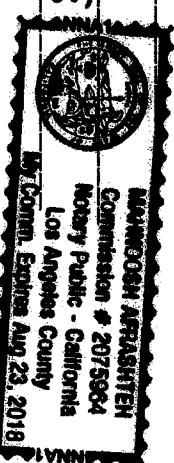
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT PHYLLIS KAGAWA IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE GENERAL PARTNER OF NAGATANI BROTHERS, A WASHINGTON GENERAL PARTNERSHIP, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 12/11/15

SIGNATURE: *[Signature]*

TITLE: Notary Public

MY APPOINTMENT EXPIRES: Aug 23, 2018



STATE OF MISSOURI
COUNTY OF JACKSON

ON THIS 18th DAY OF December, 2015, BEFORE ME, Kathleen Needham, A NOTARY PUBLIC IN AND FOR THE STATE OF MISSOURI, PERSONALLY APPEARED Kevin R. Jones TO ME KNOWN TO BE Manager OF JDC BURLINGTON, L.L.C., A MISSOURI LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF THE ENTITY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE/SHE IS AUTHORIZED TO EXECUTE THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
KATHLEEN NEEDHAM
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires Apr. 12, 2016
Commission # 12413971
RESIDING AT 420 W. Main, Potosi, MO 63673
MY COMMISSION EXPIRES: Apr. 12, 2016

REVISION 1 OF BINDING SITE PLAN NO. 1-14

GOV. LOT 6,11,12, AND NORTHWEST QUARTER SECTION 8, T.34N., R.4E., W.M.
CITY OF BURLINGTON, WASHINGTON

FOR
NAGATANI BROTHERS, WASHINGTON GENERAL PARTNERSHIP
AND
JDC BURLINGTON, L.L.C.

DRWG: 1166-BSP-rev4.dwg DATE: NOV., 2015 JOB# 14.1166
CHECKED: SVB SCALE: 1"=200' SHEET 1 of 3

LEGAL DESCRIPTION

PARCEL A:

LOT 1 OF CITY OF BURLINGTON BINDING SITE PLAN NO. 1-14, RECORDED UNDER AUDITOR'S FILE NO. 201411130039, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

EXCEPT THAT PORTION OF THE EAST HALF OF GOVERNMENT LOT 11, SECTION 8, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 180 FEET OF THE WEST HALF OF THE EAST HALF OF SAID GOVERNMENT LOT 11 WITH THE SOUTH LINE OF LOT 2 OF SHORT PLAT NO. BU-1-97 APPROVED ON MAY 20, 1997 AND RECORDED ON JUNE 17, 1997 UNDER AUDITOR'S FILE NO. 9706170016, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE NORTH 89 DEGREES 36'59" WEST ALONG THE SOUTH LINE OF SAID SHORT PLAT A DISTANCE OF 12.36 FEET TO THE SOUTHWEST CORNER OF SAID SHORT PLAT; THENCE NORTH 0 DEGREES 09'13" EAST ALONG THE WEST LINE OF SAID SHORT PLAT A DISTANCE OF 100.09 FEET; THENCE NORTH 89 DEGREES 47'05" EAST A DISTANCE OF 341.48 FEET; THENCE SOUTH 0 DEGREES 12'55" EAST A DISTANCE OF 100.01 FEET TO AN ANGLE POINT IN THE SOUTHERLY LINE OF SAID SHORT PLAT; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID SHORT PLAT THE FOLLOWING COURSES AND DISTANCES:

SOUTH 89 DEGREES 47'19" WEST 181.35 FEET; THENCE SOUTH 0 DEGREES 51'20" EAST 1.98 FEET; THENCE NORTH 89 DEGREES 36'59" WEST 168.46 FEET TO THE POINT OF BEGINNING;

(BEING A PORTION OF LOT 1, CITY OF BURLINGTON BINDING SITE PLAN NO. 1-14, RECORDED UNDER AUDITOR'S FILE NO. 201411130039, RECORDS OF SKAGIT COUNTY, WASHINGTON.)

TOGETHER WITH THAT PORTION OF THE WEST HALF OF THE EAST HALF OF GOVERNMENT LOT 11 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION FROM WHICH THE SOUTHWEST CORNER BEARS SOUTH 1 DEGREE 04'59" EAST AT A DISTANCE OF 2606.59 FEET; THENCE SOUTH 88 DEGREES 49'00" EAST ALONG THE EAST/WEST CENTER OF SECTION, A DISTANCE OF 660.59 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF GOVERNMENT LOT 11 ESTABLISHED BY THE FEDERAL PRINCIPLE; THENCE SOUTH 1 DEGREE 24'23" EAST, A DISTANCE OF 570.58 FEET TO A POINT WHICH MEASURES 570 FEET AT RIGHT ANGLES TO SAID EAST/WEST CENTER OF SECTION LINE, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO GEMORA W. OLSON BY DEED RECORDED UNDER AUDITOR'S FILE NO. 8901030054, BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 49'00" EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 148.92 FEET TO THE NORTHEAST CORNER OF SAID TRACT, BEING A POINT ON THE WEST LINE OF THE EAST 180 FEET OF THE WEST HALF OF THE EAST HALF OF SAID GOVERNMENT LOT 11; THENCE SOUTH 1 DEGREE 17'07" EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 50.00 FEET TO THE INTERSECTION WITH A LINE PARALLEL AND DISTANT 50 FEET (AS MEASURED PERPENDICULAR) TO THE NORTH LINE OF SAID OLSON TRACT; THENCE NORTH 88 DEGREES 49'00" WEST PARALLEL TO THE NORTH LINE OF SAID OLSON TRACT A DISTANCE OF 149 FEET, MORE OR LESS, TO THE EAST LINE OF THE WEST HALF OF GOVERNMENT LOT 11; THENCE NORTH 1 DEGREE 24'23" WEST ALONG THE EAST LINE OF SAID WEST HALF OF GOVERNMENT LOT 11 A DISTANCE OF 50.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION CONVEYED TO NAGATANI BROS. ON JUNE 15, 1994 UNDER AUDITOR'S FILE NO. 9406150104, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

PARCEL A.1

AN 80 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DELINEATED ON THE FACE OF CITY OF BURLINGTON BINDING SITE PLAN NO. 1-14, RECORDED UNDER AUDITOR'S FILE NO. 201411130039, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

PARCEL B:

LOTS 2, 3, 4 AND 5 OF CITY OF BURLINGTON BINDING SITE PLAN NO. 1-14, RECORDED UNDER AUDITOR'S FILE NO. 201411130039, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

EASEMENTS

AN EASEMENT IS HEREBY GRANTED TO THE CITY OF BURLINGTON, PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, PUGET SOUND ENERGY, VERION, CASCADE NATURAL GAS CORP. AND COMCAST CABLEVISION OF WASHINGTON, INC. AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, OVER, UNDER AND UPON THE EXTERIOR BOUNDARY LINES OF LOTS 1 THROUGH 5 AS SHOWN HEREON AND OTHER UTILITY EASEMENTS SHOWN ON THE FACE OF THE PLAT, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE UTILITY SYSTEMS, LINES, FIXTURES, AND APPURTENANCES ATTACHED HERETO, FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE SUBDIVISION AND OTHER PROPERTY, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES STATED WITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

STORM WATER DETENTION AND WATER QUALITY

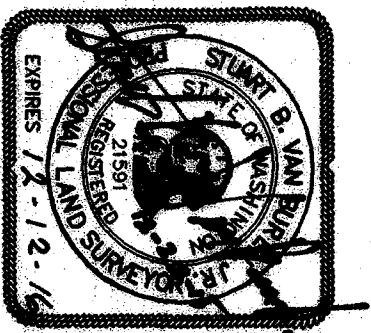
DEVELOPMENT ON THE PROPOSED LOTS HEREIN IS SUBJECT TO STORM RUNOFF REGULATION ADOPTED BY THE CITY OF BURLINGTON. STORM WATER DETENTION HAS BEEN PROVIDED BY THE CITY'S ADJACENT REGIONAL DETENTION SYSTEM, HOWEVER, THE PERFORMANCE OF THIS SYSTEM IS LIMITED TO EACH LOT NOT HAVING MORE THAN A FORTHY TWO PERCENT (42%) IMPERVIOUS COVER UNLESS ADDITIONAL DETENTION AND/OR OTHER STORM RUNOFF MANAGEMENT FACILITIES ARE INCORPORATED INTO THE INDIVIDUAL LOTS DEVELOPMENT. DEVELOPMENT UPON EACH LOT IS REQUIRED TO PROVIDE ITS OWN STORM RUNOFF TREATMENT AS REQUIRED BY THE CITY OF BURLINGTON.

EXISTING RECORDED EASEMENTS PER TITLE REPORT

1. PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR ONE ANCHOR AND APPURTENANCES RECORDED IN VOLUME 143 OF DEEDS, PAGE 265.
2. COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES AND STATEMENTS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON CITY OF BURLINGTON SHORT PLAT NO. BU-1-97 RECORDED UNDER AF#9706170016.
3. ANY RIGHTS, INTERESTS OR CLAIMS OF POSSIBLE ENCROACHMENTS OF VARIOUS FENCES ALONG THE SOUTHERLY BORDER OF PARCEL A BY VARYING AMOUNTS DISCLOSED BY SURVEY RECORDED UNDER A.F. NO. 9706170016.
4. ANY RIGHTS, INTERESTS, OR CLAIMS WHICH MAY EXIST BY REASON OF ENCROACHMENTS OF TEMPORARY BUILDINGS ONTO THE SOUTHERLY PORTION OF PARCEL A BY UNDISCLOSED AMOUNTS, RECORDED UNDER AF#9708260030.
5. ANY RIGHTS, INTERESTS OR CLAIMS WHICH MAY EXIST OR ARISE BY ENCROACHMENT OF A BUILDING AND EAVES ONTO APURTENANT PROPERTY BEING LOT 4 OF SHORT PLAT NO. SS-3-22 BY APPROXIMATELY 0.9 FEET, RECORDED UNDER A.F. NO. 20031310164.
6. EASEMENT TO CASCADE NATURAL GAS FOR A PORTION OF PARCEL A, A.F. NO. 200505120132.
7. MATTERS DISCLOSED BY REVERSED SURVEY PREPARED BY BARGHAUSEN CONSULTING ENGINEERS, INC., DATED NOVEMBER 13, 2014 AND AS DISCLOSED BY WARRANTY DEED RECORDED UNDER AUDITOR'S FILE NO. 201411180056.
8. COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES AND STATEMENTS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON BINDING SITE PLAN RECORDED UNDER AF# 201411130039.
9. NOTICE OF COMMENCEMENT RECORDED UNDER AF# 201411200045.
10. EASEMENT GRANTED TO PUGET SOUND ENERGY, INC. RECORDED UNDER AF# 201504270198.
11. PLA QUIT CLAIM DEEDS RECORDED UNDER AF NOS. 201504290071 AND 201504300065.
12. EASEMENT GRANTED TO PUGET SOUND ENERGY, INC. RECORDED UNDER AF# 201505140064.
13. WATER SERVICE CONTRACT WITH PUD#1 OF SKAGIT COUNTY, RECORDED UNDER AF# 201510080064.
14. EASEMENT GRANTED TO PUGET SOUND POWER & LIGHT COMPANY RECORDED UNDER AF# 9408310039.
15. EASEMENT GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON RECORDED UNDER AF# 9502060049.
16. EASEMENT GRANTED TO PORT OF SKAGIT COUNTY FOR STORMWATER, RECORDED UNDER AF# 9808040082.
17. COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES AND STATEMENTS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON SURVEY RECORDED UNDER AF# 9806280013.

EXISTING RECORDED EASEMENTS PER TITLE REPORT

18. AS TO ANY PORTION OF SAID LAND NOW, FORMERLY OR IN THE FUTURE COVERED BY WATER: QUESTIONS OR ADVERSE CLAIMS RELATED TO (1) LATERAL BOUNDARIES OF ANY TIDELANDS OR SHORE LANDS; (2) SHIFTING IN COURSE, BOUNDARY OR LOCATION OF THE BODY OF WATER; (3) RIGHTS OF THE STATE OF WASHINGTON IF THE BODY OF WATER IS OR WAS NAVIGABLE; AND (4) PUBLIC REGULATORY AND RECREATIONAL RIGHTS (INCLUDING POWERS OF THE USA) OR PRIVATE RIPARIAN RIGHTS WHICH LIMIT OR PROHIBIT USE OF THE LAND OR WATER.
19. AGREEMENT BETWEEN SHARRICK AND OLSON AND THE CITY OF BURLINGTON RECORDED UNDER AF# 9408260047.
20. EASEMENT GRANTED TO BURLINGTON RV PARK INCORPORATED RECORDED UNDER AF# 200001260016.
21. EASEMENT GRANTED TO COMCAST OF WASHINGTON IV, INC. RECORDED UNDER AF# 200408120081. THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS UNDISCLOSED OF RECORD.
22. EASEMENT GRANTED TO CASCADE NATURAL GAS CORPORATION RECORDED UNDER AF# 200507260155.
23. EASEMENT GRANTED TO COMCAST OF WASHINGTON IV, INC RECORDED UNDER AF# 201003080053.
23. EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT, RECORDED UNDER AF# 8706250057.



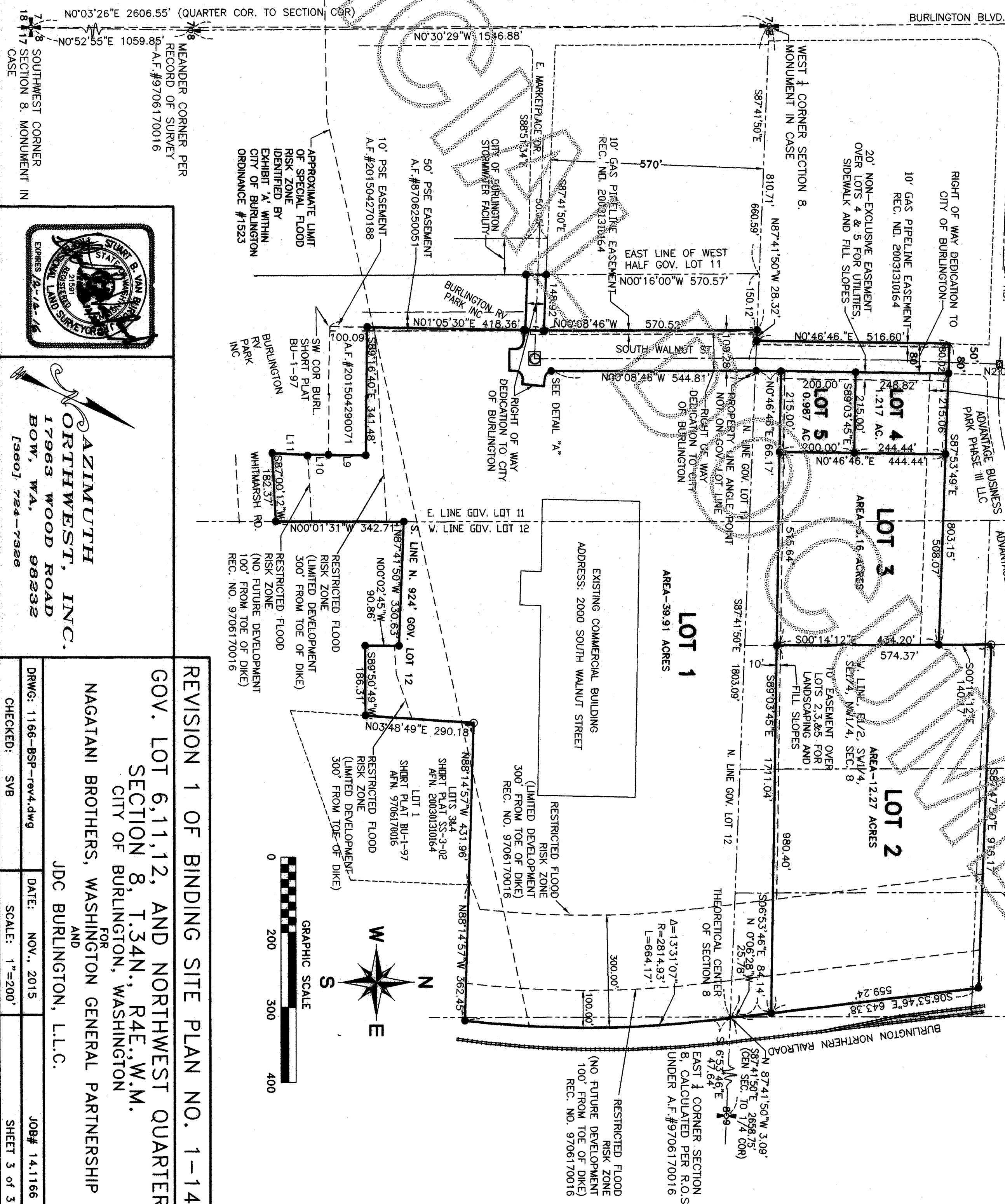
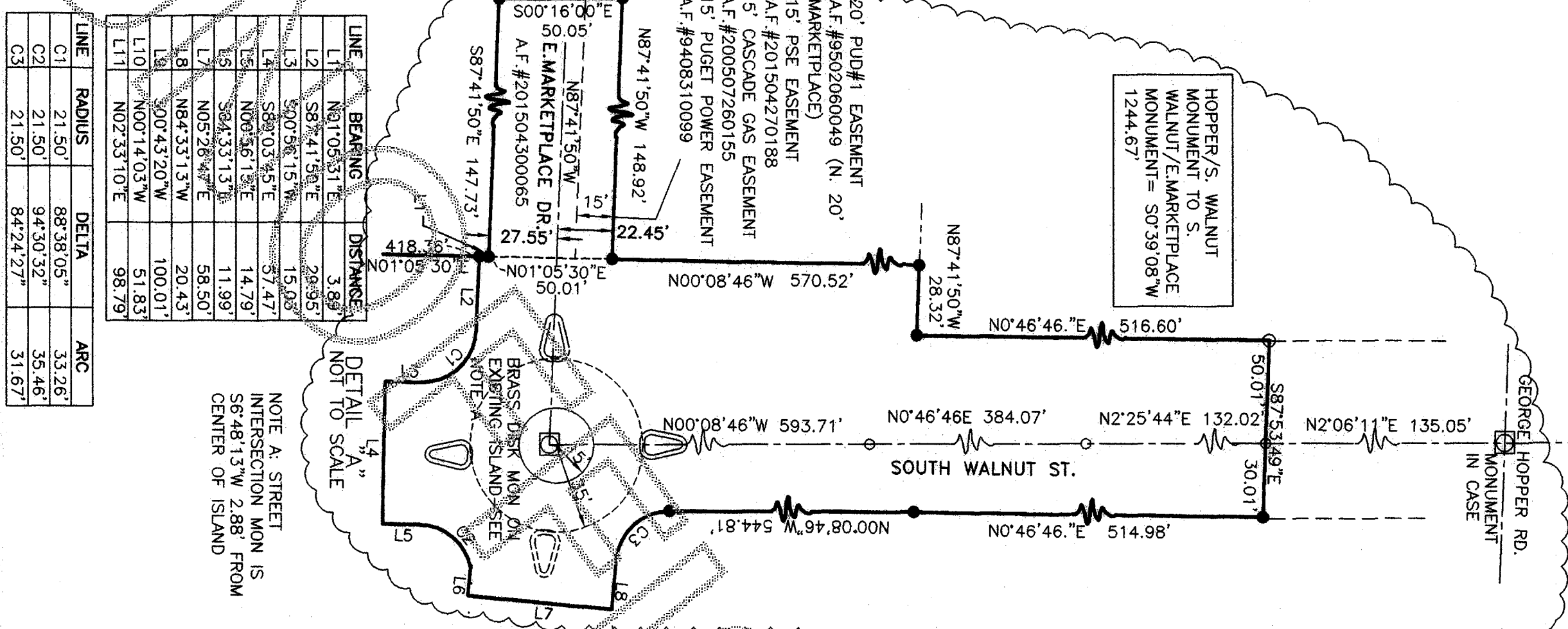
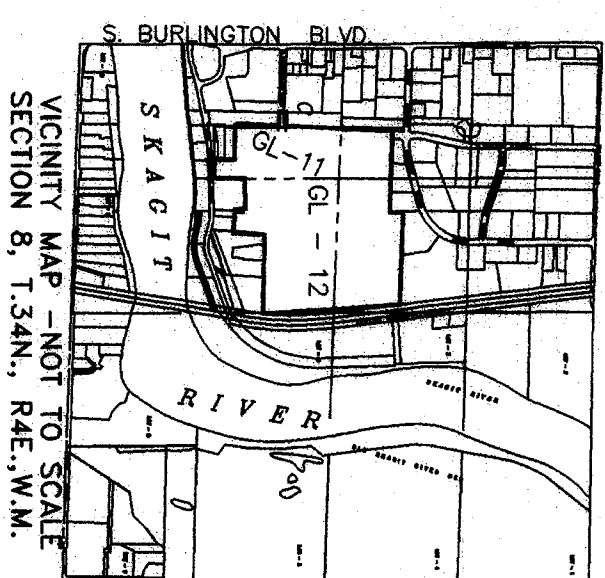
WAZIMUTH NORTHWEST, INC.
17963 WOOD ROAD
BOW, WA, 98833
[360] 724-7326

REVISION 1 OF BINDING SITE PLAN NO. 1-14

GOV. LOT 6,11,12, AND NORTHWEST QUARTER SECTION 8, T.34N., R.4E., W.M.
CITY OF BURLINGTON, WASHINGTON

NAGATANI BROTHERS, WASHINGTON GENERAL PARTNERSHIP
FOR
AND
JDC BURLINGTON, L.L.C.

DRWG: 1166-BSP-rev4.dwg	DATE: NOV., 2015	JOB# 14.1166
CHECKED: SVB	SCALE: 1"=200'	SHEET 2 of 3



ORTHWEST, INC.
17963 WOOD ROAD
BOW, WA, 98232
[360] 724-7326

REVISION 1 OF BINDING SITE PLAN NO. 1-14
GOV. LOT 6, 11, 12, AND NORTHWEST QUARTER
SECTION 8, T.34N., R.4E., W.M.
CITY OF BURLINGTON, WASHINGTON
FOR
NAGATANI BROTHERS, WASHINGTON GENERAL PARTNERSHIP
AND
JDC BURLINGTON, L.L.C.

DRWG: 1166-BSP-rw4.dwg DATE: NOV. 2015 JOB# 14.1166
CHECKED: SVB SCALE: 1"=200' SHEET 3 of 3